

THE BIBLE STUDY PROGRAM

WEEK 91 – Psalm 63 – 68 & Colossians 3 – 4

WEEK 91 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) **Psalm 63 – Read & Answer Below**
 - a) Speaking of the psalmist’s longing after God, would the phrase, “My soul thirsteth for Thee” perhaps be a fitting title for this chapter? (Yes, vs. 1)
 - b) What verse in this chapter references “a dry and thirsty land, where no water is?” (Psalm 63:1)
 - c) The inspired penman declares that God’s _____ “is better than life. . . .” (lovingkindness, vs. 3)
 - d) Psalm 63:5 finds the psalmist saying to God, “. . .my mouth shall _____ Thee with _____ lips.” (praise; joyful)
 - e) In this psalm, did the writer speaking of meditating upon God during the noontime or during the night? (During the “night watches,” vs. 6)
 - f) What verse begins, “My soul followeth hard after Thee. . . .?” (Psalm 63:8)
 - g) Making a comparison to the nature of his enemies, what verse begins, “But the king shall rejoice in God. . . .?” (Psalm 63:11)
 - 2) **Colossians 3 – Read Only**
3. **Tuesday** –
 - 1) **Psalm 64 – Read & Answer Below**
 - a) Psalm 64:1 reads, “Hear my voice, O _____, in my _____: preserve my life from _____ of the _____.” (God; prayer; fear; enemy)
 - b) Psalm 64:2 begins, “Hide me from the _____ counsel of the _____” (secret; wicked)
 - c) In figurative language the psalmist compares the arrows that his enemies shoot, to what? (bitter words, vs. 3)
 - d) Describing the wicked, what verse begins, “They search out iniquities. . . .?” (Psalm 64:6)
 - e) In the first part of this psalm, the wicked are described as shooting arrows (from the tongue). Who else is described as shooting “with an arrow” in the latter part of the chapter? (God, vs. 7)
 - f) What verse begins, “And all men shall fear, and shall declare the work of God. . . .?” (Psalm 64:9)
 - g) What verse declares, “The righteous shall be glad in the Lord, and shall trust in Him. . . .?” (Psalm 64:10)
 - 2) **Colossians 3 – Read & Answer Below**
 - a) Colossians 3:1 starts this chapter, “If ye then be _____ with Christ, _____ those _____ which are _____, where Christ sitteth on the right hand of God.” (risen; seek; things; above)

- b) What early verse in this chapter commands, “Set your affections on things above, not on things on the earth?” (Colossians 3:2)
- c) Fill in the blanks. “When _____, who is _____... (Colossians 3:4).” (Christ; our; life)
- d) Clearly teaching that it is possible to “live in sin,” what verse reads, “In the which ye also walked some time, when ye lived in them?” (Colossians 3:7)
- e) Colossians 3:8 begins, “But now ye also _____...” (put; off)
- f) Colossians 3:12 begins, “_____ therefore...” (Put; on)
- g) What verse says that we “...are called in one body” and that as such we are to “be...thankful?” (Colossians 3:15)
- h) God’s pattern of authority is extremely clear. Along this line, Colossians 3:17 reads, “And _____ ye do in _____ or _____, do _____ in the _____ of the Lord Jesus, giving thanks to God and the Father by Him.” (whatsoever; word; deed; all; name)
- i) Are wives to submit to their husbands and/or should husbands submit to their wives, according to Scripture? (The Bible is clear. It says, “Wives, submit yourselves unto your own husbands, as it is fit in the Lord,” vs. 18)
- j) What verse says, “Husbands, love your wives, and be not bitter against them?” (Colossians 3:19)
- k) What verse declares, “But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons?” (Colossians 3:25)

4. **Wednesday** – .

1) Psalm 65 – Read & Answer Below

- a) What is the first word of this psalm? (Praise, vs. 1)
- b) What is said to “wait” for God and/or belongs to God, as this chapter opens? (Praise, vs. 1)
- c) Clearly speaking of God, Psalm 65:2 reads, “O Thou that hearest _____, unto Thee shall all flesh come.” (prayer)
- d) What does the psalmist say that God will do with “our transgressions?” (He says (obviously speaking of the penitent/righteous), “Thou shalt purge them away,” vs. 3)
- e) In what verse do we find, “...O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea?” (Psalm 65:5)
- f) List a few of the things mentioned in this psalm that shows God’s power and hence His worthiness to receive our praise. (By His strength He “setteth fast the mountains,” vs. 6. Also, He is able to still “the noise of the seas, the noise of their waves, and the tumult of the people,” vs. 7, etc.)
- g) Speaking of God’s goodness, Psalm 65:9 tells us, “Thou visitest the _____, and _____ it...” (earth; waterest)
- h) Still discussing the effects of God’s goodness in sending rain and care upon the earth, Psalm 65:11 states, “Thou crownest the year with Thy _____; and Thy paths drop fatness.” (goodness)
- i) What verse says, “...and the little hills rejoice on every side?” (Psalm 65:12)

