THE BIBLE STUDY PROGRAM

WEEK 34 – Joshua 12 – 17 & Luke 23 – 24

WEEK 34 – ANSWERS

1. <u>Sunday</u> – Worship/Time With Family/Review Answers With Others

2. Monday -

- 1) Joshua 12 Read & Answer Below
 - a) Which river is referenced as being "the border of the children of Ammon?" (Jabbok, vs. 2)
 - b) The "sea of the plain" is also called "the _____ sea." (salt, vs. 3)
 - c) What defeated king is mentioned as being "of the remnant of the giants?" (Og, vs. 4)
 - d) What person is referred to two times in the same verse as being "the servant of the Lord," in this chapter? (Moses, vs. 6)
 - e) In what verse do we find the following, "The king of Madon, one; the king of Hazor, one?" (Joshua 12:19)
 - f) What verse declares, "The king of Jericho, one; the king of Ai, which is beside Bethel, one?" (Joshua 12:9)
 - g) What is the total number of kings listed that were defeated by Joshua "on this side Jordan on the west?" (31 kings, vs. 24)
- 2) Luke 23 Read Only
- 3. Tuesday -
 - 1) Joshua 13 Read & Answer Below
 - a) As this chapter opens, is Joshua a young man, a middle aged man or an old man? (Old man, vs. 1)
 - b) Joshua 13:6 says, "...only divide thou it by _____ unto the Israelites for an , as I have commanded thee." (lot; inheritance)
 - c) How many tribes received their inheritance in the land of Canaan (as opposed to the fewer tribes who received their inheritance before the Jordan)? (9 ¹/₂ tribes, vs. 7ff)
 - d) What was the name of the "king of the Amorites, which reigned in Heshbon?" (Sihon, vs. 10)
 - e) Which tribe did not receive an inheritance of land like the other tribes? (The tribe of Levi, vs. 14, 33)
 - f) The inheritance of which tribe is discussed beginning in Joshua 13:15? (The tribe of Reuben)
 - g) What verse says, "Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them?" (Joshua 13:22)
 - h) In what verse does the discussion regarding the inheritance of the tribe of Gad begin? (Joshua 13:24)
 - i) What tribe's inheritance (or ½ of it) is mentioned beginning in Joshua 13:29? (The ½ tribe of Manasseh)

- 2) <u>Luke 23 Read & Answer Below</u>
 - a) As this chapter opens, we find the multitude bringing Jesus unto what person? (To Pilate, vs. 1)
 - b) Who asked whether or not Jesus was a Galilaean (i.e., from Galilee)? (Pilate, vs. 6)
 - c) What person did Pilate send Jesus to? (Herod, vs. 7)
 - d) In what verse do we read, "And Herod with his men of war set Him at nought, and mocked Him, and arrayed Him in a gorgeous robe, and sent Him again to Pilate?" (Luke 23:11)
 - e) Did Pilate actually think Jesus was guilty of anything? (Not at all, vs. 4, 14, 20, 22)
 - f) Regarding Pilate, what verse says, "...but he delivered Jesus to their will?" (Luke 23:25)
 - g) What is the name of the place where they crucified Jesus, as specified in Luke 23:33? (Calvary)
 - h) How many hours was darkness over the land/earth during the crucifixion of Christ? (3 hours, vs. 44)
 - i) What person, upon seeing Christ crucified and murdered said, "...Certainly this was a righteous man?" (The centurion, vs. 47)

4. Wednesday -

- 1) Joshua 14 Read & Answer Below
 - a) The text says, "For the children of Joseph were two tribes, ______ and _____...." (Manasseh and Ephraim, vs. 4)
 - b) What tribe received "cities to dwell in, with their suburbs," but not a land inheritance? (The Levites, vs. 4)
 - c) What great hero of God told Joshua, "...I wholly followed the Lord my God?" (Caleb, vs. 6-8)
 - d) How old was this great hero at this time? (85 years old, vs. 10)
 - e) Was this great hero weak and decrepit or still full of strength? (He said, "...as my strength was then...so is my strength now, vs. 11)
 - f) Who said, "Now therefore give me this mountain...?" (Caleb, vs. 12)
 - g) What place became the inheritance of Caleb? (Hebron, vs. 13ff)
- 2) Luke 23 Read & Word Study/Research
 - a) What city were Pilate and Herod both in at the time of Christ's trial/crucifixion? (Jerusalem, vs. 7)
 - b) Herod wanted to be able to see Jesus do what, in particular, as noted by this chapter? (Herod "hoped to have seen some miracle done by Him," vs. 8)
 - c) What verse says, "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves?" (Luke 23:12)
 - d) Luke 23:14 records the words of Pilate to the Jewish leaders. He said, "...Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having ______ Him before you, have found ____ fault in this man touching those things whereof ye ______ Him." (examined; no; accuse)
 - e) What criminal did the Jewish leaders want released instead of Jesus? (Barabbas, vs. 18, 25)
 - f) What person was compelled to carry the cross of Jesus? (Simon, a Cyrenian, vs. 26)
 - g) What verse says, "And they parted His raiment, and cast lots?" (Luke 23:34)

- h) What verse declares, "And the soldiers also mocked Him, coming to Him, and offering Him vinegar?" (Luke 23:36)
- i) What "good man" besought Pilate for the body of Jesus, so that he might bury Him? (Joseph of Arimathaea, vs. 50-52)
- j) As this chapter ends, it discusses women who rested the _____ day according to the commandment." (Sabbath, vs. 56)

