

# THE BIBLE STUDY PROGRAM

## WEEK 88 – Psalm 45 – 50 & Philippians 1 – 2

**Overview** – This study is a 6 day program covering both the Old Testament (OT) and the New Testament (NT). This study program is to take place on a daily basis (Monday through Saturday). The study will involve reading/studying 6 OT chapters and 2 NT chapters per week. The OT chapters will only be covered 1 time with the NT chapters being covered 3 times. Depending on reading speed, chapter length, etc., total study time should take approximately 15 to 30 minutes a day. In other words, by simply dedicating only about 15 to 30 minutes a day (6 days a week) to Bible study, in roughly 2 ½ to 3 years, you will have read and studied the entire Bible. If followed, you will have read the OT once and the NT three times, while studying through the entire Bible. The KJV (King James Version) is used to prepare the questions.

**How it works** – Read, study, and/or answer questions as outlined below. Place an “x” in the blank after you have completed each day’s study. If you are unable to do the study on the set day, either try to “double up” and get back on schedule or if you get several days behind, simply skip to the current day’s schedule. If necessary you can always come back weeks or months later and study the chapters you missed. You will be able to identify any missed chapters easily if you consistently mark your studied chapters with an “x.” Practically speaking, however, this is not advisable and the student is encouraged to “stay on the daily schedule.” In short, this program will not work, if you do not commit yourself to a daily study habit. We also suggest that the student keeps the weekly study program sheets in a 3 ring binder for easy reference. It is likewise necessary that everyone in the local congregation who is involved in this study program get together weekly or at least biweekly to review the questions and answers.

WEEK 88 – ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ ) to ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ )

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) OT – Psalm 45 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 1 (Read) \_\_\_\_\_
3. **Tuesday** –
  - 1) OT – Psalm 46 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 1 (Read & Answer Questions) \_\_\_\_\_
4. **Wednesday** –
  - 1) OT – Psalm 47 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 1 (Read & Word Study/Research) \_\_\_\_\_
5. **Thursday** –
  - 1) OT – Psalm 48 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 2 (Read) \_\_\_\_\_
6. **Friday** –
  - 1) OT – Psalm 49 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 2 (Read & Answer Questions) \_\_\_\_\_
7. **Saturday** –
  - 1) OT – Psalm 50 (Read & Answer Questions) \_\_\_\_\_
  - 2) NT – Philippians 2 (Read & Word Study/Research) \_\_\_\_\_

# WEEK 88 – DAILY PROGRAM

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Psalm 45 – Read & Answer Below

- a) Psalm 45:1 opens, “...I speak of the things which I have made touching the \_\_\_\_\_.”
- b) Psalm 45:4 says, “And in Thy majesty ride prosperously because of \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_.”
- c) In Messianic fashion, what verse declares, “Thy throne, O God, is for ever and ever: the sceptre of Thy kingdom is a right sceptre?”
- d) Continuing the Messianic message, Psalm 45:7 declares, “Thou lovest \_\_\_\_\_, and hatest \_\_\_\_\_: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.”
- e) The phrase “...out of the ivory palaces...” is found in what verse?
- f) What verse ends, “...for He is thy Lord; and worship thou Him?”
- g) Psalm 45:17 closes this Messianic psalm thusly, “I will make Thy \_\_\_\_\_ to be remembered in all generations: therefore shall the people \_\_\_\_\_ Thee for ever and ever.”

2) Philippians 1 – Read Only

3. **Tuesday** –

1) Psalm 46 – Read & Answer Below

- a) Who is referred to in the opening verses of this psalm as being a “refuge and strength” and also “a very present help in trouble?”
- b) What verse begins, “The heathen raged, the kingdoms were moved...?”
- c) Speaking of God, Psalm 46:6 ends, “...He uttered His \_\_\_\_\_, the \_\_\_\_\_ melted.”
- d) What verse beautifully states, “The Lord of hosts is with us...?”
- e) Psalm 46:10 reads, “Be still, and \_\_\_\_\_ that I am God.”
- f) How many times in this short chapter is the term “Selah” (i.e., a term that denotes pausing and meditating) used?
- g) How many times in this chapter is the phrase “the God of Jacob” used?

2) Philippians 1 – Read & Answer Below

- a) Referencing the organizational structure within New Testament Christianity, Philippians 1:1 reads, “Paul and Timotheus, the servants of Jesus Christ, to all the \_\_\_\_\_ in Christ Jesus which are at Philippi, with the \_\_\_\_\_ and \_\_\_\_\_.”
- b) What are the first four words of Philippians 1:3?
- c) Is the phrase “fellowship in the gospel” found in Philippians 1:2, Philippians 1:4 or Philippians 1:5?
- d) In what verse did Paul say, “For God is my record, how greatly I long after you all in the bowels of Jesus Christ?”
- e) Speaking of his Roman imprisonment, what verse finds Paul stating, “So that my bonds in Christ are manifest in all the palace, and in all other places?”