2) Colossians 3 – Read & Word Study/Research

- a) Colossians 3:3 tells us, “For ye are _____, and _____, is hid with Christ in God.” (dead; your; life)

- b) Colossians 3:5 begins, “ _____ therefore your members which are upon the earth...” (Mortify)
- c) What does “mortify” mean? (It means to put to death, to kill. Note, Morticians are the people who deal with dead bodies. In Colossians 3:5 the inspired apostle is telling us to put to death or kill the sinful desires or lusts in our lives that would bring about the sins he is about to list)
- d) Obviously, the inspired penman of God condemns “fornication” along with several other things. What does the term “fornication” mean? (This term is a broad term that references the sins of sex outside of marriage. We get our word pornography from this same term. It is referencing the sins of premarital sex including heterosexual and homosexual sins. It also covers the sin of bestiality. God has ordained that sexual relations are to exist in and ONLY IN the bonds of marriage. Compare Hebrews 13:4. Sadly, the world treats the sin of fornication lightly. As Colossians 3:6 shows, God views such as wickedness and disobedience.)
- e) What verse in this chapter specifically condemns selfish anger, desiring to hurt someone, railing speech and filthy/vulgar language? (Colossians 3:8)
- f) Is it a sin to “lie?” (Yes, vs. 9)
- g) Stressing the positive, Colossians 3:12 tells us, “Put on therefore, as the elect of God, holy and beloved, bowels of _____, _____, _____ of mind, _____, _____.” (mercies; kindness; humbleness; meekness; longsuffering)
- h) Colossians 3:13 continues the thought, “ _____ one another, and _____ one another...” (Forbearing; forgiving)
- i) Colossians 3:16 is clearly discussing the nature of music in the New Testament church. The verse reads, “Let the word of Christ dwell in your richly in all wisdom; _____ and _____ one _____ in psalms and hymns and spiritual songs, _____ with grace in your _____ to the Lord.” (teaching; admonishing; another; singing; hearts)
- j) Does Colossians 3:16 command Christians to Sing (from the heart) or Play (with a mechanical instrument)? (Clearly it says they are to be involved in “singing” and that such is to be done with “with grace in your hearts to the Lord.” Compare also Ephesians 5:19. Many decent folks misunderstand the simple nature of AUTHORITY. As members of the Lord’s church we simply strive to OBEY the Words of God. He said SING—so we SING. We don’t add to his Word and we don’t take away. Notice also that this verse (along with Ephesians 5:19, etc.) clearly shows that New Testament worship involved congregational/reciprocal singing. Also, this “signing” involved the various members “teaching” and “admonishing” one another as their voices blended in praise to God. There is NO authority in worship to add mechanical instruments, choirs, solos, whistling, etc. Likewise, the plea, “Well, the Bible doesn’t say ‘not to,’ ” argument is really not an argument. The point is this: We are to live (Colossians 3:17—the very next verse) by what the Bible DOES SAY—not by what it does “NOT” say!)
- k) What verse begins, “Children, obey your parents in all things...?” (Colossians 3:20)
- l) What verse says, “And whatsoever ye do, do it heartily, as to the Lord, and not unto men?” (Colossians 3:23)

5. **Thursday** –

1) Psalm 66 – Read & Answer Below

- a) Psalm 66:1-2 reads, “Make a _____ noise unto _____, all ye lands: _____ forth the honour of His name: make His _____ glorious.” (joyful; God; Sing; praise)
- b) What verse begins, “Come and see the works of God...?” (Psalm 66:5)
- c) Psalm 66:7 declares, “He ruleth by His _____ for ever; His eyes behold the _____: let not the _____ exalt themselves. Selah.” (power; nations; rebellious)
- d) Psalm 66:8 tells us, “O _____ our _____, ye people, and make the voice of His _____ to be heard.” (bless; God; praise)
- e) In what verse does the grateful psalmist tell God, “...I will pay Thee my vows?” (Psalm 66:13)
- f) Psalm 66:16 is a beautiful verse. It says, “Come and _____, all ye that _____ God, and I will _____ what He hath done for my soul.” (hear; fear; declare)
- g) What verse reads, “If I regard iniquity in my heart, the Lord will not hear me?” (Psalm 66:18)
- h) After stating that God will not hear one’s prayer if sin is in one’s life, Psalm 66:19 shows the other side. It says, “_____ verily God _____ me; He hath _____ to the voice of my _____.” (But; hath; heard; attended; prayer)
- i) This psalm ends, “Blessed be _____, which hath _____ turned away my _____, nor His _____ from me.” (God; not; prayer; mercy, vs. 20)

