

# **THE BIBLE STUDY PROGRAM**

**WEEK 36 – Joshua 24 – Judges 5 & John 3 – 4**

## **WEEK 36 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Joshua 24 – Read & Answer Below

- a) What was the name of the father of Abraham? (Terah, vs. 2)
- b) What was the name of Abraham’s son (i.e., the son of promise that God gave him)? (Isaac, vs. 3)
- c) What was the name of the two sons of Isaac? (Jacob and Esau, vs. 4)
- d) In what verse does God say, through Joshua, “...and your eyes have seen what I have done in Egypt?” (Joshua 24:7)
- e) What person did Balak, the king of Moab, call to curse Israel? (Balaam, vs. 9)
- f) In Joshua 24:14, the people are told to “fear the Lord, and serve Him in \_\_\_\_\_ and in \_\_\_\_\_ ....” (sincerity; truth)
- g) In what verse is the famous phrase of Joshua given, “...choose you this day whom ye will serve...but as for me and my house, we will serve the Lord?” (Joshua 24:15)
- h) According to Joshua 24:20, was it possible for the people of God (i.e., Old Testament Israel) to rebel and fall from God’s grace or favor? (Absolutely! They did not have to do so. God did not want them to do so. But, as this verse shows, they were capable of choosing disobedience and rebellion. The theme of “free will” runs throughout this chapter. Notice, the first word of this verse, “IF...”)
- i) In what verse does Joshua say, “...Behold, this stone shall be a witness unto us; for it hath heard all the words of the Lord which He spake unto us?” (Joshua 24:27)
- j) How old was Joshua when he died? (110 years old, vs. 29)
- k) Joshua 24:31 reads, “And Israel served the Lord all the days of \_\_\_\_\_, and all the days of the \_\_\_\_\_ that overlived Joshua, and which had \_\_\_\_\_ all the works of the Lord, that He had done for Israel.” (Joshua; elders; known)

2) John 3 – Read Only

3. **Tuesday** –

1) Judges 1 – Read & Answer Below

- a) What tribe was to “go up...against the Canaanites first?” (Judah, vs. 2)
- b) What tribe went with this first group? (Simeon, vs. 3)
- c) What was the former name of Hebron? (Kirjatharba, vs. 10)
- d) When Caleb’s daughter asked him for a land with “springs of water,” did he honor his “little girl’s” (note, she was already married) request? (Yes, vs. 14-15. It seems that that special bond between daughters and dads goes back a long time.)

- e) Did the children of Benjamin utterly drive out the Jebusites, from Jerusalem, at this time? (No, vs. 21)
- f) What was the former name of the city of Bethel? (Luz, vs. 23)
- g) What verse says, “And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out?” (Judges 1:28)
- h) What group “forced the children of Dan into the mountain?” (The Amorites, vs. 34)

2) John 3 – Read & Answer Below

- a) What is the name of the man mentioned in the first verse of this chapter? (Nicodemus, vs. 1)
- b) Why did this man say, of Jesus, “We know that thou art a teacher come from God?” (The rest of the verse answers. It says, “FOR no man can do these miracles that thou doest, except God be with Him,” vs. 2)
- c) In John 3:3 Jesus says, “Verily, verily, I say unto thee, \_\_\_\_\_ a man be \_\_\_\_\_ again, he cannot see the \_\_\_\_\_ of God.” (Except; born; kingdom)
- d) In an obvious deeper explanation of John 3:3, Jesus says in John 3:5, “Verily, verily, I say unto thee, \_\_\_\_\_ a man be born of \_\_\_\_\_ and of the \_\_\_\_\_, he cannot enter into the \_\_\_\_\_ of God.” (Except; water; Spirit; kingdom)
- e) In what verse does Jesus say, “And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up?” (John 3:14)
- f) John 3:16 is a famous passage. It reads, “For God so \_\_\_\_\_ the world, that He \_\_\_\_\_ His only begotten Son, that \_\_\_\_\_ believeth in Him \_\_\_\_\_ not perish, but have \_\_\_\_\_ life.” (loved; gave; whosoever; should; everlasting)
- g) In John 3:18, Jesus said, “...but he that \_\_\_\_\_ not is condemned \_\_\_\_\_....” (believeth; already)
- h) John 3:20 references someone “that doeth evil,” whereas John 3:21 references someone “that doeth \_\_\_\_\_.” (truth)
- i) Why was John “baptizing in Aenon near to Salim?” (The text says, “...because there was much water there...., vs. 23. Question? Would this be necessary if the baptism of John was merely sprinkling? As the original word is defined—by definition, the word “baptism” means “immersion.”)
- j) In what verse does John the Immerser say, “He must increase, but I must decrease?” (John 3:30)

