

THE BIBLE STUDY PROGRAM

WEEK 78 – Job 27 – 32 & 2 Corinthians 6 – 7

WEEK 78 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Job 27 – Read & Answer Below

- a) As this chapter opens, what person is speaking? (Job, vs. 1)
- b) Job 27:1 tells us, “Moreover _____ continued his parable, and said.” (Job)
- c) In what verse does Job say, “For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?” (Job 27:8)
- d) Speaking to his “friends,” Job 27:12 records Job thusly, “Behold, all ye yourselves have _____ it, why then are ye thus altogether _____?” (seen; vain)
- e) Job 27:13 begins, “This is the _____ of a _____ man with God....” (portion; wicked)
- f) Speaking of the wicked, what verse says, “Though he heap up silver as the dust, and prepare raiment as the clay....” (Job 27:16)
- g) Again, still speaking of the ultimate downfall of the wicked, what verse reads, “Terrors take hold on him as waters, a tempest stealeth him away in the night?” (Job 27:20)
- h) Regarding the wicked (including those that trust in riches, etc.), Job 27:22 tells us, “For _____ shall cast upon him, and not _____....” (God; spare)

2) 2 Corinthians 6 – Read Only

3. **Tuesday** –

1) Job 28 – Read & Answer Below

- a) Speaking of the power of knowledge of God, Job 28:9 tells us that God “...overturneth the _____ by the roots.” (mountains)
- b) Continuing the same thought as the previous verse, Job 28:10 reads, “He cutteth out _____ among the rocks; and His eye seeth _____ precious thing.” (rivers; every)
- c) In reference to wisdom (especially regarding the wisdom and knowledge of God), what verse says, “...for the price of wisdom is above rubies?” (Job 28:18)
- d) According to Job, can this “true wisdom” be purchased with money? (No, vs. 15-19)
- e) Is this “true wisdom” to be found within mankind, apart from God and His teachings? (No, vs. 13, 21)
- f) Showing that the source of “true wisdom” is God, Job 28:23-24 declares, “_____ understandeth the way thereof, and He knoweth the place thereof. For He _____ to the ends of the earth, and _____ under the _____ heaven.” (God; looketh; seeth; whole)
- g) Did Job, in Job 28:25, reference “the weight for the winds?” (Yes. Although this is not a Science book, Job through inspiration penned this scientific fact

(hundreds/thousands of years early), namely that wind (air) does have weight!)

h) What verse reads, “And unto man He said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding?” (Job 28:28)

2) 2 Corinthians 6 – Read & Answer Below

- a) According to the first verse of this chapter, is it possible to receive God’s grace “in vain?” (Yes)
- b) 2 Corinthians 6:3 reads, “Giving ___ offence in any thing, that the _____ be not _____.” (no; ministry; blamed)
- c) What verse contains the phrase, “...by the armour of righteousness on the right hand and on the left?” (2 Corinthians 6:7)
- d) 2 Corinthians 6:9 declares, “As _____, and yet well known; as _____, and, behold, we live...” (unknown; dying)
- e) What verse contains the beautiful phrase, “...as having nothing, and yet possessing all things?” (2 Corinthians 6:10)
- f) Does Paul command the Corinthian Christians (and by implication all New Testament Christians) to NOT have fellowship with false doctrine? (Yes, vs. 14-18)
- g) In what specific verse do we read, “Be ye not unequally yoked together with unbelievers...”? (2 Corinthians 6:14)
- h) Speaking to Christians, in what verse does Paul write, “...for ye are the temple of the living God...”? (2 Corinthians 6:16)

4. Wednesday –

1) Job 29 – Read & Answer Below

- a) As this chapter opens, who is still continuing his speech? (Job, vs. 1)
- b) According to Job 29:2, does Job begin to reflect on his past glory? (Yes. Note the phrase, “Oh that I were as in months past...”)
- c) Reflecting on his former status and importance, in what verse does Job say, “The young men saw me, and hid themselves: and the aged arose, and stood up?” (Job 29:8)
- d) Still reflecting on his past, Job says (in Job 29:12), “Because I delivered the _____ that cried, and the _____, and him that had none to help him.” (poor; fatherless)
- e) In what verse does Job say, “...and I caused the widow’s heart to sing for joy?” (Job 29:13)
- f) In Job 29:15, Job says of his former days, “I was _____ to the blind, and _____ was I to the lame.” (eyes; feet)
- g) In what verse does Job say, “Unto me men gave ear, and waited, and kept silence at my counsel?” (Job 29:21)
- h) At the very end of this chapter, Job says that formerly he “sat chief” and “dwelt as a king in the army.” In what verse does he say this? (Job 29:25)

