

# **THE BIBLE STUDY PROGRAM**

**WEEK 39 – Judges 18 – Ruth 2 & John 9 – 10**

## **WEEK 39 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Judges 18 – Read & Answer Below**

- a) This chapter opens with, “In those days there was \_\_\_ king in \_\_\_\_\_.”  
(no; Israel, vs. 1)
- b) This chapter opens with a discussion regarding what tribe of Israel? (Dan, vs. 1ff)
- c) In what person’s house did the spies, from Dan, lodge in? (The house of Micah, vs. 2)
- d) How many spies did Dan send out? (5 spies, vs. 2, 7, 14)
- e) Judges 18:3 says, “When they were by the house of Micah, they knew the voice of the young man the \_\_\_\_\_.” (Levite, vs. 3)
- f) In what verse does the text say, “they called that place Mahanehdan...?” (Judges 18:12)
- g) How many men “appointed with weapons of war” did the Danites send out? (600, vs. 11, 16)
- h) Judges 18:24 records the words of Micah after the Danites had taken the tokens of his self-made religion—his images and his priest. It says, “And he said, Ye have taken away my \_\_\_ which \_\_\_ made, and the \_\_\_\_\_, and ye are gone away: and what have I more? And what is this that ye say unto me, What aileth thee?” (gods; I; priest)
- i) What verse says, “And they called the name of the city Dan, after the name of Dan their father...?” (Judges 18:29)
- j) What was the name of the city of Dan, formerly? (Laish, vs. 29)
- k) Judges 18:31 reads, “And they set them up \_\_\_\_\_ graven image, which he made, all the time that the house of God was in \_\_\_\_\_.” (Micah’s; Shiloh)

2) **John 9 – Read Only**

3. **Tuesday** –

1) **Judges 19 – Read & Answer Below**

- a) Judges 19:1 sets the stage thusly, “And it came to pass in those days, when there was \_\_\_ king in Israel, that there was a \_\_\_\_\_ Levite sojourning on the side of mount \_\_\_\_\_, who took to him a \_\_\_\_\_ out of \_\_\_\_\_.” (no; certain; Ephraim; concubine; Bethlehemjudah)
- b) The Levites concubine returned to her father’s house and stayed \_\_\_\_\_ months. (four, vs. 2)
- c) Did her husband go after her in order to “speak friendly unto her” and to try to bring her back home? (Yes, vs. 3)
- d) Was the woman’s father full of gladness or full of hate and anger, when he met the Levite? (He rejoiced to meet him, vs. 3-4)

- e) What is another name for the city of Jebus? (Jerusalem, vs. 10)
  - f) Did the Levite and his band stay in Jerusalem? (No. They stayed in Gibeah, vs. 12, 14)
  - g) Judges 19:16 says, “And, behold, there came an \_\_\_\_\_ man from his \_\_\_\_\_ out of the field at even, which was \_\_\_\_\_ of mount \_\_\_\_\_; and he sojourned in Gibeah: but the men of the place were \_\_\_\_\_.” (old; work; also; Ephraim; Benjamites)
  - h) Was the “old man” kind and hospitable to the Levite and his small group or did he tell them to stay in the street, for the night? (He was kind and hospitable and told them “not” to stay in the street, overnight, vs. 20-21)
  - i) Does the old man try to tell the “sons of Belial” to not do “so vile a thing?” (Yes, vs. 22-24)
  - j) Did the evil Benjamites of Gibeah, these particular “sons of Belial,” abuse and murder the Levite or the concubine? (They abused (which resulted in the death of) the concubine, vs. 25ff. This act is horrific and despicable. Also, please note: God did not approve of the Levite’s action in giving these wicked men his concubine. The inspired text simply records what he did. Do not confuse “the recording of something” with “approval of it.” This whole situation should prove how evil things become when “every man does that which is right in his own eyes.”)
  - k) When the Levite sent the concubine’s body parts throughout Israel to show what was done, did such news cause a stir? (Absolutely! As Judges 19:30 says, “And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.”)
- 2) John 9 – Read & Answer Below
- a) John 9:1 states, “And as \_\_\_\_\_ passed by, He saw a man which was \_\_\_\_\_ from his birth.” (Jesus; blind)
  - b) Because this man had been born blind, did it mean that his parents had sinned or that he was born in sin? (No, vs. 2-3.)
  - c) In John 9:4 Jesus says, “I must \_\_\_\_\_ the works of Him that sent Me, while it is \_\_\_\_\_: the \_\_\_\_\_ cometh, when no man can work.” (work; day; night)
  - d) After anointing the eyes of the blind man, Jesus told him to go wash in what pool? (The pool of Siloam, vs. 7)
  - e) Did the blind man have his eyesight restored based on his own goodness/merit or based on the grace of Christ? (Obviously it was based on the grace of Christ. He did nothing to “deserve” such a blessing, vs. 6-7)
  - f) Did the blind man have his eyesight restored “before” or “after” he obeyed Christ and washed in the pool? (As the text clearly shows, it was “after” he obeyed and washed in the water, vs. 6-7. Thus, he was saved by the grace of Christ AFTER he obeyed Jesus and AFTER he washed in the pool of Siloam.)
  - g) What day was it “when Jesus made the clay, and opened his eyes?” (It was the Sabbath day, vs. 14)
  - h) Did the parents of the blind man whose sight was restored fear the Jews (i.e., the Jewish leaders—Pharisees, etc.)? (Yes, vs. 22)
  - i) In what verse do we find the Jewish leaders saying, “We know that God spake unto Moses: as for this fellow, we know not from whence he is?” (John 9:29)
  - j) Did the hypocritical and false Jewish leaders accuse the healed blind man of being “born in sins?” Did Jesus hold this same view of the man? (Yes, the Jewish leaders accused the healed blind man of being “born in sins,” vs. 34.)