4. Wednesday –

1) Judges 2 – Read & Answer Below

- a) Which verse utters the words of God, thusly, “And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?” (Judges 2:2)
- b) What specifically did God say would be a snare unto Israel? (The false gods of the Canaanites. The text actually says, “their gods shall be a snare unto you,” vs. 3)
- c) Did Israel serve God during the days of Joshua and during the days of the elders of Joshua’s generation? (Yes, vs. 7)
- d) Does proper godly leadership make a difference? (Yes—without question!, vs. 7-10)

- e) Which verse says, "...and there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel?" (Judges 2:10)
  - f) Was God complacent or indifferent when Israel rebelled and followed false gods? (No. God was angry and His perfect justice demanded punishment for their sins, vs. 11-15. It is important to remember several things. First, God warned them repeatedly through Moses, Joshua and others that rebellion would bring punishment. Secondly, it is important to realize that the most heinous of sins was involved in idolatry and heathenism. God's holiness and justice demanded punishment—God cannot and will not "overlook" the rebellion of impenitent sinners.)
  - g) Who did God, through His mercy and kindness, raise up to deliver the people? (Judges, vs. 16)
  - h) After a judge or deliverer was raised up by God, in response to penitent pleas from the people, would the people "remain" faithfully? (Sadly, no! As vs. 16-23 shows there was a cycle. It involved: 1) Israel abandoning God's law, 2) Israel being oppressed, 3) Israel crying for God's help, 4) God sending a judge/deliverer, 5) Israel back into rebellion. This short section of this chapter is a very fitting summary for the book of Judges.)
  - i) What verse says, "...they ceased not from their own doings, nor from their stubborn way?" (Judges 2:19)
  - j) Judges 2:22 says that God was going to use these wicked nations to "\_\_\_\_\_ Israel, whether they will keep the way of the Lord...." (prove)
- 2) John 3 – Read & Word Study/Research
- a) Was Nicodemus a Pharisee or Sadducee? Which one of these groups denied the resurrection from the dead? (It was the Sadducees who denied the resurrection from the dead – cf., Luke 20:27. However, Nicodemus was a Pharisee, vs. 1)
  - b) Based on his answer (John 3:4), did Nicodemus really understand what Jesus was talking about? (Certainly not. Hence Jesus repeats Himself in verse 5 but MORE detail is given. In fact, vs. 3 and vs. 5 are identical except that vs. 3 says, "born again" and vs. 5 defines the "again" with the words "of water and of the Spirit." Also, vs. 3 says, "he cannot SEE the kingdom of God," and vs. 5 says, "he cannot ENTER the kingdom of God." It seems obvious that Nicodemus was puzzled and shocked by such teaching (i.e., vs. 3) and hence Jesus was broadening the detail on this vital subject, vs. 5ff.)
  - c) What does it mean to be "born of water and of the Spirit?" (First, the context is speaking about being "born AGAIN," vs. 3. Hence the subject of the SECOND BIRTH (i.e., salvation/eternal life) is under consideration. The only person who even mentioned a person's first birth (i.e., being born into this world as a baby) was the confused Nicodemus. Jesus was talking about being born AGAIN. This is important to keep in mind. Second, other passages shed much light on this subject with similar language. The Bible is its own best interpreter. A study of the New Testament will reveal that the Holy Spirit is the One who guided the apostles into ALL truth (John 16:13; 17:20). In other words, the teachings of the Bible are inspired of God—they are from the Spirit (Galatians 1:11-12; 2 Peter 1:21; 2 Timothy 3:16-17). Third, the necessity of water baptism as the final step in the plan of salvation is very clear in the New Testament. In other words, before water baptism (i.e., an immersion in water for the remission of one's sins), a person is not a Christian. After this step, one

