

# **THE BIBLE STUDY PROGRAM**

**WEEK 93 – Psalm 75 – 80 & 1 Thessalonians 3 – 4**

## **WEEK 93 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 75 – Read & Answer Below**

- a) This psalm begins, “Unto Thee, O \_\_\_\_\_, do we give \_\_\_\_\_, unto Thee do we give \_\_\_\_\_.” (God; thanks; thanks, vs. 1)
- b) In what verse does the text say, “...speak not with a stiff neck?” (Psalm 75:5)
- c) Psalm 75:7 clearly says, “But \_\_\_\_\_ is the \_\_\_\_\_.” (God; judge)
- d) What type of item is described in this chapter as being “in the hand of the Lord?” (a cup, vs. 8)
- e) What verse ends with the phrase, “...I will sing praises to the God of Jacob?” (Psalm 75:9)
- f) Psalm 75:10 reads, “All the horns of the \_\_\_\_\_ also will I cut off; but the horns of the \_\_\_\_\_ shall be exalted.” (wicked; righteous)
- g) Is the term “Selah” used in this chapter? (Yes, vs. 3)

2) **1 Thessalonians 3 – Read Only**

3. **Tuesday** –

1) **Psalm 76 – Read & Answer Below**

- a) Psalm 76:1 declares, “In \_\_\_\_\_ is God known: His \_\_\_\_\_ is great in \_\_\_\_\_.” (Judah; name; Israel)
- b) Psalm 76:2 continues, “In \_\_\_\_\_ also is His \_\_\_\_\_, and His dwelling place in \_\_\_\_\_.” (Salem; tabernacle; Zion)
- c) Psalm 76:6 reminds us, “At Thy rebuke, O \_\_\_\_\_ of Jacob, both the chariot and horse are cast into a dead \_\_\_\_\_.” (God; sleep)
- d) Speaking of God, what verse begins, “Thou, even Thou, art to be feared...?” (Psalm 76:7)
- e) In one particular verse, this chapter says, “the earth feared, and was \_\_\_\_\_.” (still, vs. 8)
- f) Who is the one pictured as saving the meek of the earth? (God, vs. 9)
- g) Again referencing God, and the respect due Him, what verse refers to “...Him that ought to be feared?” (Psalm 76:11)

2) **1 Thessalonians 3 – Read & Answer Below**

- a) 1 Thessalonians 3:2 says that \_\_\_\_\_ was sent to the Thessalonians (in order to establish and comfort them in the faith). (Timotheus or Timothy, vs. 2, 6)
- b) Did Paul and the brethren tell the Thessalonians (i.e., those converted at Thessalonica) that they would “suffer tribulation?” (Yes, vs. 4)
- c) The phrase, “...lest by some means the tempter have tempted you, and our labour be in vain” is found in what verse? (1 Thessalonians 3:5)

- d) In what verse, did the inspired apostle Paul write, “For now we live, if ye stand fast in the Lord?” (1 Thessalonians 3:8)
- e) Showing his trust in Divine providence, in 1 Thessalonians 3:11, Paul declares, “Now God Himself and our \_\_\_\_\_, and our Lord \_\_\_\_\_ Christ, \_\_\_\_\_ our way unto you.” (Father; Jesus; direct)
- f) In what verse does Paul say that he wants their “hearts” to be “unblameable in holiness before God...?” (1 Thessalonians 3:13)

4. **Wednesday** – .

1) Psalm 77 – Read & Answer Below

- a) As this chapter opens, the psalmist is crying unto \_\_\_\_\_. (God, vs. 1)
- b) Psalm 77:2 reads, “In the day of my \_\_\_\_\_ I sought the \_\_\_\_\_...” (trouble; Lord)
- c) Does Psalm 77:3 depict the psalmist as being overjoyed, complacent or troubled and overwhelmed? (He is depicted as being “troubled” and “overwhelmed,” vs. 3)
- d) In what verse does the psalmist say, “...my spirit made diligent search?” (Psalm 77:6)
- e) Though troubled and overwhelmed, the disturbed psalmist writes, “I will \_\_\_\_\_ the works of the Lord: surely I will \_\_\_\_\_ Thy wonders of old.” (remember; remember, vs. 11)
- f) In what verse does the inspired penman write, “I will meditate also of all Thy works, and talk of Thy doings?” (Psalm 77:12)
- g) In his discouragement, in Psalm 77:9, the psalmist asked, “Hath God \_\_\_\_\_ to be gracious? Hath He in anger shut up His tender \_\_\_\_\_? Selah.” (forgotten; mercies)
- h) Describing God’s awesome power, what verse says, “...the earth trembled and shook?” (psalm 77:18)
- i) Are Aaron and Moses mentioned in this chapter? (Yes, vs. 20)