- f) In Philippians 1:21 the inspired apostle Paul writes, “For to me to live is \_\_\_\_\_, and to die is \_\_\_\_\_.”
- g) In Philippians 1:23 Paul continues, “For I am in a strait betwixt two, having a \_\_\_\_\_ to \_\_\_\_\_, and to be with \_\_\_\_\_; which is far \_\_\_\_\_.”
- h) Speaking of lifestyle or Christian living, Philippians 1:27 begins, “Only let your \_\_\_\_\_ be as it becometh the \_\_\_\_\_ of Christ....”
- i) What verse tells us that Christians are not only to “believe on Him,” but they are “also to suffer for His sake?”

#### 4. Wednesday –

##### 1) Psalm 47 – Read & Answer Below

- a) What verse contains the phrase, “...shout unto God with the voice of triumph?”
- b) What verse reads, “Sing praises to God, sing praises: sing praises unto our King, sing praises?”
- c) How many times in this psalm is the Lord or God referred to as “King of (or over) all the earth?”
- d) What verse contains the phrase, “...sing ye praises with understanding?”
- e) Is “Abraham” mentioned in this psalm?
- f) Is “Moses” mentioned in this psalm?
- g) Speaking of God, Psalm 47:9 tells us, “He is greatly \_\_\_\_\_.”

##### 2) Philippians 1 – Read & Word Study/Research

- a) From Philippians 1:1 list the organizational structure of the Lord’s church.
- b) How many times in the chapter does Paul refer to prayer?
- c) How many times does Paul refer to being set or ready for “the defense of the gospel?”
- d) Connecting the knowledge of Philippians 1:9 with the application (i.e., the necessity to live it) in Philippians 1:10, we find that Christians are to “...be \_\_\_\_\_ and without offence till the \_\_\_\_\_ of Christ.”
- e) Research the term “sincere” (in Philippians 1:10). What does it mean?
- f) In what verse does Paul say, “...the things which happened unto me have fallen out rather unto the furtherance of the gospel?”
- g) With the background of Paul’s imprisonment, Philippians 1:14 tells us, “And many of the \_\_\_\_\_ in the Lord, waxing \_\_\_\_\_ by my bonds, are much more \_\_\_\_\_ to speak the \_\_\_\_\_ without fear.”
- h) In what verse does Paul say that his hope is “...that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death?”
- i) Did Paul desire to live or die?
- j) What verse contains the following, “...I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel?”
- k) What does Philippians 1:28 mean?

#### 5. Thursday –

##### 1) Psalm 48 – Read & Answer Below

- a) Psalm 48:1 begins, “Great is the \_\_\_\_\_, and greatly to be \_\_\_\_\_ in the city of our God, in the mountain of His \_\_\_\_\_.”
- b) Psalm 48:2 says, “...the joy of the whole earth, is mount \_\_\_\_\_.”

- c) What type of “wind” is referenced as coming from God and breaking “the ships of Tarshish?”
- d) What verse says, “We have thought of Thy lovingkindness, O God, in the midst of Thy temple?”
- e) Psalm 48:10 reads, “According to Thy \_\_\_\_\_, O God, so is Thy praise unto the ends of the \_\_\_\_\_: Thy right hand is full of \_\_\_\_\_.”
- f) What verse begins, “Let mount Zion rejoice...?”
- g) Speaking of God’s judgments, what verse ends, “...let the daughters of Judah be glad, because of Thy judgments?”
- h) What verse states, “For this God is our God for ever and ever: He will be our guide even unto death?”