is a Christian. Mark 16:15-16, Acts 2:38, Acts 8:35ff, Galatians 3:27, Romans 6:3-4, 1 Peter 3:21, etc. make this undeniable. This is not to say that baptism is the only step or the most important step (as they are all important and necessary—i.e., hearing (Romans 10:17), believing (John 8:24), repenting (Luke 13:3), confessing Christ (Matthew 10:32-33), etc.), however, baptism is the FINAL step “in becoming” a child of God. When did the Eunuch, of Acts 8, go on his way rejoicing? When did the Jailer, of Acts 16, and his household rejoice? When did Saul/Paul, of Acts 22, have his sins “washed away?” Study Acts. It is clear. The rejoicing and remission of sins came AFTER water baptism—not before (Acts 2:38; 22:16). In summary, the revealed message of TRUTH (and this would include the plan of salvation) came from THE SPIRIT. The Spirit (through His Word, the New Testament) teaches that WATER baptism is the final step in the plan of salvation. Hence to be “born of water” and “born of the Spirit,” is simply a reference to OBEYING THE GOSPEL (Romans 10:16; 2 Thessalonians 1:8). Put another way: It is by the Holy Spirit’s inspired Word that men know how to obey God’s plan and be saved. This plan of God involves being immersed in water as the final step in becoming a Christian. To be “born of the Spirit” is to be born of the Spirit’s teaching—to hear and believe the Holy Spirit inspired Gospel message. To properly hear and heed this message is to be “born of water,” and this references water baptism. Passages like: 1 Peter 1:22, James 1:18, Ephesians 5:26 are commentaries on this section.)

- d) In what verse does Jesus say, “... We speak that we do know, and testify that we have seen; and ye receive not our witness?” (John 4:11)
- e) Jesus references a specific Old Testament event in John 4:14. In what chapter in the Old Testament is this famous even recorded? (Numbers 21:4-9)
- f) If a person does not believe in Christ, is he/she condemned already? (Yes, vs. 18. Compare this with the last part of Mark 16:16. This is a commentary on that section. Jesus did not have to say, “He that believeth not and is baptized not...,” because as this verse shows, when a person doesn’t believe—they are “condemned already.”)
- g) Is it absolutely essential to believe in Jesus Christ? (YES!!, vs. 16-18, 36)
- h) What verse says, “The Father loveth the Son, and hath given all things into His hand?” (John 3:35)
- i) John 3:36 reads, “He that \_\_\_\_\_ on the \_\_\_\_\_ hath \_\_\_\_\_ life: and he that believeth \_\_\_\_\_ the Son shall not see life; but the \_\_\_\_\_ of God abideth on him.” (believeth; Son; everlasting; not; wrath)

## 5. **Thursday** –

- 1) Judges 3 – Read & Answer Below
  - a) This chapter begins, “Now these are the \_\_\_\_\_ which the Lord left, to \_\_\_\_\_ Israel by them....” (nations; prove, vs. 1)
  - b) Did Israel do evil in God’s sight by allowing mixed marriages with the heathen and by following their false religions? (Yes, vs. 6-7)
  - c) How many years did the Israelites serve “Chushanrishathaim?” (Eight years, vs. 8)
  - d) Who was the first judge or deliverer? (Othniel, vs. 9)
  - e) After Othniel delivered Israel, how long did the land have rest? (Forty years, vs. 11)
  - f) What was the second deliverer that God raised up? (Ehud, vs. 15)

- g) Was this second deliverer, right-handed or left-handed? (He was left-handed, vs. 15)
- h) Was Eglon, the king of Moab, a skinny man? (No. He was “a very fat man,” vs. 17)
- i) After Ehud killed the wicked Eglon, was Ehud able to escape? (Yes, vs. 26)
- j) The third judge or deliverer is mentioned in what verse? What was his name? (Judges 3:31; Shamgar)

2) John 4 – Read Only

6. **Friday** –

1) Judges 4 – Read & Answer Below

- a) After Ehud died, did the children of Israel remain faithful? (No. As the text says, “And the children of Israel again did evil in the sight of the Lord, when Ehud was dead,” vs. 1)
- b) What wicked king of Canaan oppressed Israel after Ehud’s death? (Jabin, vs. 2)
- c) What was the name of this king’s military leader (or captain)? (Sisera, vs. 2)
- d) Judges 4:4 says, “And \_\_\_\_\_, a \_\_\_\_\_, the wife of Lapidoth, she \_\_\_\_\_ Israel at that time.” (Deborah; prophetess; judged)
- e) What military leader did Deborah call to her as indicated by Judges 4:6? (Barak)
- f) What verse reads, “And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the Lord shall sell Sisera into the hand of a woman...?” (Judges 4:9)
- g) Whose tent did the fleeing Sisera seek refuge in? (The tent of Jael. She was the wife of Heber the Kenite, vs. 17. Cf., vs. 11.)
- h) Did Jael protect Sisera and cover for him? (Hardly! She killed this enemy of God in a most vivid fashion, vs. 21.)
- i) Did Jael try to hide Sisera’s death from Barak? (Not at all, vs. 22)

