

THE BIBLE STUDY PROGRAM

WEEK 86 – Psalm 33 – 38 & Ephesians 3 – 4

WEEK 86 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 33 – Read & Answer Below**

- a) This psalm begins, “_____ in the Lord, O ye _____.” (Rejoice; righteous)
- b) What verse declares, “For the word of the Lord is right...?” (Psalm 33:4)
- c) What verse reminds us, “...the earth is full of the goodness of the Lord?” (Psalm 33:5)
- d) Psalm 33:6 reads, “By the _____ of the Lord were the _____ made; and all the host of them by the _____ of His _____.” (word; heavens; breath; mouth)
- e) Psalm 33:8 states, “Let all the _____ fear the Lord: let all the inhabitants of the world stand in _____ of Him.” (earth; awe)
- f) Psalm 33:12 famously reads, “Blessed is the _____ whose God is the Lord...” (nation)
- g) What three verse section in this chapter speaks of God looking from heaven and beholding the sons of men and considering all their works? (Psalm 33:13-15)
- h) What verse declares, “Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy?” (Psalm 33:18)
- i) In Psalm 33:20 the psalmist says, “Our soul waiteth for the Lord.” He goes on to say that the Lord is “...our _____ and our _____.” (help; shield)

2) **Ephesians 3 – Read Only**

3. **Tuesday** –

1) **Psalm 34 – Read & Answer Below**

- a) In Psalm 34:4, David pens, “I sought the _____, and He heard Me, and _____ me from all my fears.” (Lord; delivered)
- b) In what verse does the text read, “This poor man cried, and the Lord heard him, and saved him out of all his troubles?” (Psalm 34:6)
- c) Is there a verse in this chapter that speaks of “the angel of the Lord” delivering a certain group? (Yes, vs.7 speaks of “the angel of the Lord” delivering those that “fear Him.”)
- d) What verse beautifully begins, “O taste and see that the Lord is good...?” (Psalm 34:8)
- e) What does the second-half of Psalm 34:8 declare? (It says, “...blessed is the man that trusteth in Him.”)
- f) What verse reads, “...but they that seek the Lord shall not want any good thing?” (Psalm 34:10)
- g) What verse in this chapter declares, “_____ from evil, and do _____; seek _____, and pursue it.” (Psalm 34:14; Depart; good; peace)

- h) Does this chapter clearly state that God hears the prayers of the righteous/godly, but equally as clear in the fact that God does NOT hear the prayers of the evil? (Yes, vs. 15-17)
- i) The statement, “He keepeth all His bones: not one of them is broken,” is found in what verse? (Psalm 34:20)

2) Ephesians 3 – Read & Answer Below

- a) Who was the human penman of this God-inspired epistle? (Paul, vs. 1)
- b) Speaking of Paul’s inspired message, Ephesians 3:3-4 declares, “How that by revelation he made known unto me the mystery; (as I _____ afore in few _____, Whereby, when ye _____, ye may _____ my knowledge in the mystery of Christ).” (wrote; words; read; understand)
- c) The end of Ephesians 3:5 makes it clear that “the mystery” (which was written down for man’s reading and understanding) was “revealed” unto God’s “holy apostles and prophets” by the _____. (Spirit, vs. 5. In other words, the Holy Spirit guided these men. Their message was inspired (God-breathed) and not from man, John 16:13; Galatians 1:6-12; 2 Timothy 3:16-17. See also John 17:20-21! Today, mankind has the Holy Spirit inspired Word (i.e., the Bible) to follow, Ephesians 6:17.)
- d) Referring to “Paul” what verse reads, “that I should preach among the Gentiles the unsearchable riches of Christ?” (Ephesians 3:8)
- e) Was the plan of God (i.e., the scheme of redemption, the church, etc.) in the purpose of God before the world ever began? (Yes, vs. 9-11)
- f) Ephesians 3:11 states, “According to the eternal _____ which He purposed _____ Christ Jesus our Lord.” (purpose; in)
- g) The phrase, “That Christ may dwell in your hearts by faith...” is found in what verse? (Ephesians 3:17)
- h) What late verse in this chapter tells us that “glory” is given to God when people are members of Christ’s church (i.e., “Unto Him be glory in the church by Christ Jesus”)? (Ephesians 3:21)