2) 1 Thessalonians 3 – Read & Word Study/Research

- a) What brother was sent to check on the Thessalonians? (Timothy (Timotheus), vs. 2, 6)
- b) What brother is referred to as a “minister of God” and a “fellow-labourer in the gospel?” (Timothy, vs. 2)
- c) According to 1 Thessalonians 1:3-5, was Paul concerned about the possibility of the new converts at Thessalonica being overcome by temptation and tribulation to the extent that they might fall away? (Yes. The text is to plain to misunderstand. If it was impossible for them to fall away or give up and thus turn back to the world, then why did he send Timothy?!)
- d) The phrase, “...I sent to know your faith...” is found in what verse? (1 Thessalonians 3:5)
- e) What type of report (i.e., concerning the faith of the Thessalonians) did Timothy return to Paul and the others? (He reported that the Thessalonians were living a life of faithfulness, vs. 6-7)
- f) What reaction did Paul and the others have concerning the report that Timothy brought back? (They were thankful and joyful, vs. 9)
- g) What verse in this chapter reflects the great prayer life of Paul and his fellow workers? (1 Thessalonians 3:10)

- h) What verse in this chapter references the second coming of Jesus Christ (i.e., the Day of Judgment)? (1 Thessalonians 3:13)

5. **Thursday** –

1) Psalm 78 – Read & Answer Below

- a) What early verse in this chapter reads, “That they might set their hope in God, and not forget the works of God, but keep His commandments?” (Psalm 78:7)
- b) Referencing the unfaithfulness of Israel, Psalm 78:8 states, “And might not be as their fathers, a \_\_\_\_\_ and \_\_\_\_\_ generation; a generation that set not their \_\_\_\_\_ aright, and whose spirit was not \_\_\_\_\_ with God.” (stubborn; rebellious; heart; steadfast)
- c) Obviously referencing God’s miraculous dividing of the Red Sea, what verse says, “He divided the sea, and caused them to pass through; and He made the waters to stand as an heap?” (Psalm 78:13)
- d) Psalm 78:14 says that God led Israel “in the daytime” with a \_\_\_\_\_.... (cloud)
- e) After addressing numerous sins of Israel, Psalm 78:22 reveals that such was “Because they \_\_\_\_\_ in God, and trusted \_\_\_\_\_ in His salvation.” (believed; not; not)
- f) Another key verse is Psalm 78:32. It reads, “For all this they \_\_\_\_\_ still, and believed \_\_\_\_\_ for his wondrous works.” (sinned; not)
- g) Psalm 78:34 states, “When He \_\_\_\_\_ them, then they \_\_\_\_\_ Him: and they \_\_\_\_\_ and inquired early after God.” (slew; sought; returned)
- h) Referencing back to the 10 plagues sent upon Egypt, Psalm 78:51 says that God “...smote all the \_\_\_\_\_ in Egypt...” (firstborn)
- i) In contrast to the terrible plagues brought upon the Egyptians, Psalm 78:52 reads, “But made His \_\_\_\_\_ people to go forth like \_\_\_\_\_, and guided them in the wilderness like a \_\_\_\_\_.” (own; sheep; flock)
- j) Referencing Israel’s unfaithfulness (in spite of all that God had done for them), Psalm 78:57 says that Israel, “...turned back, and dealt \_\_\_\_\_ like their fathers: they were turned aside like a \_\_\_\_\_ bow.” (unfaithfully; deceitful)
- k) What late verse says that God “...chose the tribe of Judah, the mount Zion which He loved?” (Psalm 78:68)
- l) What verse in this chapter mentions “David” by name? (Psalm 78:70)

2) 1 Thessalonians 4 – Read Only

6. **Friday** –

1) Psalm 79 – Read & Answer Below

- a) With the background of Jerusalem being destroyed by Nebuchadnezzar, Psalm 79:1 reads, “O God, the \_\_\_\_\_ are come into Thine inheritance; Thy holy \_\_\_\_\_ have they \_\_\_\_\_; they have laid Jerusalem on heaps.” (heathen; temple; defiled)
- b) As this psalm opens, what city is being discussed (i.e., as being destroyed)? (Jerusalem, vs. 1, 3)
- c) What verse begins, “We are become a reproach to our neighbors...?” (Psalm 79:4)

