

THE BIBLE STUDY PROGRAM

WEEK 92 – Psalm 69 – 74 & 1 Thessalonians 1 – 2

WEEK 92 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) **Psalm 69 – Read & Answer Below**
 - a) Psalm 69:3 begins, “I am _____ of my _____...” (weary; crying)
 - b) What verse begins, “They that hate me without a cause are more than the hairs of mine head...?” (Psalm 69:4)
 - c) Does the psalmist mention his “enemies” in Psalm 69:4? (Yes)
 - d) In prophetic fashion, Psalm 69:9 reads, “For the _____ of thine house hath _____ me up; and the _____ of them that _____ thee are fallen upon me.” (zeal; eaten; reproaches; reproached)
 - e) Read Psalm 69:2. Now, Psalm 69:14 reads, “_____ me out of the _____, and let me not sink: let me be _____ from them that _____ me, and out of the deep waters.” (Deliver; mire; delivered; hate)
 - f) What verse begins, “Hear me, O Lord; for Thy lovingkindness is good...?” (Psalm 69:16)
 - g) What verse ends, “...for I am in trouble: hear me speedily?” (Psalm 69:17)
 - h) Psalm 69:20 reads, “Reproach hath broken my _____; and I am full of _____...” (heart; heaviness)
 - i) What verse states, “Let them be blotted out of the book of the living, and not be written with the righteous?” (Psalm 69:28)
 - j) Toward the end of this psalm, the inspired penman says, “I will praise the name of God with a _____...” (song, vs. 30)
 - 2) **1 Thessalonians 1 – Read Only**
3. **Tuesday** –
 - 1) **Psalm 70 – Read & Answer Below**
 - a) This short psalm begins, “Make haste, O _____, to _____ me....” (God; deliver, vs. 1)
 - b) Psalm 70:2 reads, “Let them be _____ and confounded that seek after my soul....” (ashamed)
 - c) Was it David who was saying, “Aha, aha” or was it the enemies of David who were saying this? (It was the enemies, vs. 3)
 - d) What verse begins, “Let all those that seek Thee rejoice and be glad...?” (Psalm 70:4)
 - e) Psalm 70:5 finds the inspired penman confessing, “But I am _____ and _____...” (poor; needy)
 - f) In what verse does the psalmist say (speaking of God), “Thou art my help and my deliverer...?” (Psalm 70:5; Compare this back to verse 1)
 - 2) **1 Thessalonians 1 – Read & Answer Below**

- a) What two other specific brothers does Paul (the penman) mention as he opens this epistle? (He mentions Silvanus (i.e., Silus) and Timotheus (i.e., Timothy), vs. 1)
- b) In 1 Thessalonians 1:2 the inspired apostle Paul writes, “We give _____ to _____ always for you all, making mention of you in our _____.” (thanks; God; prayers)
- c) 1 Thessalonians 1:3 continues, “Remembering without ceasing your _____ of _____, and _____ of _____, and _____ of _____....” (work; faith; labour; love; patience; hope)
- d) In 1 Thessalonians 1:6 Paul writes, “And ye became _____ of us, and of the _____, having received the word in much _____....” (followers; Lord; affliction)
- e) What verse says that the Thessalonian brethren “were ensamples” or examples “to all that believe in Macedonia and Achaia?” (1 Thessalonians 1:7)
- f) What verse in the first chapter tells us that they “...turned to God from idols...?” (1 Thessalonians 1:9)
- g) According to the end of this chapter what person “delivered us from the wrath to come?” (Jesus, vs. 10)

4. Wednesday – .

1) Psalm 71 – Read & Answer Below

- a) As this psalm opens, it is obvious that the psalmist puts his trust in _____? (the Lord, vs. 1 says, “In Thee, O Lord, do I put my trust....”)
- b) Psalm 71:3 reads, “Be Thou my strong _____, whereunto I may _____ resort....” (habitation; continually)
- c) What verse reads, “For Thou art my hope, O Lord God: Thou art my trust from my youth?” (Psalm 70:5)
- d) In what verse does the writer plead, “Cast me not off in the time of old age; forsake me not when my strength faileth?” (Psalm 70:9)
- e) After speaking of what the “enemies” were “saying” against him, in Psalm 70:14 the psalmist declares, “But I will hope _____, and will yet _____ Thee more and more.” (continually; praise)
- f) Psalm 70:18 states, “Now also when I am _____ and _____, O God forsake me not; until I have shewed Thy strength unto _____, and Thy _____ to every one that is to come.” (old; greyheaded; this; generation; power)
- g) In what verse does the psalmist write, “My lips shall greatly rejoice when I sing unto Thee; and my soul, which Thou hast redeemed?” (Psalm 70:23)
- h) What verse begins, “My tongue also shall talk of Thy righteousness all the day long...?” (Psalm 70:24)