4. Wednesday –

1) Psalm 35 – Read & Answer Below

- a) The first verse of this chapter sets the overall theme of the chapter. Psalm 35:1 reads, “Plead my cause, O _____, with them that strive with me: _____ against _____ that _____ against ____.” (Lord; fight; them; fight; me)
- b) Figuratively speaking, as this chapter opens, what specific weapons of warfare did David ask God to “take hold of” and “draw out?” (shield, buckler, vs. 2 and spear, vs. 3)
- c) In what verse does David say (i.e., regarding his enemies), “Let them be as chaff before the wind: and let the angel of the Lord chase them?” (Psalm 35:5)
- d) What are the first five words of Psalm 35:7? (For; without; cause; have; they)
- e) In what verse does David state, “False witnesses did rise up...?” (Psalm 35:11)
- f) In Psalm 35:13 the inspired penman wrote, “...I humbled my soul with _____.” (fasting)
- g) In what verse does David speak of “hypocritical mockers in feasts...?” (Psalm 35:16)
- h) In what verse does the writer inquire, “Lord, how long wilt Thou look on?” (Psalm 35:17)

- i) Psalm 35:19 states, “Let not them that are mine _____ wrongfully rejoice over me: neither let them _____ with the eye that _____ me _____ a cause.” (enemies; wink; hate; without)
 - j) In Psalm 35:23, David begs of God, “Stir up Thyself, and _____ to my _____.” (awake; judgment)
- 2) Ephesians 3 – Read & Word Study/Research
- a) According to Ephesians 3:3-4 are men able to know/understand God’s scheme of redemption/plan of salvation? (Yes! This passage is very clear. Paul said that he received these truths (i.e., the revealing of “the mystery,” the inclusion of the Gentiles, etc.) and that he WROTE such down. He also said to the Ephesians, “When ye READ, ye may UNDERSTAND....”)
 - b) According to Ephesians 3:5 was God’s revealed “mystery” invented by mankind? (No! This verse says that it was “revealed unto His holy apostles and prophets BY THE SPIRIT.” In other words, the Holy Spirit is the One who guided the apostles/holy prophets into what they penned within Scriptures. Compare John 16:13; Galatians 1:10-12; 2 Peter 1:20-21, 2 Timothy 3:16-17, etc. When we READ the Scriptures today, we are also able to UNDERSTAND God’s truth! Note also – Daniel 9:2, etc. Sadly, most people (especially many denominational people) are mixed-up regarding the Holy Spirit. They falsely think that the Holy Spirit nudges and directly guides, *et cetera*. However, the Holy Spirit works through His inspired Word – Ephesians 6:17; James 1:21; Acts 20:32.)
 - c) In what verse does the humble Paul refer to himself as “less than the least of all saints?” (Ephesians 3:8)
 - d) Before the church age and the revelation of the scheme of redemption—through the apostles to us—did mankind understand “how” God would save lost humanity? (No! See Ephesians 3:5, 9. However, as this chapter makes clear, during the first century “the mystery” was revealed! Cf., vs. 10, “now” and “might be known by the church”)
 - e) In what verse does Paul tell the Ephesians brethren, “Wherefore I desire that ye faint not at my tribulations...?” (Ephesians 3:13)
 - f) What verse in this chapter makes references to mankind’s immortal soul with the words, “the inner man?” (Ephesians 3:16)
 - g) According to Ephesians 3:17, Christ dwells in the Christian’s heart “by _____.” (faith; Cf., Romans 10:17)
 - h) Ephesians 3:19 states, “And to _____ the _____ of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.” (know; love)
 - i) Ephesians 3:21 reads, “Unto Him be _____ in the _____ by Christ Jesus throughout _____ ages, world without end. Amen.” (glory; church; all)

5. Thursday –

- 1) Psalm 36 – Read & Answer Below
 - a) What verse describes the wicked as having “no fear of God before his eyes?” (Psalm 36:1)
 - b) Still describing the wicked, Psalm 36:2 begins, “For he _____ himself in his _____ eyes....” (flattereth; own)
 - c) The last phrase of Psalm 36:4 describes the wicked thusly, “...he abhorreth _____ evil.” (not)