2) Colossians 4 – Read Only

6. **Friday** –

1) Psalm 67 – Read & Answer Below

- a) What verse begins, “God be merciful unto us, and bless us...?” (Psalm 67:1)
- b) The phrase “Thy saving health among all nations” is found at the end of what verse? (Psalm 67:2)
- c) Psalm 67:4 reads, “O let the _____ be _____ and _____ for _____: for Thou shalt _____ the people _____, and _____ the nations upon earth. Selah.” (nations; glad; sing; joy; judge; righteously; govern)
- d) Psalm 67:5 continues, “Let the people _____ Thee, O _____; let _____ the people _____ Thee.” (praise; God; all; praise)
- e) Psalm 67:6 connects the previous verse and this verse together using the word “Then.” Psalm 67:6 states, “_____ shall the earth yield her increase; and _____, even our own _____, shall bless us.” (Then; God; God)
- f) What verse says, “God shall bless us; and all the ends of the earth shall fear Him?” (Psalm 67:7)

2) Colossians 4 – Read & Answer Below

- a) Understanding the nature of reality in the first-century world, did God give instruction to “Masters,” just as he gave instructions unto “Servants?” (Yes, vs. 1)
- b) Colossians 4:1 reads, “_____, give unto your _____ that which is _____ and _____; knowing that ye also have a _____ in _____.” (Masters; servants; just; equal; Master; heaven)

- c) Colossians 4:2 states, “Continue in _____, and watch in the same with _____.” (prayer; thanksgiving)
- d) What verse says, “Walk in wisdom, toward them that are without, redeeming the time?” (Colossians 4:5)
- e) What verse mentions a brother by the name of “Onesimus?” (Colossians 4:9)
- f) What verse states, “Luke, the beloved physician, and Demas, greet you?” (Colossians 4:14)
- g) Colossians 4:16 reads, “And when this _____ is _____ among you, cause that it be _____ also in the church of the Laodiceans; and that ye _____ the epistle from Laodicea.” (epistle; read; read; likewise; read)
- h) What apostle penned this epistle? (Paul, vs. 18)

7. **Saturday** –

1) Psalm 68 – Read & Answer Below

- a) The phrase “...as wax melteth before the fire, so let the wicked perish at the presence of God” is found in what early verse? (Psalm 68:2)
- b) Psalm 68:3 declares, “_____ let the _____ be glad; let them _____ before God: yea, let them exceedingly _____.” (But; righteous; rejoice; rejoice)
- c) What two specific groups are mentioned as being under the caring hand of God in Psalm 68:5? (The fatherless and widows)
- d) Discussing God’s great power and might, what verse contains the phrase, “...even Sinai itself was moved at the presence of God, the God of Israel?” (Psalm 68:8)
- e) What specific group is mentioned as being cared for by God in Psalm 68:10? (the poor)
- f) In prophetic fashion, what verse reads, “Thou hast ascended on high, Thou hast led captivity captive: Thou hast received gifts for men...?” (Psalm 68:18)
- g) Psalm 68:26 says, “Bless ye _____ in the _____, even the _____, from the fountain of Israel.” (God; congregation; Lord)
- h) Psalm 68:32 states, “_____ unto _____, ye _____ of the earth; O _____ praises unto the _____; Selah.” (Sing; God; kingdoms; sing; Lord)
- i) What are the last three words of this psalm? (Blessed be God, vs. 35)

2) Colossians 4 – Read & Word Study/Research

- a) How many verses in this chapter talk about prayer? (Three in Specific, vs. 2, 3, 12)
- b) Read Colossians 4:3. Briefly, please discuss Paul’s belief in the power of prayer and his understanding of God’s providence. (As this verse (as well as vs. 2) shows, Paul believed in prayer. He believed that God would do things “after” prayer that He would not necessarily do “before” prayer. This verse also shows his understanding regarding God being in control. He knew that God—in His Divine Providence—would answer prayer according to His (God’s) ultimate Will. He realized that God sometimes answered prayer, “yes” and sometimes “no” and sometimes “wait awhile.” In short, Paul DID believe in prayer and providence! Paul knew that through the prayers of faithful brethren opportunities might come to pass that might not come to pass if such prayers had not been offered.)

- c) Colossians 4:6 reads, “Let your _____ be always with _____, seasoned with _____, that ye may _____ how ye ought to _____ every man.” (speech; grace; salt; know; answer)
- d) Did the apostle Paul say with confidence that Tychicus was a faithful and beloved brother “in the Lord?” (Yes, vs. 7)
- e) Paul said that he sent “Tychicus” to the Colossians in order that “he might _____ [their] estate, and _____ [their] hearts.” (know; comfort, vs. 8)
- f) After mentioning certain brethren, in Colossians 4:10-11, Paul concludes, “...which have been a _____ unto me.” (comfort)
- g) Concerning what specific brother did Paul pen, “For I bear him record, that he hath a great zeal for you...?” (Epaphras, vs. 12-13)
- h) Who is referred to as “the beloved physician?” (Luke, vs. 14)
- i) What verse mentions “Archippus” by name? (Colossians 4:17)