

THE BIBLE STUDY PROGRAM

WEEK 32 – Deuteronomy 34 – Joshua 5 & Luke 19 – 20

WEEK 32 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Deuteronomy 34 – Read & Answer Below

- a) In what mountain did Moses go, to see the Promised Land? What was the specific hill/place, within the mountain? ([The mountain of Nebo, to the top of Pishah, vs. 1](#))
- b) In what verse does God remind Moses about the land promise to Abraham, Isaac and Jacob? ([Deuteronomy 34:4](#))
- c) In Deuteronomy 34:5, Moses is referred to as “the _____ of the Lord.” ([servant](#))
- d) How old was Moses when he died? ([120 years old, vs. 7](#))
- e) Did Moses look old and worn-out at the time of his death? ([No, vs. 7](#))
- f) How many days did the children of Israel weep/mourn for Moses when he died? ([Thirty days, vs. 8](#))
- g) What great leader was chosen by God as the successor of Moses? ([Joshua, vs. 9](#))
- h) Was Moses considered a very unique/special prophet? ([Yes, vs. 10](#))

2) Luke 19 – Read Only

3. **Tuesday** –

1) Joshua 1 – Read & Answer Below

- a) Moses is referenced as being God’s _____ “two times” within the first two verses of this chapter. ([servant, vs. 1-2](#))
- b) What was the name of Joshua’s father? ([Nun. He is constantly referred to as, “Joshua the son of Nun, vs. 1](#))
- c) Before the death of Moses, in what capacity did Joshua work with/under Moses? ([Joshua was consider the “minister” of Moses, vs. 1](#))
- d) In what verse does God tell Joshua, “as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee?” ([Joshua 1:5](#))
- e) Joshua 1:8 says, “This _____ of the law shall _____ depart out of thy mouth; but thou shalt _____ therein day and night, that thou mayest observe to _____ according to _____ that is _____ therein: for _____ thou shalt make thy way prosperous, and then thou shalt have _____ success.” ([book; not; meditate; do; all; written; then; good](#))
- f) What specific tribes did Joshua remind about their promise to help their brethren in the conquest of Canaan? ([He reminded “the Reubenites, and...the Gadites, and...\[the\] half ...tribe of Manasseh,” vs. 12](#))
- g) Did these tribes agree to help as they had formerly promised? ([Absolutely!, vs. 16ff](#))

2) Luke 19 – Read & Answer Below

- a) What was the name of the man who “was the chief among the publicans, and he was rich?” ([Zacchaeus, vs. 2](#))
- b) Was this man tall or short? ([He was short or as the text says, “little of stature,” vs. 3](#))
- c) What type of tree did he climb up into in order to better see Jesus? ([A sycamore tree, vs. 4](#))
- d) Who went to this man’s house? ([Jesus, vs. 5-10](#))
- e) Which verse records Jesus as saying, “For the Son of man is come to seek and save that which was lost?” ([Luke 19:10](#))
- f) In what verse does Jesus say, “...Out of thine own mouth will I judge thee, thou wicked servant...?” ([Luke 19:22](#))
- g) In what verse does Jesus say, “For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him?” ([Luke 19:26](#))
- h) What mountain is referenced as being at/near “Bethphage and Bethany?” ([The mount called, the mount of Olives, vs. 29](#))
- i) In what verse does Jesus say, “...I tell you that, if these should hold their peace, the stones would immediately cry out?” ([Luke 19:40](#))
- j) What verse references the fact, regarding Jesus, as pertaining to the common people, that “all the people were very attentive to hear him?” ([Luke 19:48](#))

4. Wednesday –

1) Joshua 2 – Read & Answer Below

- a) How many spies did Joshua send out to “spy secretly...the land, even Jericho?” ([Two men, vs. 1, 4, 23](#))
- b) Whose house did the two men find lodging/refuge in? ([Rahab’s house, vs. 1](#))
- c) In what specific location, in relation to the house, did Rahab hide the spies? ([It was upon “the roof of the house,” and she “hid them with stalks of flax,” vs. 6, 8](#))
- d) In Joshua 2:9-10, Rahab says, “...I _____ that the Lord hath given you the land...For we have _____ how the Lord dried up the water of the Red Sea...” ([know; heard. Note—she based her “knowledge” upon CREDIBLE TESTIMONY. Stated another way, the words of “reliable witnesses” gave credibility and hence she could say, “I know.” This is a good example, as it shows the power of Credible Testimony or Credible Witnesses in proving something to be knowable or reliable. This example should remind us of the many credible witnesses \(and to the credible testimony penned by those witnesses—i.e., the apostles and their inspired testimony\) for Jesus.](#))
- e) Was the credible testimony that Rahab heard able to produce faith within her regarding the validity of God? ([Yes, vs. 11](#))
- f) Where was Rahab’s house located within the city? ([It was located upon the great wall of the city, vs. 15](#))
- g) What did Rahab bind in the window as a means of identification for her house during the upcoming invasion? ([She bound the scarlet line in the window that she had used to help the spies escape with, vs. 15, 18, 21](#))
- h) When the two spies reported back to Joshua, did they give a report indicating that the Israelites would be able to take the land or was their report fully of worry and dread? ([They said, “Truly the Lord hath delivered into our hands all the land,” vs. 24](#))