5. Thursday -

- 1) Joshua 15 Read & Answer Below
 - a) Joshua 15:1 says, "This then was the lot of the tribe of the children of ______ by their families...." (Judah)
 - b) What famous Biblical city is mentioned in Joshua 15:8? (Jerusalem)
 - c) What is another name for the place or area referred to as "Baalah?" (Kirjathjearim, vs. 9; Note, in vs. 11, a reference is made to "mount Baalah.")
 - d) What verse begins the discussion regarding the inheritance of Caleb? (Joshua 15:13)
 - e) What was the name of Caleb's daughter, the daughter that he promised to the man who would smite Kirjathsepher? (Achsah, vs. 16)
 - f) Regarding Judah's inheritance, what verse starts the discussion, "And in the mountains, Shamir, and Jattir, and Socoh...?" (Joshua 15:48)
 - g) Kirjathjearim (as mentioned earlier) is also referred to as ______ in Joshua 15:60. (Kirjathbaal)
 - h) What group is referred to as "the inhabitants of Jerusalem?" (The Jebusites, vs. 63)
- 2) <u>Luke 24 Read Only</u>

6. <u>Friday</u> –

- 1) Joshua 16 Read & Answer Below
 - a) Joshua 16:1 begins, "And the lot of the children of ______ fell from Jordan...." (Joseph)
 - b) What were the two children of Joseph (i.e., the tribes that came from Joseph's two sons)? (Manasseh and Ephraim, vs. 4)
 - c) What verse begins the discussion regarding Ephraim's inheritance? (Joshua 16:5)
 - d) What verse says, "The border went out from Tappuah, westward, unto the river Kanah...?" (Joshua 16:8)
 - e) Did the Ephraimites completely drive out the Canaanites as they had been instructed? (No, vs. 10)
- 2) <u>Luke 24 Read & Answer Below</u>
 - a) What day was it when the women came and found the tomb of Jesus empty? (It was "the first day of the week," vs. 1)
 - b) What verse says specifically, "And they entered in, and found not the body of the Lord Jesus?" (Luke 24:3)
 - c) What question did the "two men...in shining garments" ask the women? (They asked, "Why seek ye the living among the dead?," vs. 5)
 - d) In what verse did the "two men...in shining garments" say, "He is not here, but is risen?" (Luke 24:6)

- e) The phrase "the eleven" is referred to TWICE in this chapter. What are the two verses where this phrase is referenced? (Luke 24:9 and Luke 24:33)
- f) Luke 24:13 says, "And, behold, two of them went the same day to a village called Emmaus...." What was the name of one of these men? (Cleopas, vs. 18)
- g) In what verse does the text say, "And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself?" (Luke 24:27)
- h) What verse records the words of Jesus thusly, "...for a spirit hath not flesh and bones, as ye see Me have." (Luke 24:39)
- i) In Luke 24:47, Jesus declares, "And that ______ and _____ of sins should be preached in His name among _____ nations, beginning at _____." (repentance; remission; all; Jerusalem)

7. <u>Saturday</u> –

- 1) Joshua 17 Read & Answer Below
 - a) Joshua 17:1 begins, "There was also a lot for the tribe of _____; for he was the firstborn of Joseph...." (Manasseh)
 - b) What descendant of Manasseh "had no sons, but daughters?" (Zelophehad, vs. 3)
 - c) Does God record the names of these daughters? (Yes. Their names were, "Mahlah, Noah, Hoglah, Milcah, and Tirzah," vs. 3)
 - d) Were these daughters treated fairly or were all of their land rights of inheritance taken from them? (They were treated fairly, vs. 4, 6. Note, the difference between God's fair treatment of women, as put in opposition with the thinking of the day that called for women being treated as mere property (i.e., basically as slaves) by the vast majority of the world. Truly, God is awesome and His Word is inspired!)
 - e) Did the children of Manasseh utterly destroy and drive out the Canaanites? (Sadly, no! They did "put the Canaanites to tribute; but did not utterly drive them out," vs. 12-13)
 - f) Joshua 17:15 says, "And Joshua answered them, _____ thou be a great people, _____ get thee up to the wood country, and cut down for ______ there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee." (If; then; thyself)
 - g) What was the complaint, or initial excuse, that Manasseh and Ephraim had regarding the power of their enemy's military technology? (They said that their enemies had "chariots of iron," vs. 16, 18)
 - h) Did Joshua allow them to whine and complain and make excuses? (No! Joshua told them, "Thou art a great people, and has great power...for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong," vs. 17-18)
- 2) Luke 24 Read & Word Study/Research
 - a) Who was the first group to know of an empty tomb—a group of women or the apostles? (A certain group of women, vs. 10)
 - b) Did the apostles believe the report of these women? (No, vs. 11)
 - c) What person does this chapter describe as running to the empty tomb of Jesus? (Peter, vs. 12)

- d) Regarding the "two" that walked to Emmaus, what person "drew near, and went with them?" (Jesus, the resurrected Lord, vs. 15)
- e) In what verse does Jesus say, "...O fools, and slow of heart to believe all that the prophets have spoken?" (Luke 24:25)
- f) In what verse does the text show the two who went to Emmaus asking, "Did not our heart burn within us, while He talked with us by the way, and while He opened to us the scriptures?" (Luke 24:32)
- g) In what verse does Jesus say, "...all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me?" (Luke 24:44)
- h) Did Jesus tell His apostles to "tarry...in the city of Jerusalem, until...endued with power from on high?" (Yes, vs. 49)
- i) After the glorious ascension of Jesus into Heaven, where did the apostles return to "with great joy?" (They "returned to Jerusalem, vs. 52)