

# THE BIBLE STUDY PROGRAM

WEEK 31 – Deuteronomy 28 – 33 & Luke 17 – 18

## WEEK 31 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Deuteronomy 28 – Read & Answer Below

- a) Deuteronomy 28:1 reads, “And it shall come to pass, \_\_\_ thou shalt hearken \_\_\_\_\_ unto the voice of the Lord thy God, to \_\_\_\_\_ and to \_\_\_\_\_ all his commandments which I command thee this day, that the Lord thy God will set thee on high above \_\_\_ nations of the earth.” (if; diligently; observe; do; all)
- b) If they obeyed, God said that their enemies would “come out against [them] one way, and flee before [them] \_\_\_\_\_ ways.” (seven, vs. 7)
- c) In what verse does God say, “And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee?” (Deuteronomy 28:10)
- d) Does Deuteronomy 28:11 reference the land promise? (Yes)
- e) What verse says, “And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left...?” (Deuteronomy 28:14)
- f) In what verse is the contrast made between obedience/blessings vs. disobedience/cursings (i.e., Note the word, “But...)? (Deuteronomy 28:15)
- g) What verse, pertaining to curses of disobedience, says, “And the heaven that is over thy head shall be brass, and the earth that is under thee shall be iron?” (Deuteronomy 28:23)
- h) What verse declares, “Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity?” (Deuteronomy 28:41)
- i) In Deuteronomy 28:45, after naming numerous disastrous curses which would come, God gives the reason “why,” by stating, “...because thou hearkenedst not unto the \_\_\_\_\_ of the \_\_\_\_\_ thy God, to \_\_\_\_\_ His \_\_\_\_\_ and His statutes which He commanded thee.” (voice; Lord; keep; commandments)
- j) After describing the unimaginable scene of a siege, involving the besieged eating their own children; God reminds them that such would come upon them because of disobedience. He says, “\_\_\_ thou wilt \_\_\_ observe to \_\_\_ all the words of this law that are \_\_\_\_\_ in this \_\_\_\_\_, that thou mayest \_\_\_\_\_ this glorious and fearful \_\_\_\_\_, THE LORD THY GOD.” (If; not; do; written; book; fear; name)

2) Luke 17 – Read Only

3. **Tuesday** –

1) Deuteronomy 29 – Read & Answer Below

- a) Deuteronomy 29:1 references a covenant made “in the land of \_\_\_\_\_, beside the covenant which He made with them in \_\_\_\_\_.” (Moab; Horeb)

- b) What verse references the fact that their clothes/shoes did not wear out during the forty years of wilderness wanderings? (Deuteronomy 29:5)
- c) Deuteronomy 29:6 reads, “Ye have \_\_\_\_\_ eaten bread, neither have ye drunk \_\_\_\_\_ or strong \_\_\_\_\_: that ye might \_\_\_\_\_ that I am the \_\_\_\_\_ your God.” (not; wine; drink; know; Lord)
- d) In what verse do we read the words, “Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do?” (Deuteronomy 29:9)
- e) What verse in this chapter references one that would (falsely) “bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart...?” (Deuteronomy 29:19)
- f) After describing a generation that would inquire as to “why” God would have destroyed the land, what verse answers, “Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when He brought them forth out of the land of Egypt?” (Deuteronomy 29:25)
- g) Deuteronomy 29:29 says, “The \_\_\_\_\_ things belong unto the \_\_\_\_\_ our God: but those things which are \_\_\_\_\_ belong unto \_\_\_\_\_ and to our children for ever, that we may \_\_\_\_\_ all the words of this \_\_\_\_\_.” (secret; Lord; revealed; us; do; law)

2) Luke 17 – Read & Answer Below

- a) Jesus said, “Take heed to \_\_\_\_\_” in Luke 17:3. (yourselves)
- b) Did Jesus put a condition on forgiving a brother who has trespassed against you? (Yes. Jesus said, “IF he REPENT, forgive him, vs. 3)
- c) Regarding this concept of “a brother trespassing against you,” did Jesus say to harbor ill-will or did Jesus say to rebuke him? (Jesus said to “rebuke him,” vs. 3. In other words, if a brother has sinned against you, you should lovingly confront and correct the error. If he repents, you should readily forgive him. Also, vs. 4 makes it clear that you are not to keep score and/or limit your willingness to forgive to only a set number of times, etc.)
- d) Luke 17:10 says, “So likewise ye, when ye shall have \_\_\_\_\_ all those things which are \_\_\_\_\_ you, say, We are \_\_\_\_\_ servants: we have done that which was our \_\_\_\_\_ to do.” (done; commanded; unprofitable; duty)
- e) As Jesus went into “a certain village,” how many lepers did He meet? (Ten lepers, vs. 12)
- f) After they were miraculously healed, how many of the lepers remembered to thank Jesus? (Only 1, vs. 15-17)
- g) What verse says, “...for behold, the kingdom of God is within you?” (Luke 17:21)
- h) What great Old Testament hero does Jesus refer back to and authenticate as being real/historical in Luke 17:26-27? (Noah)
- i) Luke 17:33 declares, “Whosoever shall \_\_\_\_\_ to save his life shall \_\_\_\_\_ it; and whosoever shall \_\_\_\_\_ his life shall \_\_\_\_\_ it.” (seek; lose; lose; preserve)