- d) What verse says, “For they have devoured Jacob, and laid waste his dwelling place?” (Psalm 79:7)
  - e) In Psalm 79:8, the psalmist says, “O remember not against us former \_\_\_\_\_: let Thy tender \_\_\_\_\_ speedily prevent us: for we are brought very low.” (iniquities; mercies)
  - f) What are the first four words of Psalm 79:9? (Help us, O God)
  - g) Picture Jerusalem overthrown by the Babylonians. Picture the multitudes that were slain and also the multitudes that were taken as prisoners by the Babylonians. With this in mind, Psalm 79:11 reads, “Let the sighing of the \_\_\_\_\_ come before Thee; according to the greatness of Thy power preserve Thou those that are appointed to die.” (prisoner)
- 2) 1 Thessalonians 4 – Read & Answer Below
- a) 1 Thessalonians 4:3 plainly says, “For this is the \_\_\_\_\_ of God, even your sanctification, that ye should \_\_\_\_\_ from \_\_\_\_\_.” (will; abstain; fornication)
  - b) What verse speaks of “the Gentiles which know not God?” (1 Thessalonians 4:5)
  - c) 1 Thessalonians 4:7 says “For God hath not called us to \_\_\_\_\_, but unto \_\_\_\_\_.” (uncleanness; holiness)
  - d) What verse begins, “That ye may walk honestly toward them that are without...?” (1 Thessalonians 4:12)
  - e) 1 Thessalonians 4:14 reads, “For \_\_\_\_\_ we believe that Jesus died and rose again, even so them also which sleep \_\_\_\_\_ Jesus will God bring with Him.” (if; in)
  - f) The last phrase of 1 Thessalonians 4:16 says, “...the dead \_\_\_\_\_ Christ shall rise \_\_\_\_\_.” (in; first)
  - g) What verse reads, “Wherefore comfort one another with these words?” (1 Thessalonians 4:18)

7. **Saturday** –

- 1) Psalm 80 – Read & Answer Below
- a) The “Shepherd of Israel” is a reference to \_\_\_\_\_. (God, vs. 1, 3)
  - b) Psalm 80:3 reads, “Turn us again, O \_\_\_\_\_, and cause Thy face to shine; and we shall be \_\_\_\_\_.” (God; saved)
  - c) Speaking of God, what verse in this chapter declares, “...how long wilt Thou be angry against the prayer of Thy people?” (Psalm 80:4)
  - d) What verse reads, “...our enemies laugh among themselves?” (Psalm 80:6)
  - e) In figurative fashion and for comparison sake, Psalm 80:8 declares, “Thou hast brought a \_\_\_\_\_ out of Egypt...” (vine)
  - f) Obviously comparing Israel to this “vine,” Psalm 80:14 states, “\_\_\_\_\_, we beseech Thee, O God of hosts: look down from heaven, and behold, and visit this \_\_\_\_\_.” (Return; vine)
  - g) What verse reads, “Turn us again, O Lord God of hosts, cause Thy face to shine; and we shall be saved?” (Psalm 80:19)
- 2) 1 Thessalonians 4 – Read & Word Study/Research
- a) What early verse in this chapter refers to the way Christians “ought to walk and to please God?” (1 Thessalonians 4:1)

- b) What verse refers to the Christian responsibility of possessing one's body or vessel "in sanctification and honour?" (1 Thessalonians 4:4)
- c) 1 Thessalonians 4:9 reminds us, "But as touching brotherly \_\_\_\_\_ ye need not that I write unto you: for ye yourselves are \_\_\_\_\_ of \_\_\_\_\_ to \_\_\_\_\_ one another." (love; taught; God; love)
- d) In 1 Thessalonians 4:10, Paul told the Thessalonians, "...but we beseech you, brethren, that ye increase more and more." What is he talking about? (He is referring to them continuing and increasing in their love for the brethren, vs. 9-10)
- e) When Paul refers to those who are "asleep," what is he referencing? (He is speaking of those who have died. The term "asleep" is a euphemism or kinder/gentler way of referring to those who previously had died, vs. 13, 15)
- f) The phrase, "...even as others which have no hope" is found in what verse? (1 Thessalonians 4:13)
- g) Does 1 Thessalonians 4:17 describe Christians living on a renewed/replenished earth? (No! The text says that we will "meet the Lord in the air.")
- h) What verse in this chapter shows that Christians (i.e., those IN the Lord) who die faithful will not need to be concerned with falling away during eternity? (1 Thessalonians 4:17 – note the phrase, "so shall we EVER be with the Lord")
- i) Is their comfort available for those who die "in" the Lord? (Absolutely, vs. 13-18)