

THE BIBLE STUDY PROGRAM

WEEK 15 – Exodus 35 - 40 & Mark 1 - 2

WEEK 15 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) Exodus 35 – Read & Answer Below
 - a) What was the penalty for working on the Sabbath day? (The death penalty, vs. 2)
 - b) What type of heart was to be involved in the offering mentioned in this chapter? (A willing heart, vs. 5)
 - c) What does Exodus 35:21 say in regard to their willingness to offer as God had instructed? (It says, “And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord’s offering to the work...)
 - d) Were only the men involved in this offering? (No, not at all. Rather, both men and women were involved, vs. 22ff)
 - e) Exodus 35:29 says, “The children of Israel brought a _____ offering unto the Lord, _____ man and woman, whose _____ made them willing to bring for all manner of work, which the Lord had _____ to be made by the hand of Moses.” (willing; every; heart; commanded)
 - f) What two specific men are mentioned as being involved in the making of the tabernacle articles? (Bezaleel and Aholiab, vs. 30, 34)
 - 2) Mark 1 – Read Only
3. **Tuesday** –
 - 1) Exodus 36 – Read & Answer Below
 - a) Were Bezaleel and Aholiab “the only” men involved in the work of making the tabernacle and its furniture? (No, they were apparently the two in charge or the head craftsmen. But obviously others assisted them, vs. 1)
 - b) Where did the material come from, that was used in making the tabernacle and its furniture? (From free will offerings, vs. 2-3)
 - c) Did they have to beg for more because the people were “stingy givers?” (Not at all, rather it was the reverse. The people were giving beyond the need!!!, vs. 5-7)
 - d) What item is described, as it pertains to making it, beginning in Exodus 36:8ff? (The tabernacle)
 - e) Does God care about “the details?” (Yes, the section describing the making of the tabernacle should make this readily apparent!!)
 - 2) Mark 1 – Read & Answer Below
 - a) Mark 1:1 opens with the words, “The _____ of the gospel of Jesus Christ.” (beginning)

- b) Was John’s baptism a baptism “in water?” (Yes. The text says, “...and were all baptized of him in the river..., vs. 5; Also, vs. 8 says, “I indeed baptized you with water...”)
- c) What did John the immerser/baptizer wear? (He was clothed with camel’s hair, and with a girdle of a skin, vs. 6)
- d) What did John eat? (Locusts and wild honey, vs. 6)
- e) What was Jesus preaching, according to Mark 1:14? (The gospel of the kingdom of God)
- f) What type of fishers did Jesus say that he would make of Simon and Andrew? (Fishers of men, vs. 17)
- g) Did the unclean spirits obey or disobey Jesus? (They obeyed Him, vs. 23-27)
- h) Was Jesus well known or was he an obscure person? (He was well known. His miracles were witnessed by many and his “fame spread abroad,” vs. 28)
- i) Where does this chapter show Jesus preaching on several occasions? (In the synagogues, vs. 21, 39)
- j) What law did Christ live under and command other Israelites to live faithful under as well? (The Law of Moses, vs. 44)

4. **Wednesday** –

1) Exodus 37 – Read & Answer Below

- a) Who made the ark of the covenant? What type of wood did he make it out of? (Bezaleel; Shittim Wood, vs. 1)
- b) What was the ark overlaid with? (pure gold, vs. 2)
- c) What article of furniture was made, per Exodus 37:6ff? (The mercy seat)
- d) What article of furniture was made, per Exodus 37:10ff? (The table or table of shewbread)
- e) What items were made, per Exodus 37:16? (The vessels which were upon the table)
- f) What article of furniture was made, per Exodus 37:17? (The candlestick)
- g) In what verse does this chapter begin the discussion of the making of “the incense altar?” (Exodus 37:25)
- h) What items were made, per Exodus 37:29? (The holy anointing oil and the pure incense of sweet spices)
- i) How were items like the ark, the table and the altar of incense to be moved or carried? (With staves (which were also made according to the pattern), vs. 5, 15, 27)

2) Mark 1 – Read & Word Study/Research

- a) What Old Testament passage is referenced in Mark 1:2-3? (Isaiah 40:3)
- b) Was the baptism of John “of repentance” and “for the remission of sins?” (Yes, vs. 4)
- c) Who would be the one who would baptize (i.e., immerse) with the Holy Spirit? (Jesus, vs. 8)
- d) What did Jesus say was “at hand” according to Mark 1:15? (The kingdom of God)
- e) What two sets of brothers are mentioned in this chapter? (Simon (or Peter) and Andrew; Also, James and John, vs. 16, 19)
- f) Without question, the people marveled and the miracles of Jesus, but Mark 1:22 also says that “they were _____ at His _____.” (astonished; doctrine)

- g) Whose wife's mother was sick of a fever before Jesus healed her? (Simon's (i.e., Peter's), vs. 30-31)
- h) What does Mark 1:35 show Jesus doing? (Praying!!)
- i) What did Jesus want to do according to Mark 1:38? (Go and preach)
- j) What was Jesus "moved with" according to Mark 1:41? (Compassion)