4. Wednesday –

1) Deuteronomy 30 – Read & Answer Below

- a) There are some key words in Deuteronomy 30:2-3. Fill in the key words. The text says, “And shalt \_\_\_\_\_ unto the Lord thy God, and shalt \_\_\_\_\_ His voice according to \_\_\_\_\_ that I command thee this day, thou and thy children, with all thine \_\_\_\_\_, and with all thy \_\_\_\_\_; That \_\_\_\_\_ the Lord thy God will turn thy captivity, and have \_\_\_\_\_ upon thee, and will \_\_\_\_\_ and gather thee from all the nations, whither the Lord thy God hath scattered thee.” (return; obey; all; heart; soul; then; compassion; return)
- b) What verse says, “...for the Lord will again rejoice over thee for good, as He rejoiced over thy fathers?” (Deuteronomy 30:9)
- c) In what verse do we read, “For this commandment which I command thee this day, it is not hidden from thee, neither is it far off?” (Deuteronomy 30:11)
- d) In what verse do we find famous exhortation, “See, I have set before thee this day life and good, and death and evil?” (Deuteronomy 30:15)
- e) Deuteronomy 30:19 declares, “I call heaven and earth to record this day against you, that I have set before you \_\_\_\_\_ and \_\_\_\_\_, blessing and \_\_\_\_\_: therefore \_\_\_\_\_ life, that both thou and thy seed may live.” (life; death; cursing; choose)
- f) What verse refers to God as “thy life, and the length of thy days?” (Deuteronomy 30:20)

2) Luke 17 – Read & Word Study/Research

- a) In what verse does Jesus say, “It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones?” (Luke 17:2)
- b) What does the phrase, “I trow not,” mean, as found in Luke 17:9? (It means, “I think not” or I don’t think so, etc.)
- c) When the lepers came to Jesus, did they touch his garments? (No. The text says that they “stood afar off,” vs. 12)
- d) What was the nationality of the leper that remembered to thank Jesus? (He was a Samaritan, vs. 16)
- e) Referencing Himself, in what verse does Jesus say, “But first must He suffer many things, and be rejected of this generation?” (Luke 17:25)
- f) Even as dreadfully sinful as the conditions were in Noah’s day, what does Jesus imply about the existence or non-existence of marriage during his day? Put differently, is there a lesson for us regarding the reference by Jesus to the existence of marriage during Noah’s day? (Yes there is a lesson here. Jesus implies that marriage DID at least (in some manner) still exist during the days of Noah. In other words, even though the works of mankind at that time were so vile and wicked that God destroyed the world with a flood (save 8 souls), even then, the society still recognized some type of ordinance regarding marriage. Jesus said of Noah’s day, “...they married wives, they were given in marriage,” etc. The point is this: If God destroyed the world with a global flood because of their extreme wickedness even though they accepted in some way or manner “marriage,” what must God think of our modern society that is steadily rejecting the concept of marriage, opting for “living together,” “alternative lifestyles,” etc.????, vs. 27)
- g) What verse says, “Remember Lot’s wife?” (Luke 17:32)

5. **Thursday** –

1) Deuteronomy 31 – Read & Answer Below

- a) How old was Moses, at this time? (120 years old, vs. 2)
- b) Would Moses be allowed to go over Jordan into the Promised Land? (No, vs. 2)
- c) Deuteronomy 31:6 says, “Be \_\_\_\_\_ and of good \_\_\_\_\_, fear \_\_\_\_\_, nor be afraid of them: for the Lord thy God, He it is that doth go with thee; He will \_\_\_\_\_ fail thee, nor \_\_\_\_\_ thee.” (strong; courage; not; not; forsake)
- d) What leader did Moses direct to be “strong and of good courage?” (Joshua, vs. 7)
- e) After reading Deuteronomy 31:1-8, who was the one that would “really” be with/for the Israelites? In other words, who was the actually entity that would “destroy the nations?” (God, vs. 3-4, 8)
- f) What was to be written and taught to the children of Israel? It was to be “a witness” for God “against the children of Israel?” (A Song, vs. 19, 21-22, 30)
- g) In what verse does God say, “For I know thy rebellion, and thy stiff neck?” (Deuteronomy 31:27)
- h) In what verse did Moses says, “For I know that after my death ye will utterly corrupt yourselves, and turn aside...?” (Deuteronomy 31:29)

