

THE BIBLE STUDY PROGRAM

WEEK 83 – Psalm 15 – 20 & Galatians 3 – 4

WEEK 83 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 15 – Read & Answer Below**

- a) What is the question that opens this powerful chapter? (Lord, who shall abide in Thy tabernacle?)
- b) What is the second question that opens this chapter? (Who shall dwell in Thy holy hill?)
- c) According to Psalm 15:2, what are the three answers given to the questions in verse 1? (He that: 1) Walketh uprightly, 2) worketh righteousness and 3) speaketh the truth in his heart)
- d) Psalm 15:3 continues the answers to the questions of verse 1 thusly, “He that _____ not with his tongue, nor doeth _____ to his neighbor, nor taketh up a reproach against his _____.” (backbiteth; evil; neighbor)
- e) What verse contains the phrase, “...He that sweareth to his own hurt, and changeth not?” (Psalm 15:4)
- f) Psalm 15:5 finishes the answers to the questions of verse 1 by saying, “He that putteth not out his money to _____, nor taketh reward against the _____. He that doeth these things shall _____ be moved.” (usury (i.e., cf., unlawful interest); never)

2) **Galatians 3 – Read Only**

3. **Tuesday** –

1) **Psalm 16 – Read & Answer Below**

- a) As this psalm opens the psalmist asks _____ to “preserve” him? (He asks God to preserve him, vs. 1)
- b) To what group does the phrase “the excellent” pertain as mentioned in Psalm 16:2? (It refers back to “the saints” of the same verse)
- c) What verse contains the phrase, “I will bless the Lord, who hath given me counsel...?” (Psalm 16:7)
- d) In Psalm 16:8 the penman states, “I have set the _____ always before me.” (Lord)
- e) What verse contains the phrase “My flesh also shall rest in hope?” (Psalm 16:9)
- f) As a matter of prophecy (as the New Testament makes clear), what verse in this psalm reads, “For Thou wilt not leave my soul in hell; neither wilt Thou suffer Thine Holy One to see corruption?” (Psalm 16:10. Cf., Acts 2:27, 31, 13:35)
- g) Psalm 16:11 declares, “Thou will shew me the path of _____: in Thy presence is fullness of _____; at Thy right hand there are _____ for evermore.” (life; joy; pleasures)

2) Galatians 3 – Read & Answer Below

- a) This chapter opens, “O Foolish Galatians, who hath bewitched you, that ye should not _____ the _____.” (obey; truth, vs. 1)
- b) What verse contains the phrase, “...and worketh miracles among you...?” (Galatians 3:5)
- c) What verse says, “Know ye therefore that they which are of faith, the same are the children of Abraham?” (Galatians 3:7)
- d) Galatians 3:9 reads, “So then they which be of _____ are blessed with faithful _____.” (faith; Abraham)
- e) The Old Testament prophecy “The just shall live by faith” from Habakkuk 2:4 is quoted in three New Testament passages. It is quoted in Romans 1:17, Hebrews 10:38 and in _____ (Note – The other quote is found in this chapter—what verse?). (Galatians 3:11)
- f) According to Galatians 3:16 the “seed promise” given to Abraham was speaking of the coming _____. (Christ; Cf., Genesis 12:1-4, etc.)
- g) Telling “why” the Law of Moses was given, Galatians 3:19 reveals, “...It was added because of _____, till the _____ should come to whom the promise was made....” (transgressions; seed)
- h) What verse declares, “Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith?” (Galatians 3:24)
- i) After “that faith” (i.e., the system of faith—Christianity—the gospel) has come are we still under the schoolmaster? (No! vs. 25. Rather, all men are amenable to the gospel of Christ/the New Testament.)
- j) Is being baptized “into Christ” necessary in “putting on Christ” according to Galatians 3:27? (Yes. It says it very clearly. Why some deny the essentiality of water baptism for the remission of sins (Acts 2:38, 22:16; Ephesians 4:5, etc.) is amazing and sad. As this verse forever teaches when we are “baptized into Christ” we “put on Christ.” It doesn’t get any easier to understand than that!)

