

# **THE BIBLE STUDY PROGRAM**

**WEEK 94 – Psalm 81 – 86 & 1 Thessalonians 5 – 2 Thessalonians 1**

## **WEEK 94 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 81 – Read & Answer Below**

- a) In what verse is God referred to as “God our strength?” (Psalm 81:1)
- b) Referencing Israelite history, what verse references “the waters of Meribah?” (Psalm 81:7)
- c) In Psalm 81:10, God says, “I am the \_\_\_\_\_ thy God, which brought thee out of the land of \_\_\_\_\_: open thy mouth wide, and I will \_\_\_\_\_ it.” (Lord; Egypt; fill)
- d) Psalm 81:11 continues, “\_\_\_\_\_ My people would \_\_\_\_\_ hearken to My voice; and \_\_\_\_\_ would none of Me.” (But; not; Israel)
- e) What verse in this chapter clearly shows that God allows free-will (i.e., this verse shows that God allowed the Israelites to “choose” to reject Him and follow their own lusts)? (Psalm 81:12)
- f) Obviously, God wanted Israel to do right and follow Him. In Psalm 81:13 God declares, “Oh that My people had \_\_\_\_\_ unto Me, and \_\_\_\_\_ had \_\_\_\_\_ in My ways!” (hearkened; Israel; walked)
- g) What verse references “the haters of the Lord...?” (Psalm 81:15)

2) **1 Thessalonians 5 – Read Only**

3. **Tuesday** –

1) **Psalm 82 – Read & Answer Below**

- a) This psalm begins, “\_\_\_\_\_ standeth in the congregation of the \_\_\_\_\_....” (God; mighty, vs. 1)
- b) Psalm 82:3 declares, “Defend the \_\_\_\_\_ and \_\_\_\_\_: do justice to the \_\_\_\_\_ and \_\_\_\_\_.” (poor; fatherless; afflicted; needy)
- c) Psalm 82:4 continues, “Deliver the \_\_\_\_\_ and \_\_\_\_\_....” (poor; needy)
- d) Regarding the “poor” and “needy”, Psalm 82:4 says, “rid them out of the hand of the \_\_\_\_\_.” (wicked)
- e) What verse reads, “Arise, O God, judge the earth: for Thou shalt inherit all nations?” (Psalm 82:8)

2) **1 Thessalonians 5 – Read & Answer Below**

- a) Is the second coming of Christ (i.e., the Day of Judgment) predictable or does it come in an unpredictable manner, “as a thief in the night?” (It comes “as a thief in the night” and is not predictable, vs. 2. Many people twist the first part of Matthew 24, but the context clearly shows it is dealing with the destruction of Jerusalem. Plus, Matthew 24:36 is very clear regarding the Day of Judgment!)

- b) In fact, in reference to the Second Coming/Day of Judgment coming “as a thief in the night,” Paul (in 1 Thessalonians 5:2) reminds the Thessalonians, “For yourselves \_\_\_\_\_ that...” (know; perfectly)
- c) Since the Lord will return “as a thief in the night,” should Christians be anxious and worried? (Of course not—as faithful members of the Lord’s church, Christians should be always ready!, vs. 4-5)
- d) What is the first word in 1 Thessalonians 5:6? (Therefore)
- e) What verse reads, “Therefore let us not sleep, as do others; but let us watch and be sober?” (1 Thessalonians 5:6)
- f) What verse reminds us, “For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ?” (1 Thessalonians 5:9)
- g) Referring to the congregation’s need to know the leadership (i.e., the eldership – cf., 1 Timothy 3, Titus 1, Hebrews 13), what verse says, “And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you?” (1 Thessalonians 5:12)
- h) 1 Thessalonians 5:14 clearly says, “Now we exhort you, brethren, \_\_\_\_\_ them that are \_\_\_\_\_, comfort the \_\_\_\_\_, support the \_\_\_\_\_, be \_\_\_\_\_ toward all men.” (warn; unruly; feebleminded; weak; patient)
- i) Obviously referencing the fact that Christians should have a routine or regular pray life, what verse says, “Pray without ceasing?” (1 Thessalonians 5:17)