- d) The psalmist describes God's "righteousness" as being like the great mountains, the great ocean or a strong horse? (He describes God's righteousness as being "like the great mountains," vs. 6)
- e) Psalm 36:7 says, "How excellent is Thy _____, O God!" (loving-kindness)
- f) Speaking of the righteous who put their trust in God, Psalm 36:8 declares, "...Thou shalt make them drink of the _____ of Thy _____." (river; pleasures)
- g) In what verse is the phrase, "in Thy light shall we see light" found? (Psalm 36:9)

2) Ephesians 4 – Read Only

6. **Friday** –

1) Psalm 37 – Read & Answer Below

- a) Psalm 37:1 is a great and powerful verse. It reads, "Fret ___ thyself because of _____, neither be thou _____ against workers of _____." (not; evildoers; envious; iniquity)
- b) Psalm 37:2 gives the reason why when it continues, "For they shall soon be _____ down like the _____, and wither as the green herb." (cut; grass)
- c) Psalm 37:3 gives the answer. It states, "_____ in the Lord, and ___ good." (Trust; do)
- d) What verse in this chapter begins, "Rest in the Lord, and wait patiently for Him...?" (Psalm 37:7)
- e) What verse begins, "But the meek shall inherit the earth...?" (Psalm 37:11)
- f) Referencing the wicked, Psalm 37:13 declares, "The Lord shall _____ at him: for He seeth that his day is _____." (laugh; coming)
- g) Psalm 37:16 forever tells us, "A little that a _____ man hath is _____ than the _____ of many _____." (righteous; better; riches; wicked)
- h) What verse reads, "The steps of a good man are ordered by the Lord...?" (Psalm 37:23)
- i) What verse contains the phrase, "For the Lord...forsaketh not His saints...?" (Psalm 37:28)
- j) Speaking of the righteous, Psalm 37:31 declares, "The _____ of his God is in his _____; none of his _____ shall slide." (law; heart; steps)
- k) The last phrase of this chapter tells us "why" God will deliver/save the righteous. It says, "...because they _____ in Him." (trust, vs. 40)

2) Ephesians 4 – Read & Answer Below

- a) This chapter starts thusly, "I, therefore, the prisoner of the Lord, beseech you that ye _____ worthy of the _____ wherewith ye are called." (walk; vocation, vs. 1)
- b) Ephesians 4:2 continues, "With all _____ and _____, with _____, _____ one another in love." (lowliness; meekness; longsuffering; forbearing)
- c) According to Ephesians 4:4, how many bodies (i.e., churches – cf., Ephesians 1:22-23, etc.) are there? (It clearly says, "There is ONE body!")
- d) According to Ephesians 4:5, just as there is but "One Lord," so there is also but "_____ faith" and "_____ baptism." (one; one)

- e) Referencing Christ, what verse in this chapter contains the phrase, “He led captivity captive?” (Ephesians 4:8)
- f) What verse talks about, “...speaking the truth in love...?” (Ephesians 4:15)
- g) In Ephesians 4:17, Paul plainly states, “This I say therefore, and testify in the Lord, that ye henceforth walk _____ as other _____ walk, in the _____ of their _____.” (not; Gentiles; vanity; mind)
- h) In what verse does Paul speak of some “Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness?” (Ephesians 4:19)
- i) In Ephesians 4:22 the apostles enjoins them to “...put off concerning the _____ conversation the _____ man, which is _____ according to the deceitful lusts.” (former; old; corrupt)
- j) In what verse does Paul say, “Neither give place to the devil?” (Ephesians 4:27)
- k) Ephesians 4:32 teaches, “And be ye _____ one to another, _____, _____ one another, even as God, for Christ’s sake hath forgiven you.” (kind; tenderhearted; forgiving)