2) Luke 19 – Read & Word Study/Research

- a) What city was Jesus in, when he encountered Zacchaeus? (**Jericho, vs. 1**)
- b) Did Zacchaeus receive Jesus with fear, grief, anger or joy? (**Joyfully, vs. 6**)
- c) Before Jesus gave the parable about “A certain nobleman [who] went into a far country,” Luke 19:11 says that Jesus “...spake a parable, because He was nigh to _____, and because they thought that the _____ of God should _____ appear.” (**Jerusalem; kingdom; immediately**)
- d) Was the servant who “gained ten pounds” the only one who was blessed? (**No. Also, the servant who “gained five pounds” was likewise blessed, vs. 16-19**)
- e) Jesus says in Luke 19:27, “But those mine _____, which would not that I should _____ over them, bring hither, and _____ them before Me.” (**enemies; reign; slay**)
- f) What verse says, “...Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest?” (**Luke 19:38**)
- g) What Old Testament Scripture does Jesus quote from in Luke 19:46? (**Isaiah 56:7**)

5. Thursday –

1) Joshua 3 – Read & Answer Below

- a) In reference to the Ark of the Covenant, the Israelites are told to follow it as it would lead them into Canaan, but are also reminded, “...come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.” In what verse is this quote found? (**Joshua 3:4**)
- b) What did Joshua tell the people to do to themselves in Joshua 3:5? (**He said, “Sanctify yourselves...”**)
- c) In what verse does God say to Joshua, “...This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee?” (**Joshua 3:7**)
- d) Joshua 3:10 reads, “And _____ said, Hereby ye shall _____ that the _____ God is among you, and that He will without fail drive out from before you the _____ and the....” (**Joshua; know; living; Canaanites**)
- e) How did the Israelites (i.e., hundreds and hundreds of thousands) cross the Jordan River (which had flooded its banks at this time, vs. 15)? (**They went across on dry land when God miraculously parted the water like He had done before when they crossed the Red Sea. This time, however, the miracle happened when “the feet of the priests that bare the ark were dipped in the brim of the water,” vs. 13, 15, 17**)
- f) Did the Jordan River part “before” or “after” they did what God said (i.e., before or after the priest’s feet dipped in the water)? In other words, did the waters miraculously separate “the moment they believed” or “when their faith/belief was coupled with their obedience?” (**It parted AFTER they did what God said. That is, God’s Grace became operable WHEN their faith/belief/trust in God was COMBINED with their obedience. Their belief/trust in God’s promise would have been meaningless if they would have never obeyed God. Belief without compliance with God’s Will is disobedience—plain and simple! True belief or faith is always coupled with obedience to God, vs. 13, 15-17**)
- g) What verse in this chapter specifically states that they crossed on “dry ground?” (**Joshua 3:17**)

2) Luke 20 – Read Only

6. **Friday** –

1) Joshua 4 – Read & Answer Below

- a) How many men were specially picked to retrieve stones? (Twelve, 2)
- b) What tribes were these men to be from? (There was one man from each of the twelve tribes of Israel, vs. 2)
- c) Was there a specific location from which they were to gather the stones? (Yes. They were to get them “out of the place where the priest’s feet stood firm,” vs. 3)
- d) These stones were to be used to build “a _____ unto the children of Israel forever.” (memorial, vs. 7)
- e) What was the name of the place (i.e., it is the same as the lodging place they encamped in the first time after crossing Jordan) that this memorial was to be built in? (Gilgal, vs. 3, 19-20)
- f) How many from “the children of Reuben...Gad, and half the tribe of Manasseh, passed over armed before the children of Israel...prepared for war?” (About forty thousand, vs. 13)
- g) Was Joshua a well-respected leader among the Israelites? (Yes, vs. 14)
- h) What verse specifically states that the Israelites crossed Jordan on “dry land?” (Joshua 3:22)
- i) Referencing the miraculous parting of the Red Sea and the Jordan River, what verse says that this was done “that all the people of the earth might know the hand of the Lord, that it is mighty...?” (Joshua 4:24)