#### 4. Wednesday – .

##### 1) Psalm 83 – Read & Answer Below

- a) As this psalm opens, the psalmist wants someone to “keep not...silence” regarding Israel’s enemies. Who is this “someone?” (It is God, vs. 1)
- b) What early verse says, “For, lo, Thine enemies make a tumult...?” (Psalm 83:2)
- c) What verse mentions “Israel” specifically by name? (Psalm 83:4)
- d) In the list of enemies, are the Philistines mentioned? (Yes, vs. 7)
- e) In what verse does the psalmist (in reference to Israel’s/God’s enemies) ask God to “Fill their faces with shame...?” (Psalm 83:16)
- f) In what verse does the psalmist say, “Let them be confounded and troubled for ever; yea, let them be put to shame, and perish?” (Psalm 83:17)
- g) Psalm 83:18 gives the reason as to why the psalmist wants Israel’s/God’s enemies overthrown. It reads, “That men may \_\_\_\_\_ that Thou, whose name alone is \_\_\_\_\_, art the most high over all the earth.” (know; Jehovah)

##### 2) 1 Thessalonians 5 – Read & Word Study/Research

- a) Does Paul connect “the times and the seasons” to the fact that no person can associate such with Christ’s second coming, thus showing that no person knows when Christ will come again? (Yes, vs. 1-2)
- b) 1 Thessalonians 5:2 says that “the day of the Lord so cometh as a \_\_\_\_\_ in the night.” (thief)
- c) Will the wicked escape or avoid punishment on “the day of the Lord?” (No, vs. 3)
- d) 1 Thessalonians 5:8 declares, “Bet let us, who are of the \_\_\_\_\_, be \_\_\_\_\_, putting on the breastplate of \_\_\_\_\_ and \_\_\_\_\_; and for an \_\_\_\_\_, the hope of \_\_\_\_\_.” (day; sober; faith; love; helmet; salvation)
- e) What verse says (of the faithful Christian), “...whether we wake or sleep, we should live together with Him?” (1 Thessalonians 5:10)

- f) What does the above verse mean? (It means that those who are faithful Christians will be with Christ regardless of whether or not they are alive or dead, when Christ returns in Judgment. Those who die “in” Christ, as well as those alive “in” Christ will both be ready!, vs. 10)
- g) 1 Thessalonians 5:13 commands Christians “to esteem them very highly in love for their work’s sake....” The terms “them” and “their” reference what group? (It is referring to the eldership (i.e., the bishops, pastors, overseers, etc.—in the New Testament such terms reference the eldership, cf. Acts 20:17, 38; 1 Timothy 3, Titus 1, 1 Peter 5, Ephesians 4, etc.)
- h) What verse begins, “See that none render evil for evil unto any man...?” (1 Thessalonians 5:15)
- i) 1 Thessalonians 5:16 says, “\_\_\_\_\_ evermore.” (Rejoice)
- j) 1 Thessalonians 5:18 begins, “In every thing give \_\_\_\_\_....” (thanks)
- k) What does 1 Thessalonians 5:21-22 mean? (Christians are to prove or test “all things.” This, of necessity, implies a Standard (i.e., the Inspired Word of God—the Scriptures). Christians are to prove/test everything against God’s pattern of truth—the Bible, or more specifically, the New Testament. Also, Christians are to “abstain” or avoid/stay away from ALL appearance of evil. Even that which appears evil should not be associated with Christians, cf. also, James 4:7, 1 Corinthians 15:33, etc.)

## 5. **Thursday** –

### 1) Psalm 84 – Read & Answer Below

- a) As this psalm begins, is the psalmist bitter against God or does he long to worship Him? (He longs to worship God, vs. 1-2)
- b) The phrase, “...O Lord of hosts, my King, and my God” is found in what verse? (Psalm 84:3)
- c) Psalm 84:8 reads, “O Lord \_\_\_\_ of hosts, hear my \_\_\_\_\_: give \_\_\_\_\_, O \_\_\_\_\_ of Jacob. Selah.” (God; prayer; ear; God)
- d) Psalm 84:10 is a beautiful verse. It declares, “For a day in Thy \_\_\_\_\_ is better than a thousand. I had rather be a \_\_\_\_\_ in the house of my God, than to dwell in the tents of \_\_\_\_\_.” (courts; doorkeeper; wickedness)
- e) The phrase “...no good thing will He withhold from them that walk uprightly” is found in what late verse? (Psalm 84:11)
- f) Once again referencing the theme of trusting God, Psalm 84:12 states, “O Lord of hosts, blessed is the man that \_\_\_\_\_ in Thee.” (trusteth)

### 2) 2 Thessalonians 1 – Read Only

## 6. **Friday** –

### 1) Psalm 85 – Read & Answer Below

- a) Is this psalm primarily about punishment, or forgiveness and mercy? (It is about forgiveness and mercy, vs. 2, 7, 10)
- b) Psalm 85:1 states, “Lord, Thou hast been \_\_\_\_\_ unto Thy land: Thou hast brought back the captivity of \_\_\_\_\_.” (favourable; Jacob)
- c) Psalm 85:3 begins, “Thou hast taken away all Thy \_\_\_\_\_....” (wrath)
- d) What verse reads, “Shew us Thy mercy, O Lord, and grant us Thy salvation?” (Psalm 85:7)