7. Saturday –

1) Psalm 38 – Read & Answer Below

- a) In the opening verses of this chapter, David says, “...neither is there any rest in my bones.” He says that such is, “because of my _____.” (sin, vs. 3)
- b) Continuing the discussion regarding the burden of sin, Psalm 38:4 says, “For mine _____ are gone over mine head: as an heavy _____ they are too _____ for me.” (iniquities; burden; heavy)
- c) Talking to God, in what verse does the psalmist say, “...my groaning is not hid from Thee?” (Psalm 38:9)
- d) Psalm 38:10 finds David saying, “My _____ panteth, my _____ faileth me: as for the light of mine _____, it also is gone from me.” (heart; strength; eyes)
- e) In what verse does David declare, “For in Thee, O Lord, do I hope...?” (Psalm 38:15)
- f) In what passage does David say, “For I will declare mine iniquity; I will be sorry for my sin?” (Psalm 38:18)
- g) In Psalm 38:21, David begs, “_____ me not, O Lord: O my God, be _____ far from me.” (Forsake; not)

2) Ephesians 4 – Read & Word Study/Research

- a) What verse in this chapter reads, “Endeavouring to keep the unity of the Spirit in the bond of peace?” (Ephesians 4:3)
- b) List the “Seven Ones” of Ephesians 4:4-6. (One – 1) Body, 2) Spirit, 3) Hope, 4) Lord, 5) Faith, 6) Baptism and 7) One God and Father of all)
- c) By the time Paul penned Ephesians chapter four, how many baptisms did he say should be taught? (One Baptism, vs. 5. Note, this is of necessity the baptism of the great commission (Matthew 28:18-20; Mark 16:14-16) that involves men immersing other men in water. This is the baptism of Acts 2:38, 22:16, Galatians 3:27, Romans 6:3-4, Acts 8:35ff, 1 Peter 3:20-21, etc.)
- d) What Old Testament Scripture is quoted in Ephesians 4:8? (Psalm 68:18)
- e) What verse (referring to various offices that existed and/or that still exist within the church) makes mention of “apostles...prophets...evangelists, etc.?”

(Ephesians 4:11. Note, the office of apostles and inspired prophets no longer exist as their necessary work has been accomplished. We now have the revealed Will of God in the New Testament. Likewise, the world is extremely confused about “pastors,” wrongly equating them with preachers. Study the original language here. Clearly this is a reference to “elders” (cf., Philippians 1:1, 1 Peter 5:1ff, Hebrews 13:17, Acts 20:28ff, etc.))

- f) What verse reads, “For the perfecting of the saints for the work of the ministry for the edifying of the body of Christ?” (Ephesians 4:12; Also, please notice that the “commas” actually do damage to the context. Clearly Paul is saying that these various offices were given “for the perfecting/maturing of the saints” so that THEY would be ready to do “the work of the ministry”—that is, so THE SAINTS would be ready to do the work of the ministry thus resulting in the edifying of the Lord’s church. Remember, the punctuation marks were added and not in the original. Most of the time the translators did a great job, but this verse is an example of some misplaced commas by those who added them.)
- g) What is Paul talking about in Ephesians 4:13-14? (Compare 1 Corinthians 13:8ff. The first word in Ephesians 4:13 is “Til” or “Until.” As the context shows, the offices (i.e., apostles, etc.) were necessary/given UNTIL “we all come in the unity of the faith, and of the knowledge...” Compare also James 1:25 and John 16:13. This section is dealing with the revealing of God’s Will to mankind. It is referencing the fact that when the New Testament was fully given, Christians would no longer be involved in the childhood stage of the church (i.e., involving gifts/miracles—cf. Eph. 4:7, 1 Cor. 13:8ff, etc.), but would have a complete/understandable guide or pattern to reference. With such, Christians would forever have a MAP to turn to and would not have to rely or depend on brethren with various gifts such as those referenced in 1 Corinthians chapter twelve. With a complete pattern/New Testament in hand, children of God would truly be able to “speak the truth in love!”)
- h) Referring to non-Christians, what verse speaks of “...the blindness of their heart?” (Ephesians 4:18)
- i) Putting Christians in opposition to non-Christians (i.e., those with “blindness of...heart” and those who are “past feeling”), what verse says (of the Christians), “But ye have not so learned Christ?” (Ephesians 4:20)
- j) What verse says to Christians, “Be ye angry, and sin not...?” (Ephesians 4:26)
- k) Ephesians 4:31 reads, “Let all _____, and _____, and _____, and _____, and evil _____, be put away from you, with all _____.” (bitterness; wrath; anger; clamour; speaking; malice)