5. **Thursday** –

1) Exodus 38 – Read & Answer Below

- a) What item was made (along with its vessels), per Exodus 38:1ff? (The altar of burnt offering)
- b) Was the altar of burnt offering made of gold or brass? (Unlike the furniture located inside the tabernacle, it was made with brass and not gold, vs. 2)
- c) What item was made, per Exodus 38:8? (The laver)
- d) What was made, as described, beginning in Exodus 38:9ff? (The court)
- e) What tribe was Bezaleel from? (The tribe of Judah, vs. 22)
- f) What tribe was Aholiab from? (The tribe of Dan, vs. 23)
- g) Does the end of this chapter give details regarding the amount of gold, silver and brass used in the making of the tabernacle? (Yes, vs. 24ff)

2) Mark 2 – Read Only

6. **Friday** –

1) Exodus 39 – Read & Answer Below

- a) Whose "holy garments" were made, per Exodus 39:1ff? (Aaron's—the High Priest's—garments)
- b) The phrase written at the end of Exodus 39:1 is used "over and over" in this chapter and the next chapter. That phrase is, "as the Lord _____ Moses." (commanded)
- c) Exodus 39:2 says, "And he made the _____." (ephod)
- d) Exodus 39:5 says, "And the curious _____ of his ephod." (girdle)
- e) Exodus 39:8 says, "And he made the _____ of cunning work." (breastplate)
- f) Exodus 39:22 says, "And he made the _____ of the ephod." (robe)
- g) Exodus 39:27 says, "And they made _____ of fine linen of woven work for Aaron, and for his sons." (coats)
- h) Exodus 39:30-31 says, "And they made the _____ of the holy crown...to fasten in on high upon the _____; as the Lord commanded Moses." (plate; mitre)
- i) Exodus 39:32 says, "Thus was _____ the work of the tabernacle of the tent of the congregation _____; and the children of Israel did according to all that the Lord _____ Moses, so _____ they." (all; finished; commanded; did)
- j) Exodus 39:33-43 gives a summary of the items that were made pertaining to the tabernacle and its furniture. Were these things made according to the pattern? Was Moses pleased or disappointed? (Yes, these items were made according to the pattern. Moses was very pleased and he blessed those that had made the items "as the Lord had commanded.")

2) Mark 2 – Read & Answer Below

- a) What did Jesus preach “unto them?” (The word, vs. 2)
- b) What did Jesus “see” according to Mark 1:5? (The text says that “Jesus saw their faith.”)
- c) After Jesus healed the one “sick of the palsy,” how did the people react, per Mark 1:12? (The text says, “They were all amazed, and glorified God, saying, We never saw it on this fashion.”)
- d) To whom did Jesus say, “follow me,” as recorded in this chapter? (Levi, the son of Alphaeus, vs. 14)
- e) According to Jesus, who needs a physician? (The sick, vs. 17)
- f) Was Jesus the Lord of the Sabbath? (Yes, vs. 28)

7. **Saturday** –

1) Exodus 40 – Read & Answer Below

- a) Did God order the tabernacle to be “set up” in a certain way? (Yes, vs. 3ff)
- b) Did Moses have the tabernacle “set up” according to his own way of thinking or according to the pattern of God? (Obviously it was according to the pattern, vs. 16)
- c) What was the purpose of anointing the tabernacle, the altar of burnt offering, etc. as outlined in Exodus 40:9-13? (First, God said to do so. Second, it seems obvious that this was to “sanctify” or set apart the tabernacle, the priesthood, the furniture, etc. as being “holy.” The term “sanctify” and the term “holy” are the same, namely to “set apart.” God is a Holy God and demands our reverence and respect. He is set apart from the evil and sin, and He calls His people to be set apart as well!!)
- d) What did Moses, Aaron, and the sons of Aaron have to do before entering the tabernacle, according to Exodus 40:30-32? (Wash in the laver)
- e) Why was Moses not able to enter the tabernacle when it was set up for the first time? (Because the glory of the Lord filled the tabernacle, vs. 34-35)
- f) How did the children of Israel know when to move and when to stay during the wilderness wandering period? (They knew based on the cloud (by day and/or pillar of fire by night) that rested over the tabernacle of the congregation. When the cloud moved, the Israelites moved and when the cloud stayed upon the tabernacle, they stayed put, vs. 36-38)

2) Mark 2 – Read & Word Study/Research

- a) According to Mark 2:6-8, men reason in their _____. (hearts, vs. 6, 8; that is “within themselves,” vs. 8)
- b) Did Jesus claim to be able to forgive sins? (Yes, vs. 10)
- c) Looking at Mark 2:17 along with Mark 2:15, why was Jesus actually “eating with sinners?” (As Jesus makes clear, He knew that they were the ones who needed the gospel. Unlike the hypocritical Pharisees, Jesus loved the souls of men and longed for their salvation. While Jesus never endorsed or condoned the evil of sinners, He certainly knew that it was “the sick” that needed “the physician.” Also of note, Jesus was not involved with these folks WHILE they were involved in sinning rather He was spending time with them SO THAT He could bring them to repentance. He was not endorsing their sin, He was trying to save them from it!, vs. 17)
- d) When would the disciples of Jesus fast? (After He was taken away, vs. 20)
- e) What verse is proof that “an accusation” does not necessarily mean that such is true? (Mark 2:24; They said that the disciples of Jesus were doing that

which was not lawful; However, as the text shows (especially the parallel passage in Matthew (i.e., See Matthew 12:7), it was the flawed understanding of the Pharisees that was the problem. Yea, as Jesus said, “The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath.”)