2) 2 Corinthians 6 – Read & Word Study/Research

- a) Per 2 Corinthians 6:1, did Paul consider Christians to be “workers?” (Yes)
- b) What Old Testament Scripture is referenced in 2 Corinthians 6:2? (Isaiah 49:8)
- c) What verse contains the phrase, “...by love unfeigned?” (2 Corinthians 6:6)

- d) In what verse does Paul say, "...I speak as unto my children...?" (2 Corinthians 6:13)
- e) Read 2 Corinthians 6:14-18. After reading this text, what does the Bible clearly teach about religious fellowship with error? (It is wrong to fellowship error. To ignore false doctrine and "compromise" in areas of Biblical truth is wrong. This section of Scripture teaches the exact opposite of compromise and ecumenism. Cf., Ephesians 5:11, 2 John 9-11, Romans 16:16-18, etc.)
- f) What Old Testament Scripture is referenced in 2 Corinthians 6:16? (Exodus 29:45; Leviticus 26:12; Ezekiel 37:27)
- g) What Old Testament Scripture is referenced in 2 Corinthians 6:17? (Isaiah 52:11)
- h) What Old Testament Scripture is referenced in 2 Corinthians 6:18? (Jeremiah 31:1; Isaiah 43:6, etc.)

5. **Thursday** –

1) Job 30 – Read & Answer Below

- a) What are the first two words of this chapter? (But now, vs. 1. This puts in contrast Job's recollection of his former days/glory with the harsh reality of his present situation.)
- b) In what verse does Job say, "And now am I their song, yea, I am their byword?" (Job 30:9)
- c) In Job 30:10, Job declares, "They _____ me, they flee far from me, and spare not to _____ in my face." (abhor; spit)
- d) Speaking of his sad condition, Job states, "My bones are pierced in me in the night season: and my sinews take no rest." What verse is this found in? (Job 30:17)
- e) In confusion and frustration (and overstepping his bounds), in what verse does the righteous Job complain against God, "Thou art become cruel to me: with Thy strong hand Thou opposeth Thyself against me?" (Job 30:21. Remember, Job is assuming God is behind his terrible ordeal, but in reality it is the Devil that is behind the trouble and pain.)
- f) In what verse does Job say, "My bowels boiled, and rested not...?" (Job 30:27)
- g) In what verse does Job state, "My skin is black upon me, and my bones are burned with heat?" (Job 30:30)

2) 2 Corinthians 7 – Read Only

6. **Friday** –

1) Job 31 – Read & Answer Below

- a) Who is speaking as this chapter opens? (Job is still speaking. It continues from the previous chapter(s) onward through the end of this chapter)
- b) Job 31:1 reads, "I made a _____ with mine _____; why then should I _____ upon a maid?" (covenant; eyes; think)
- c) What verse records Job's wish, "Let me be weighed in an even balance, that God may know mine integrity?" (Job 31:6)
- d) What is the first word of Job 31:7? What is the first word of Job 31:8? ("If" and "Then.")

- e) Referring to sexual sin, in what verse does Job call such “an heinous crime?” (Job 31:11)
 - f) In Job 31:15, does Job referring to himself as “me,” even in “the womb?” (Yes. Like many other passages, this verse shows that children are unique individuals while in the womb. Abortion is a tragic and terrible sin. It is murder!)
 - g) In what verse does Job refer to Adam? (Job 31:33)
 - h) Job 31:35 finds Job saying, “Oh that one would hear me! Behold, my _____ is, that the _____ would _____ me....” (desire; Almighty; answer)
 - i) What late verse records this sentence, “The words of Job are ended?” (Job 31:40)
- 2) 2 Corinthians 7 – Read & Answer Below
- a) 2 Corinthians 7:1 enjoins righteous living when it states, “Having therefore these _____, dearly beloved, let us _____ ourselves from _____ filthiness of the flesh and spirit, perfecting _____ in the _____ of God.” (promises; cleanse; all; holiness; fear)
 - b) Would this chapter condemn Christians for defrauding or taking advantage of others? (Yes, vs. 2)
 - c) 2 Corinthians 7:6 says, “Nevertheless God, that comforteth those that are cast down, comforted us by the coming of _____.” (Titus)
 - d) What verse begins, “Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance...?” (2 Corinthians 7:9)
 - e) 2 Corinthians 6:10 tells us, “For _____ worketh _____ to salvation....” (godly; sorrow; repentance)
 - f) Paul, speaking of Titus, in 2 Corinthians 7:15 tells the Corinthian brethren, “And his inward affection is more _____ toward you, whilst he remembereth the _____ of you all, how with _____ and _____ ye received him.” (abundant; obedience; fear; trembling)
 - g) In what verse does Paul say, “I rejoice therefore that I have confidence in you in all things?” (2 Corinthians 7:16)