- e) The end of Psalm 85:8 is very important. It reads, "...but let them \_\_\_ turn again to \_\_\_\_\_." (not; folly)
  - f) Psalm 85:10 tells us, "\_\_\_\_\_ and \_\_\_\_\_ are met together...." (Mercy; truth)
  - g) What is said to "...spring out of the earth..?" (truth, vs. 11)
  - h) What is said to "...look down from heaven?" (righteousness, vs. 11)
- 2) 2 Thessalonians 1 – Read & Answer Below
- a) Was "the church of the Thessalonians" (i.e., the Lord's church which met in Thessalonica) a weak and dead congregation? (No, not at all!, vs. 3-4)
  - b) Was this congregation undergoing "persecutions and tribulations?" (Yes, vs. 4-7)
  - c) What verse says that one day "the Lord Jesus" will come again (i.e., the Second Coming or Judgment Day) "with His mighty angels?" (2 Thessalonians 1:7)
  - d) Does the text go on to say that Jesus will come "In flaming fire taking vengeance on them that know not God, and that obey not the gospel...?" (Yes, vs. 8)
  - e) In view of 2 Thessalonians 1:7-9, will those who do NOT obey the gospel be forever punished? (Yes. I don't see how a text could be any clearer.)
  - f) The phrase, "Who shall be punished with everlasting destruction..." is found in what verse? (2 Thessalonians 1:9)
  - g) What verse in this chapter begins, "That the name of our Lord Jesus Christ may be glorified in you...?" (2 Thessalonians 1:12)

## 7. Saturday –

- 1) Psalm 86 – Read & Answer Below
- a) As David opens this psalm does he have the attitude of haughtiness and pride or one of humility? (It is humility, vs. 1. He says, "...for I am poor and needy.")
  - b) Again notice the theme of trust in God. In Psalm 86:2 David says, "...O Thou my God, save Thy servant that \_\_\_\_\_ in Thee." (trusteth)
  - c) In this psalm, did the psalmist say that he cried unto God hourly, daily, weekly or monthly? (He said, "...I cry unto Thee daily," vs. 3)
  - d) Psalm 86:5 reads, "For Thou, Lord, art \_\_\_\_\_, and ready to \_\_\_\_\_; and plenteous in \_\_\_\_\_ unto all them that call upon Thee." (good; forgive; mercy)
  - e) In Psalm 86:10 the inspired penman writes of God, "...Thou art God \_\_\_\_\_." (alone)
  - f) In Psalm 86:12 David declares, "I will \_\_\_\_\_ Thee, O Lord my God, with all my \_\_\_\_\_; and I will \_\_\_\_\_ Thy name for evermore." (praise; heart; glorify)
  - g) What late verse reads, "But, Thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth?" (Psalm 86:15)
  - h) The psalm ends with the psalmist saying, "...because Thou, Lord, hast holpen me, and \_\_\_\_\_ me." (comforted, vs. 17)
- 2) 2 Thessalonians 1 – Read & Word Study/Research
- a) 2 Thessalonians 1:3 begins, "We are bound to \_\_\_\_\_ always for you, brethren...." (thank; God)

- b) In what verse does Paul say of the Thessalonians, "...your faith growth exceedingly...?" (2 Thessalonians 1:3)
- c) Was the love among the Thessalonians declining, stagnating or growing toward each other? (It was abounding or growing, vs. 3)
- d) Showing context, the last part of what verse references "...all your persecutions and tribulations that ye endure?" (2 Thessalonians 1:4)
- e) In 2 Thessalonians 1:6 Paul says, "Seeing it is a righteous thing with \_\_\_\_ to recompense tribulation to \_\_\_\_ that \_\_\_\_." (God; them; trouble; you)
- f) 2 Thessalonians 1:7 continues, "And to you who are \_\_\_\_\_ rest with us...." (troubled)
- g) What verse forever shows us the importance of "obeying the gospel?" (2 Thessalonians 1:8. Note, obviously then, "the gospel" is something that must be "obeyed." Cf., 1 Corinthians 15:1ff, Romans 6:1ff, 10:14ff, etc.)
- h) 2 Thessalonians 1:11 begins, "Wherefore also we \_\_\_\_ always for you...." (pray)