4. Wednesday –

1) Psalm 17 – Read & Answer Below

- a) As this psalm begins, the psalmist asks God to hear his prayer and declares that his prayer does not proceed from “_____ lips.” (feigned, vs. 1)
- b) In what verse does the psalmist proclaim, “...I am purposed that my mouth shall not transgress?” (Psalm 17:3)
- c) In Psalm 17:5 the inspired writer says, “Hold up my _____ in Thy paths, that my _____ slip not.” (goings; footsteps)
- d) Does the psalmist say that God saves by the “right” hand or by the “left” hand? (He says by the “right hand,” vs. 7. This is a reference to God’s power as the “right hand” was often used to reference such)
- e) Discussing his enemies, what verse says of them, “...with their mouth they speak proudly?” (Psalm 17:10)
- f) Speaking of deliverance from the evildoer, what verse describes them thusly, “...from men of the world, which have their portion in this life?” (Psalm 17:14)
- g) What are the first three words of Psalm 17:15? (“As for me”)
- h) Psalm 17:15 reads, “As for me...I shall be _____, when I awake, with Thy _____.” (satisfied; likeness)

2) Galatians 3 – Read & Word Study/Research

- a) As Galatians 3:2 shows, this chapter is discussing salvation as connected to “the hearing of _____” and not “the works of the _____.” (faith; law)
- b) What “law” is under consideration throughout this chapter as compared with “the hearing of faith” (i.e., the gospel, Christianity)? (The Law of Moses, vs. 10, 17-21, etc.)
- c) What Old Testament passage is in mind as noted in Galatians 3:6? (Genesis 15:6)
- d) What verse says that “the gospel” was preached “unto Abraham?” (Galatians 3:8. Note – The sermon was, “In thee shall all nations be blessed” from Genesis 12:1-4, etc. This was referring to the “Seed Promise” that related to Christ coming through the lineage of Abraham. Paul was showing these Galatians (who were attempting to mix the Old Law of Moses and the New Law of Christianity together) that salvation was not from the Law of Moses, but instead went all the way back to God’s promise to Abraham which was four hundred plus years BEFORE the Law of Moses!)
- e) What Old Testament Scripture is in mind as quoted in Galatians 3:8? (Genesis 12:3. Note, this same promise/concept is repeated many times throughout Genesis, etc.)
- f) What Old Testament Scripture is quoted in Galatians 3:10? (Deuteronomy 27:26)
- g) What Old Testament Scripture is quoted in Galatians 3:11? (Habakkuk 2:4)
- h) What Old Testament Scripture is quoted in Galatians 3:13? (Deuteronomy 21:23)
- i) According to Galatians 3:14, were “the Gentiles” also to be saved through the promise given to Abraham (i.e., through Christ)? (Yes!)
- j) Was “the promise” to Abraham give BEFORE or AFTER the Law of Moses? (It was given before—hundreds of years BEFORE, vs. 17)
- k) Speaking of those who have been baptized “into Christ,” Galatians 3:28 says, ...for ye are all one ___ Christ Jesus.” (in)
- l) Galatians 3:29 ties the entire chapter together. After discussing the fact that God’s system of faith (based on the promise given to Abraham—i.e., that Christ would come through his lineage) saves and not the Law of Moses, and after discussing the necessity of being baptized “into Christ,” this verse says, “And ___ ye be Christ’s, then are ye _____ seed, and heirs according to the _____.” (if; Abraham’s; promise)

5. Thursday –

1) Psalms 18 – Read & Answer Below

- a) Psalm 18: 2 begins, “The _____ is my _____....” (Lord; rock)
- b) Psalm 18:3 begins, “I will call upon the Lord, who is _____ to be _____....” (worthy; praised)
- c) The theme of this verse is summarized very well in Psalm 18:3b (and 18:48a). What is the theme? (Deliverance or salvation from his enemies thanks to God’s help)
- d) Psalm 18:6 begins, “In my _____ I called upon the _____....” (distress; Lord)
- e) According to Psalm 18:6 did God hear the pleas/prayers of David? (Yes!)
- f) As a matter of transition, what is the first word of Psalm 18:7? (Then)

- g) In dramatic fashion and in a description of God’s power, what verse declares, “And He rode upon a cherub, and did fly: yea, He did fly upon the wings of the wind?” (Psalm 18:10)
- h) In figurative fashion the psalmist says of God in Psalm 18:16 that God “drew me out of many _____.” (waters)
- i) In Psalm 18:20 we find the psalmist saying, “The Lord rewarded me” and in the next verse (vs. 21) we find why. It says, “For I have _____ the _____ of the Lord....” (kept; ways)
- j) In what verse do we find that God will “...bring down high looks?” (Psalm 18:27)
- k) Unlike David, Psalm 18:41 says of the enemies, “They cried,...but he _____ them _____.” (answered; not)
- l) What verse in this chapter specifically mentions “David?” (Psalm 18:50)