2) 1 Thessalonians 1 – Read & Word Study/Research

- a) What early verse in this chapter makes it clear that Paul and the other brethren believed in the power of prayer? (1 Thessalonians 1:2)
- b) What verse in this chapter mentions the Thessalonians “work of faith, and labour of love, and patience of hope...?” (1 Thessalonians 1:3)
- c) Did Paul refer to the brethren in Thessalonica as being part of the election/called of God? (Yes, vs. 4. Note, the election simply refers to those who have obeyed the gospel, Ephesians 1, 2 Thessalonians 2:14, etc.)

- d) Did the Thessalonians have the gospel preached to them in word only or with power/demonstration of the Holy Spirit (i.e., with accompanying miraculous gifts, etc.)? (It was with power, etc. – see vs. 5. Remember, this was during the first century and miracles were needed to confirm the word. Note, Mark 16:14-20; Hebrews 2:1ff, etc.)
- e) Did the Thessalonians “receive the word” during times of peace and ease? (Not at all, vs. 6 – “in much affliction.”)
- f) Did the Thessalonians “receive the word” with sorrow or with joy? (With joy, vs. 6)
- g) 1 Thessalonians 1:8 begins, “For from you sounded out the _____ of the Lord....” (word)
- h) What verse says (of the Thessalonian brethren), “...your faith to God-ward is spread abroad...?” (1 Thessalonians 1:8)
- i) 1 Thessalonians 1:9-10 declares, “For they themselves shew of us what manner of entering in we had unto you, and how ye _____ to _____ from idols to _____ the living and true God; and to _____ for His Son from heaven, whom He _____ from the dead, even Jesus, which delivered us from the _____ to come.” (turned; God; serve; wait; raised; wrath)

5. **Thursday** –

1) Psalm 72 – Read & Answer Below

- a) Psalm 72:1 declares, “Give the _____ Thy judgments, O God, and Thy righteousness unto the _____ son.” (King; king’s)
- b) How many times is the term “righteousness” used in the first three verses of this chapter? (Three times, vs. 1-3)
- c) What verse reads, “In his days shall the righteous flourish...?” (Psalm 72:7)
- d) What verse states, “Yea, all kings shall fall down before him: all nations shall serve him?” (Psalm 72:11)
- e) Psalm 72:13 tells us, “He shall spare the _____ and _____, and shall save the souls of the needy.” (poor; needy)
- f) What verse says, “...prayer also shall be made for him continually...?” (Psalm 72:15)
- g) Psalm 72:18 reads, “Blessed be the Lord God, the God of Israel, who only doeth _____ things.” (wondrous)
- h) This psalm ends, “The _____ of _____ the son of Jesse are ended.” (prayers; David, vs. 20)

2) 1 Thessalonians 2 – Read Only

6. **Friday** –

1) Psalm 73 – Read & Answer Below

- a) Psalm 73:1 states, “Truly _____ is _____ to Israel, even to such as are of a _____ heart.” (God; good; clean)
- b) Psalm 73:2 continues, “_____ as for me, my feet were _____ gone; my steps had well nigh _____.” (But; almost; slipped)
- c) Psalm 73:3 gives the reason, “For I was _____ at the _____, when I saw the _____ of the _____.” (envious; foolish; prosperity; wicked)

- d) Psalm 73:12 shows that the psalmist is speaking of the wicked (i.e., who in his mistaken view have no problems, worries, etc.) when he says, “Behold, these are the _____, who prosper in the world; they increase in riches.” (ungodly)
- e) In Psalm 73:13, in his depression (based on his mistaken view that the wicked always prosper, etc.), the psalmist says, “Verily I have cleansed my heart in _____, and washed my hands in innocence.” (vain)
- f) The key verse is Psalm 73:17. What is the first word in this verse? (Until)
- g) In Psalm 73:17 the psalmist finally realizes the truth and says, “_____ I went into the sanctuary of God; then _____ I their _____.” (Until; understood; end)
- h) The psalmist finally realizes his mistaken view and comes to understand that the wicked will indeed be punished in the end. After realizing this truth and feeling guilt over his almost apostasy, in what verse does he say, “So foolish was I, and ignorant...?” (Psalm 73:22)
- i) What verse reads, “Thou shalt guide me with Thy counsel, and afterward receive me to glory?” (Psalm 73:24)
- j) Psalm 73:27 begins, “For, lo, they that are _____ from Thee shall perish....” (far)