2) Luke 18 – Read Only

6. **Friday** –

1) Deuteronomy 32 – Read & Answer Below

- a) What verse in this chapter refers to God as “the Rock?” This same verse goes on to say that God is “a God of truth and without iniquity, just and right is He.” (Deuteronomy 32:4)
- b) What verse references them being able to “drink the pure blood of the grape?” (Deuteronomy 32:14)
- c) Regarding Israel, what verse says that he “lightly esteemed the Rock of his salvation?” (Deuteronomy 32:15)
- d) What verse bluntly states that they had been “unmindful” and had “forgotten God?” (Deuteronomy 32:18)
- e) In what verse do we find that famous statement, “O that they were wise, that they understood this, that they would consider their latter end?” (Deuteronomy 32:29)
- f) In what verse does God say, “To Me belongeth vengeance and recompence...?” (Deuteronomy 32:35)
- g) Deuteronomy 32:39 says, “See now that I, even I, am He, and there is no god with Me: I \_\_\_\_\_, and I make \_\_\_\_\_; I wound, and I \_\_\_\_\_: neither is there any that can \_\_\_\_\_ out of my hand.” (kill; alive; heal; deliver)
- h) Who was the other person that helped Moses in the speaking/delivering of “this song” unto Israel? (Hoshea (i.e., Joshua), the son of Nun, vs. 44)
- i) Upon what mount did Moses go in order to see the land of Canaan and also to die? (Mount Nebo, vs. 49ff)
- j) Upon what mount had Aaron died? (Mount Hor, vs. 50)

2) Luke 18 – Read & Answer Below

- a) Jesus “spake a parable unto them to this end, that men ought always to \_\_\_\_\_, and not to faint.” (pray, vs. 1)

- b) What verse asks, "...Nevertheless when the Son of man cometh, shall he find faith on the earth?" (Luke 18:8)
- c) Luke 18:9 reads, "And He spake this parable unto certain which \_\_\_\_\_ in \_\_\_\_\_ that they were righteous and \_\_\_\_\_ others." (trusted; themselves; despised)
- d) In the parable of Jesus that was directed to those "which trusted themselves," how many men were spoken of as going to the temple to pray? (Two men, vs. 10)
- e) Jesus said, "...for every one that exalteth himself shall be \_\_\_\_\_; and he that \_\_\_\_\_ himself shall be \_\_\_\_\_." (abased; humbleth; exalted, vs. 14)
- f) In what verse does Jesus say, "...The things which are impossible with men are possible with God?" (Luke 18:27)
- g) Did Jesus state clearly that the prophets had spoken concerning Him and His work—and that what they had spoken of would "be accomplished?" (Yes, vs. 31)
- h) Did Jesus heal the blind man that besought Him as He came "nigh unto Jericho?" (Yes, vs. 35ff)

7. **Saturday** –

1) Deuteronomy 33 – Read & Answer Below

- a) Who is referred to as "the man of God" in the early part of this chapter? (Moses, vs. 1)
- b) What verse says, of God, "Yea, He loved the people?" (Deuteronomy 33:3)
- c) What tribe is under consideration, when the text says, "They shall teach Jacob Thy Judgments, and Israel Thy Law...?" (The tribe of Levi, vs. 8-11)
- d) Regarding which tribe were the following words written, "And of \_\_\_\_\_ He said, \_\_\_\_\_ is a lion's whelp: he shall leap from Bashan." (Dan; Dan, vs. 22)
- e) What tribe did Moses reference by saying, "let him dip his foot in oil?" (Asher, vs. 24)
- f) Deuteronomy 33:27 reads, "The \_\_\_\_\_ God is thy refuge, and underneath are the \_\_\_\_\_ arms: and He shall thrust out the enemy from before thee; and shall say, \_\_\_\_\_ them." (eternal; everlasting; destroy)
- g) What verse declares, "Happy art thou, O Israel: who is like unto thee, O people saved by the Lord...?" (Deuteronomy 33:29)
- h) In chapter 33 Moses blesses the tribes before his death. What tribe does Moses (through inspiration) "not" purposely list? (Simeon)

2) Luke 18 – Read & Word Study/Research

- a) What was the "subject" of the parable of the persistent widow spoken of in the early part of this chapter? (Prayer, vs. 1; Specially, the ability of God to answer prayer and deliver his people when his people continually call out to Him, vs. 7-8)
- b) Regarding the two people that Jesus spoke of that "went up into the temple to pray," He said that one was a \_\_\_\_\_ and the other a \_\_\_\_\_." (Pharisee; publican, vs. 10)
- c) Which one of these two men was depicted as humble and in need of God? (The publican, vs. 13)

- d) According to Luke 18:15-17, does Jesus teach that babies/children are wicked and totally depraved? (Not at all! In fact, as these verses show, Jesus said, “Suffer little children to come unto Me, and forbid them not: for of such is the kingdom of God.”)
- e) How many things did Jesus say the ruler lacked, which inquired of Him regarding inheriting eternal life? (One thing, vs. 22)
- f) Luke 18:29-30 says, “And He said unto them, Verily I say unto you, There is no man that hath \_\_\_\_\_ house, or \_\_\_\_\_, or brethren, or wife, or \_\_\_\_\_, for the \_\_\_\_\_ of God’s sake, Who shall not receive \_\_\_\_\_ more in this \_\_\_\_\_ time, and in the world to come life \_\_\_\_\_.” (left; parents; children; kingdom; manifold; present; everlasting)
- g) What verse refers to abuse and death of Jesus by stating, “And they shall scourge Him, and put Him to death: and the third day He shall rise again?” (Luke 18:33)
- h) Who was glorified and praised after the healing of the blind man? (God, vs. 43)