2) Galatians 4 – Read Only

6. **Friday** –

1) Psalm 19 – Read & Answer Below

- a) This awesome chapter brilliantly begins, “The _____ declare the glory of _____; and the firmament sheweth His _____.” (heavens; God; handiwork, vs. 1)
- b) Does the magnificent glory of the heavens speak of God’s existence during the day only? (No. As vs. 2 says, it speaks of God’s existence during the day AND night. Cf., Sun, Clouds, etc. during the day and Moon, Stars, etc. at night)
- c) Do the first six verses of this chapter speak about God’s existence or God’s teaching? (It speaks about His existence as proven by the magnificence of the universe. The next section (i.e., vs. 7ff) will speak of His Word)
- d) Beginning the second section of this chapter, Psalm 19:7 begins, “The _____ of the Lord is perfect, converting the soul....” (law)
- e) Psalm 19:8 plainly says, “The statutes of the Lord are _____....” (right)
- f) The “statutes of the Lord” which “are right” do what to the heart? (They cause it (or should cause it) to rejoice, vs. 8)
- g) Speaking of God’s Word, what verse says, “More to be desired are they than gold, yea, than much fine gold...?” (Psalm 19:10)
- h) In what verse does the psalmist refer to the Lord as, “...my strength, and my redeemer?” (Psalm 19:14)

2) Galatians 4 – Read & Answer Below

- a) Galatians 4:1 opens discussing the comparison of “the heir” with “a _____.” (servant)
- b) What verse contains the famous statement, “But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law?” (Galatians 4:4)
- c) Discussing the nature of the problem among the Galatians (i.e., their desire to cling to certain tenants of the Law of Moses and mix it with Christianity and/or return to portions of Judaism), Galatians 4:9 asks, “...how turn ye _____ to the weak and beggarly elements, whereunto ye desire _____ to be in bondage?” (again; again)

- d) In what verse does the inspired Paul say, “Am I therefore become your enemy, because I tell you the truth?” (Galatians 4:16)
- e) Concerned for their salvation, in what verse did Paul write to these brethren, “...for I stand in doubt of you?” (Galatians 4:20)
- f) Again showing context, Galatians 4:21 says, “Tell me, ye that _____ to be under the _____, do ye not hear the law?” (desire; law)
- g) Discussing the Old Testament historical account of Hagar/Sarah in a comparison with the Old Law/Gospel, Galatians 4:24 says, “Which things are an _____: for these are the two _____.” (allegory; covenants)
- h) What verse in this chapter says, “Now we, brethren, as Isaac was, are the children of promise?” (Galatians 4:28)
- i) What verse declares, “So then, brethren, we are not children of the bondwoman, but of the free?” (Galatians 4:31)

7. Saturday –

1) Psalm 20 – Read & Answer Below

- a) Psalm 20:1 begins, “The _____ hear thee in the day of _____....” (Lord; trouble)
- b) In what verse does the psalmist say, “...in the name of our God we will set up our banners...?” (Psalm 20:5)
- c) Psalm 20:6 states, “Now _____ I that the Lord _____ His anointed....” (know; saveth)
- d) According to Psalm 20:7, “Some trust in _____, and some in _____....” (chariots; horses)
- e) Psalm 20:7 continues, “...but we will _____ the name of the _____ our God.” (remember; Lord)
- f) What are the first two words of Psalm 20:9? (Save, Lord)

2) Galatians 4 – Read & Word Study/Research

- a) Galatians 4:4 declares, “But when the _____ of the time was come, God sent forth His _____.” (fulness; Son)
- b) Galatians 4:5 continues, “To _____ them that were under the _____, that we might receive the _____ of sons.” (redeem; law; adoption)
- c) In what verse does Paul write about his fear for the Galatians, concerned that he perhaps he had bestowed labor upon them “in vain?” (Galatians 4:11)
- d) In Galatians 4:11, Paul tells them, “_____, I beseech you, be as _____ am....” (Brethren; I)
- e) Who had the Galatians initially “...received...as an angel of God, even as Christ Jesus?” (Paul, vs. 14; Cf., 1:1)
- f) Speaking of the wonderful fashion in which the Galatians had received the apostle Paul, in what verse does he say, “...if it had been possible, ye would have plucked out your own eyes, and have given them to me?” (Galatians 4:15)
- g) Obviously referencing certain trouble makers among the Galatians, in what verse does the inspired apostle write, “They zealously affect you, but not well...?” (Galatians 4:17)
- h) Did Paul desire to be present with the Galatians as he penned this letter or was he glad that he was not there in person as when he wrote to the Corinthians, lest he should “use sharpness” (i.e., 2 Corinthians 13:10)? (Unlike with the

Corinthians, the moment he penned this letter he did want to be with the Galatians as Galatians 4:20 shows)

- i) What two Old Testament women does Paul use to illustrate the fact that THE GOSPEL was operative and the LAW OF MOSES was not? (Sarah and Hagar, vs. 22ff)
- j) What verse contains the explanation, “Which things are an allegory: for these are the two covenants....?” (Galatians 4:24)