2) 1 Thessalonians 2 – Read & Answer Below

- a) What verse in this chapter tells us that Paul (and others) “...were shamefully entreated...at Philippi...?” (1 Thessalonians 2:2)
- b) 1 Thessalonians 2:4 begins, “But as we were allowed of God to be put in _____ with the _____....” (trust; gospel)
- c) According to the early part of this chapter _____ “trieth our hearts.” (God, vs. 4)
- d) What verse begins, “But we were gentle among you...?” (1 Thessalonians 2:7)
- e) Again speaking of the great love the apostles (and certain brethren) had for the Thessalonians, what verse begins, “So being affectionately desirous of you...?” The same verse ends, “...because ye were dear unto us.” (1 Thessalonians 2:8)
- f) 1 Thessalonians 2:10 declares, “Ye are witnesses, and God also, how _____ and _____ and _____ we behaved ourselves among you that believe.” (holily; justly; unblameably)
- g) In 1 Thessalonians 2:12 Paul writes, “That ye would walk _____ of God, who hath called you unto His _____ and glory.” (worthy; kingdom)
- h) In this chapter did Paul reference “the Jews” as being God’s chosen people in the New Testament or did he speak of them as being contrary to his/Paul’s work among the Gentiles? (1 Thessalonians 2:14-16 is extremely clear regarding the condemnation of the Jews. The chosen of God today are Christians—cf., Romans 2:28-29, Galatians 3:27-29, etc.)
- i) Referring to the work of the devil, in what verse does Paul use the phrase, “...but Satan hindered us?” (1 Thessalonians 2:18)

7. Saturday –

1) Psalm 74 – Read & Answer Below

- a) In what verse does the penman ask (of God), “Remember Thy congregation, which Thou has purchased of old...?” (Psalm 74:2)

- b) In what verse in this chapter is the phrase “the enemy” first mentioned? (Psalm 74:3)
 - c) Speaking to God, in Psalm 74:4, the psalmist declares, “Thine _____ roar in the midst of Thy congregations....” (enemies)
 - d) What verse says, “...they have burned up all the synagogues of God in the land?” (Psalm 74:8)
 - e) Psalm 74:10 reads, “O _____, how long shall the _____ reproach? Shall the _____ blaspheme Thy name for ever?” (God; adversary; enemy)
 - f) In Psalm 74:12 the inspired penman writes, “For _____ is my _____ of old, working _____ in the midst of the earth.” (God; King; salvation)
 - g) Referencing God’s great power, what specific creature is mentioned as having been broken by God and given as meat/food “to the people inhabiting the wilderness?” (Leviathan, vs. 14)
 - h) Psalm 74:18 says, “_____ this, that the _____ hath reproached, O Lord, and that the _____ people have _____ Thy name.” (Remember; enemy; foolish; blasphemed)
 - i) In what verse does the writer say to God, “Forget not the voice of Thine enemies...?” (Psalm 74:23)
- 2) 1 Thessalonians 2 – Read & Word Study/Research
- a) According to the beginning of this chapter, did Paul and his associates allow persecution/trouble to dissuade them from preaching the gospel message? (No, not at all, vs. 2)
 - b) In what verse does Paul say, “For our exhortation was not of deceit, nor of uncleanness, nor in guile?” (1 Thessalonians 2:3)
 - c) Did Paul preach to please men or God? (God, vs. 4)
 - d) Did Paul and the others preach/teach with flattering words? (No, vs. 5)
 - e) Please read 1 Thessalonians 2:10. Did Paul believe that lifestyle mattered in the life of a Christian? (Yes!)
 - f) In what verse did Paul refer to “the word of God” working in the believers? (1 Thessalonians 2:13)
 - g) 1 Thessalonians 2:18 reads, “Wherefore we would have come unto you, even I _____, once and again; but _____ hindered us.” (Paul; Satan)
 - h) Does 1 Thessalonians 2:19 prove awareness/recognition after death (i.e., that we will know one another in Heaven)? (Absolutely! This verse only makes sense in view of the fact that Paul would be able to recognize the faithful saints who had lived in Thessalonica AT the second coming of Christ on Judgment Day.)