2) Luke 20 – Read & Answer Below

- a) What was Jesus doing in the Temple as recorded in Luke 20:1? (He was teaching and preaching the gospel)
- b) What were the two questions that they asked Jesus that provoked Jesus to ask them about the baptism of John? (They asked, “...by what authority doest Thou these things? Or who is he that gave Thee this authority?, vs. 2)
- c) Did Jesus do what He did by (or according to) authority? (Absolutely! In fact, vs. 8 shows that He did act “by authority,” for He said, “Neither tell I you BY WHAT AUTHORITY I do these things.” In other words, He was doing it “by” authority, but realizing their dishonesty, He was not going to discuss the matter further. However, this verse certainly does NOT teach that Jesus did not act according to authority, but rather that He simply was not going to tell them the source of His authority at that moment due to their dishonesty and hard hearts, etc.)
- d) In the parable of the man who planted a vineyard and lent it out to husbandmen (or farmers), what did they do to the son? (They murdered Him, vs. 15)
- e) What verse says, regarding the chief priest and scribes, that they “sought to lay hands on Him [i.e., Jesus – JBR]; and they feared the people: for they perceived that He had spoken this parable against them?” (Luke 20:19)
- f) What verse specifically states that there will NOT be marriage or giving of marriage in “that world” (i.e., eternity)? (Luke 20:35)

- g) Referring to those “accounted worthy to obtain that world, and the resurrection from the dead,” Luke 20:36 reads, “Neither can they _____ anymore: for they are equal unto the _____.” (die; angels)
- h) In what verse does Jesus refer to the concept of some who “shall receive greater damnation?” (Luke 20:47)

7. **Saturday** –

1) Joshua 5 – Read & Answer Below

- a) When the Amorites and Canaanites heard about the Israelites crossing Jordan in miraculous fashion, the text says “their _____ melted, neither was there _____ in them anymore, because of the children of Israel.” (heart; spirit, vs. 1)
- b) Per Joshua 5:2, what was Joshua commanded to do with Israel’s males? Did Joshua carry out this commandment? (Circumcise them; Yes, vs. 2-3)
- c) Why did this commandment need to be carried out “again” or “the second time” as noted in Joshua 5:2? (The answer as to “why,” is found in vs. 5. It says, “Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had NOT circumcised.” Also, cf. vs. 7.)
- d) In what verse does Scripture say specifically that the reason that the former generation was not allowed to enter the land of promise was “because they obeyed not...?” (Joshua 5:6)
- e) What verse references the cessation of the miraculous giving of Manna that they Israelites had been blessed with for many years? (Joshua 5:12)
- f) When Joshua came face to face with “the captain of the host of the Lord,” what was this heavenly one holding in his hand? (He had “His sword drawn in His hand, vs. 13)
- g) What did Joshua do when he encountered this person? (Joshua “fell on his face to the earth, and did worship... vs. 14)
- h) What was Joshua told to take off? (Joshua was told to take off his shoes because he was told that the place whereon he stood was holy ground, vs. 15)

2) Luke 20 – Read & Word Study/Research

- a) In Luke 20:1-8, what form of teaching did Jesus use to silence the chief priests, scribes and elders? (He used a question, vs. 4; Note, Jesus often used questions in His teaching. He used parables, etc. as well, but questions were certainly a part of His arsenal in disseminating truth!)
- b) What Old Testament Scripture is alluded to in Luke 20:17-18? (Psalm 118:22)
- c) Luke 20:20 declares, “And they _____ Him, and sent forth _____, which should _____ themselves just men, that they might take hold of His _____, that so they might _____ Him unto the power and authority of the governor.” (watched; spies; feign; words; deliver)
- d) In what verse does Jesus give the famous statement, “...Render therefore unto Caesar the things which be Caesar’s, and unto God the things which be God’s?” (Luke 20:25)
- e) Read Luke 20:37-38. How do these verses show that there is life after death? (Jesus references back to Moses and the burning bush wherein God referred to Himself as the God of Abraham, Isaac and Jacob. God did not say, “I was” the God of Abraham, Isaac, and Jacob, but “I am” the God of Abraham, Isaac, and Jacob. When God told Moses this, however, Abraham, Isaac and Jacob

had been dead (i.e., in the flesh) for hundreds of years. Jesus makes a strong argument for life after death and uses this Old Testament account as added “proof” for His argument on this subject. As He says in vs. 38, “for He is not a God of the dead, but of the living....”)

- f) What powerful teaching technique does Jesus use as referenced in Luke 20:41 and 44? (Questions. Jesus asks questions in connection with the logical use of Scripture quotation.)
- g) What Old Testament Scripture is referenced in Luke 20:42-43? (Psalm 110:1)