2) John 4 – Read & Answer Below

- a) Was Jesus actually involved in baptizing or did his disciples actually do the baptizing? (His disciples, vs. 2)
- b) What place was Jesus going through according to John 4:4? (Samaria)
- c) The well of \_\_\_\_\_ was in this place. (Jacob, vs. 6)
- d) What person does Jesus have a discussion with at Jacob’s well? (He has a discussion with “a woman of Samaria,” vs. 7ff)
- e) In what verse does Jesus say, “...But whosoever drinketh of the water that I shall give him shall never thirst...?” (John 4:14)
- f) What did this Samaritan woman “perceive” Jesus to be? (A prophet, vs. 19)
- g) What verse says, “God is a Spirit: and they that worship Him must worship Him in spirit and in truth?” (John 4:24)
- h) In what verse does Jesus say, “...My meat is to do the will of Him that sent Me, and to finish His work?” (John 4:34)
- i) Did many of the Samaritans believe on Jesus “because of” (or due to) the testimony of the Samaritan woman? (Yes, vs. 39. Note, if many of them were able to believe based on the testimony of one woman, surely those who do not believe today are without excuse. Especially is this true in light of the volume of credible testimony from the inspired apostles, etc. In other words, if their

faith was based on one small witness, how much greater should our faith be, which is based on the witness of numerous martyrs and a double-handful of Holy Spirit inspired apostles?!)

- j) The nobleman's son was sick and near death, in what city? (Capernaum, vs. 46)
- k) What verse references the healing of the sick boy as being the second miracle of Christ's ministry, as He came "out of Judea into Galilee?" (John 4:54)

## 7. Saturday –

### 1) Judges 5 – Read & Answer Below

- a) Judges 5:1 says, "Then sang \_\_\_\_\_ and \_\_\_\_\_...." (Deborah; Barak)
- b) What verse references "the days of Jael?" (Judges 5:6)
- c) What verse says, "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive...?" (Judges 5:12)
- d) What verse talks about, "The river Kishon...that ancient river, the river Kishon?" (Judges 5:21)
- e) Why were the inhabitants of Meroz cursed? (As the verse says, "...because they came not to the help of the Lord, to the help of the Lord against the mighty," vs. 23. God does not ignore those who ignore the fight that the righteous are engaged in, against the evil. In other words, those who "ignore" the battle are not pleasing to the Lord. Indifference is not an option!)
- f) Judges 5:24 declares, "Blessed above women shall \_\_\_\_\_ the wife of Heber the Kenite be, blessed shall she be above women in the tent." (Jael)
- g) What close relative of Sisera is referenced as one who would have "looked out at a window, and cried through the lattice?" (His mother, vs. 28. Remember this is a song of praise.)
- h) What verse says, "So let all thine enemies perish, O Lord: but let them that love Him be as the sun when he goeth forth in his might. And the land had rest forty years?" (Judges 5:31)

### 2) John 4 – Read & Word Study/Research

- a) What verse in this chapter refers to the humanity of Jesus when it references Jesus "being wearied with His journey?" (John 4:6)
- b) The disciples of Jesus were where, when Jesus had His discussion with the Samaritan woman, at Jacob's well? (They were "gone away unto the city to buy meat" or food, vs. 8)
- c) Did the Jews love and fellowship the Samaritans or did they despise them? (They despised them and had nothing to do with them, vs. 9. Jesus was above racism and hatred. He was talking with a Samaritan. He was talking to a woman. He was talking to a Samaritan woman!! Jesus elevates every race. Jesus elevates women. Jesus elevates every person. Compare vs. 27)
- d) What verse records Jesus speaking of "living water?" (John 4:10)
- e) In what verse does Jesus talk about "true worshippers?" (John 4:23)
- f) In this chapter, does Jesus unequivocally claim to be the Messiah? (Yes, vs. 25-26)
- g) Finish this quote from Jesus, "Lift up your eyes, and look on the fields; \_\_\_\_\_." (for they are white already to harvest, vs. 35)

- h) When requested by the Samaritans, did Jesus stay with them a few days? (Yes, vs. 40, 43)
- i) Did the nobleman, whose son was sick near to death, believe Jesus when He said, “Go thy way; thy son liveth?” (Yes, vs. 50)
- j) The text says that the sick boy that Jesus healed from another location had his fever removed “at the seventh hour.” What time of day is the seventh hour? (It is 1:00 p.m., vs. 52-53)