7. Saturday –

- 1) Job 32 – Read & Answer Below
- a) Job 32:1 reads, “So these _____ men ceased to answer _____.” (three; Job)
 - b) Job 32:2 reads, “Then was kindled the _____ of _____...against _____ was his wrath kindled, _____ he justified himself rather than God.” (wrath; Elihu; Job; because)
 - c) Job 32:3 continues, “_____ against his _____ friends was his _____ kindled, _____ they had found no answer, and yet had condemned Job.” (Also; three; wrath; because)
 - d) Why did Elihu wait until AFTER Job and the others had spoken before beginning his speech? (Because he was younger, vs. 4ff)
 - e) Is it obvious from the context that the righteous Elihu respected older people? (Absolutely he did, vs. 4ff)
 - f) Referencing that fact that age—in and of itself—does not make one wise, in what verse does Elihu state, “Great men are not always wise: neither do the aged understand judgment?” (Job 32:9)

- g) As expressed by Elihu, had Job’s “three friends” correctly rebuked and/or answered Job properly? (No. Elihu rebukes the three friends and tells them that they did NOT answer Job properly, vs. 12ff)
 - h) In what verse does the righteous and formerly reserved Elihu state, “Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles?” (Job 32:19)
 - i) In Job 32:21-22, does Elihu dismiss and condemn flattery? (Yes.)
- 2) 2 Corinthians 7 – Read & Word Study/Research
- a) In what verse does Paul say, “...we have wronged no man, we have corrupted no man, we have defrauded no man?” (2 Corinthians 7:2)
 - b) In what verse does Paul reference coming “into Macedonia?” (2 Corinthians 7:5)
 - c) How many times is “Titus” mentioned by name in this chapter? (Three times, vs. 6, 13, 14)
 - d) Understanding that this chapter should be read with the background of 1 Corinthians in mind and with the report of Titus in mind, 2 Corinthians 7:7 tells us, “...he was comforted in you, when he told us your earnest desire, your _____, your fervent _____ toward me; so that I _____ the more.” (mourning; mind; rejoiced)
 - e) In 2 Corinthians 7:8 Paul pens, “...for I perceive that the same epistle hath made you sorry, though it were but for a season.” What “epistle” was he referring to? (He was referring to 1 Corinthians)
 - f) 2 Corinthians 7:9 states, “Now I rejoice, not that ye were made sorry, but that ye sorrowed ___ repentance....” (to)
 - g) Read 2 Corinthians 7:10-11. Is “godly sorrow” the same as “repentance?” (No! Rather, “godly sorrow WORKETH repentance. That is, sorrow toward God leads one to repent—to change their mind and thus to change their life toward sin. Sorrow is necessary, but it is only the beginning of repentance. True repentance requires a CHANGE of mind/life. Cf., Matthew 21:28ff, The book of Jonah, etc.)
 - h) According to 2 Corinthians 7:12, does correction of error show that one actually cares/loves the other person? (Yes, it should. While it is possible for someone to “correct” out of a wrong motive, the point is this: Correction is given BECAUSE we love others. Sadly, many look at correction as being “mean spirited,” etc., but actually the opposite is true. Those we love we correct. Cf., Revelation 3:19)
 - i) Did Paul believe (and want to believe) the best about his brethren? (Yes, vs. 13-16. Paul was not naïve, nor did he overlook error, but he certainly wanted and hoped for the best within his brethren.)