2) Philippians 2 – Read Only

6. **Friday** –

1) Psalm 49 – Read & Answer Below

- a) As this psalm opens, is the inspired penman addressing only the poor?
- b) Psalm 49:3 begins, “My mouth shall speak of \_\_\_\_\_.”
- c) What verse begins, “They that trust in their wealth...?”
- d) What verse refers to those who “...boast themselves in the multitude of their riches?”
- e) Psalm 49:10 reads, “For he seeth that \_\_\_\_\_ men \_\_\_\_\_, likewise the \_\_\_\_\_ and the \_\_\_\_\_ person perish, and leave their \_\_\_\_\_ to others.”
- f) Psalm 49:11 continues, “Their inward \_\_\_\_\_ is, that their houses shall continue for ever....”
- g) In what verse does the psalmist say, “But God will redeem my soul from the power of the grave: for He shall receive me. Selah?”
- h) Psalm 49:16-17 reminds us, “Be not thou \_\_\_\_\_ when one is made \_\_\_\_\_, when the glory of his house is increased; for when he \_\_\_\_\_ he shall carry \_\_\_\_\_ away: his glory shall not descend after him.”
- i) The last verse of this psalm serves as a fitting summary regarding the futile nature of putting wealth/prestige, etc. first in one’s life. It reads, “Man that is in honour, and understandeth not, is like the \_\_\_\_\_ that perish.”

2) Philippians 2 – Read & Answer Below

- a) In Philippians 2:2, the inspired writer enjoins, “Fulfil ye my \_\_\_\_\_, that ye be \_\_\_\_\_, having the same love, being of \_\_\_\_\_ accord, of \_\_\_\_\_ mind.”
- b) Philippians 2:3 begins, “Let \_\_\_\_\_ be done through strife or vainglory....”
- c) Philippians 2:4 continues, “Look not everyman on \_\_\_\_\_ own things, but every man \_\_\_\_\_ on the things of \_\_\_\_\_.”
- d) Speaking of Jesus and His death on the cross, what verse reads, “And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross?”
- e) What verse reads, “Do all things without murmurings and disputings?”
- f) What faithful brother is discussed beginning in Philippians 2:19?
- g) What person was Paul talking about when he said, “For I have no make like-minded...?”
- h) What faithful brother is discussed beginning in Philippians 2:25?

- i) Using Philippians 2:25, list some of the terms that Paul used to describe “Epaphroditus.”

7. **Saturday** –

1) Psalm 50 – Read & Answer Below

- a) “Out of \_\_\_\_\_, the perfection of beauty, \_\_\_\_\_ hath shined” according to Psalm 50:2.
- b) Psalm 50:4 tells us that God “shall call to the heavens from above, and to the earth, that He may \_\_\_\_\_ His people.”
- c) Psalm 50:5 finds God saying, “Gather my \_\_\_\_\_ together unto Me....”
- d) What verse ends with the words, “...for God is judge Himself. Selah?”
- e) God says, “For every beast of the forest is Mine, and the cattle upon a thousand hills.” In what verse is this famous passage found?
- f) Still with God speaking, Psalm 50:12 reads, “If I were hungry, I would not tell thee: for the \_\_\_\_\_ is Mine, and the \_\_\_\_\_ thereof.”
- g) Changing the tone, Psalm 50:16 begins, “But unto the \_\_\_\_\_ God saith....”
- h) Discussing the wicked and their concern for His Word, in Psalm 50:17, God says, “Seeing thou hatest \_\_\_\_\_, and castest My \_\_\_\_\_ behind thee.”
- i) What verse begins, “Now consider this, ye that forget God...?”
- j) The last verse tells us, “...and to him that \_\_\_\_\_ his \_\_\_\_\_ aright will I shew the salvation of God.”

2) Philippians 2 – Read & Word Study/Research

- a) According to Philippians 2:2, must Christians be of “one accord, of one mind?”
- b) The last half of Philippians 2:3 reads, “...but in \_\_\_\_\_ of \_\_\_\_\_ let each esteem \_\_\_\_\_ better than themselves.”
- c) What verse reads, “Let this mind be in you, which was also in Christ Jesus?”
- d) Philippians 2:6 (i.e., “Who, being in the form of God, thought it not robbery to be equal with God”) is speaking of \_\_\_\_\_.
- e) Philippians 2:10 states, “That at the name of \_\_\_\_\_ every knee should bow....”
- f) After commanding the Philippians (i.e., Christians) to avoid murmurings and disputings, Philippians 2:15 continues, “That ye may be \_\_\_\_\_ and \_\_\_\_\_, the sons of God, without rebuke, in the midst of a \_\_\_\_\_ and \_\_\_\_\_ nation, among whom ye shine as \_\_\_\_\_ in the world.”
- g) What are the first seven words of Philippians 2:19?
- h) Concerning faithful Timothy, in Philippians 2:22, Paul says, “But ye \_\_\_\_\_ the \_\_\_\_\_ of him....”
- i) Philippians 2:24 finds Paul saying, “But I \_\_\_\_\_ in the Lord....”
- j) Regarding what person does Paul say, “...hold such in reputation?”
- k) Keeping with the theme of this epistle, how many times is the term joy or rejoice (and/or some derivative thereof) used in this chapter?