No, Jesus did NOT hold the same view, vs. 2-3. Compare also, Matthew 18:3, 19:14. Jesus taught that children are innocent and pure, not depraved sinners.)

4. **Wednesday** –

1) Judges 20 – Read & Answer Below

- a) Based on the evil events recorded in Judges 19, this chapter begins, “Then all the children of Israel went out, and the congregation was gathered together as \_\_\_\_\_ man, from \_\_\_\_\_ even to \_\_\_\_\_, with the land of Gilead, unto the Lord in \_\_\_\_\_.” (one; Dan; Beersheba; Mizpeh, vs. 1)
- b) Did the Israelites inquire as to what exactly happened or did they merely rush to action? (They inquired/investigated the situation and then they went into action, vs. 3ff)
- c) The Levite said that the sons of Belial from the tribe of Benjamin had “committed lewdness and \_\_\_\_\_ in Israel.” (folly, vs. 6)
- d) Would the children of Benjamin deliver up the sons of Belial who had committed the “lewdness and folly?” (No, vs. 13-14)
- e) What was the number of soldiers from Israel, as opposed to the number from Benjamin? (Israel brought 400,000 and Benjamin (including those of Gibeah) only had 26,700, vs. 15, 17)
- f) What tribe was to go against Benjamin, first? (Judah, vs. 18)
- g) Did God authorize them to go against those of Benjamin? (Yes, vs. 18, 23, 28)
- h) Was the “ark of the covenant” with the Israelites during this time? (Yes, vs. 27)
- i) What verse says, “...but they knew not that evil was near them?” (Judges 20:34)
- j) How many men of Benjamin did Israel slay on the third/final day of the battle, according to Judges 20:35? (25,100, vs. 35)
- k) How many men of Benjamin were able to escape and hide in “the rock Rimmon?” (600 men, vs. 47)
- l) Did Israel take the sin of the sons of Belial as well as the sins of Benjamin, lightly? (Not at all, vs. 48. God expected his wayward children to be dealt with. The concept of overlooking sin (even among God’s people) is certainly foreign to God and His Word!)

2) John 9 – Read & Word Study/Research

- a) Was the healed man in this chapter, healed of a skin disease, healed of deafness, healed of a blood disease or healed of blindness? (He was healed of blindness, vs. 1ff)
- b) In what verse does Jesus refer to Himself as “the light of the world?” (John 9:5)
- c) What substance did Jesus rub on the blind man’s eyes? (Clay that he made from spitting on the ground, vs. 6, 11, 14-15)
- d) In what verse is the following found, “Some said, This is he: others said, He is like him: but he said, I am he?” (John 9:9)
- e) In what verse is the question, “...How can a man that is a sinner do such miracles,” asked? (John 9:16)
- f) In what verse does the healed blind man say of Jesus, “He is a prophet?” (John 9:17)
- g) What relatives of the healed blind man, did the Jewish leaders call to them for further investigation? (The healed blind man’s parents, vs. 18ff)

- h) In what verse does the former blind man say, "...Whether He be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see?" (John 9:25)
- i) These Jewish leaders claimed to be the disciples of what great Old Testament person? (Moses, vs. 28. Compare, John 5:46)
- j) John 9:31 states, "Now we \_\_\_\_\_ that \_\_\_\_\_ heareth \_\_\_\_\_ sinners: but if any man be a \_\_\_\_\_ of God, and \_\_\_\_\_ His \_\_\_\_\_, him He heareth." (know; God; not; worshipper; doeth; Will)
- k) In what verse does the healed blind man say, "...Lord, I believe?" The verse goes on to say, "And he worshipped Him." (John 9:38)
- l) In John 9:39, Jesus declares, "For \_\_\_\_\_ I am come into this world, that they which \_\_\_\_\_ not might see; and that they which see might be made \_\_\_\_\_." (judgment; see; blind)

## 5. **Thursday** –

### 1) Judges 21 – Read & Answer Below

- a) What had the men of Israel sworn in regard to their daughters and the men of Benjamin? (They had sworn NOT to allow their daughters to marry any of the men of Benjamin, vs. 1)
- b) What oath had they made regarding those who did not come up with them against the evils of Benjamin? (They said they would put such persons to death, vs. 5)
- c) What group was identified as being one who did not come up to Mizpeh? (As vs. 8 says, "...And, behold, there came none to the camp from Jabeshgilead to the assembly.")
- d) How many "young virgins" did Israel spare when they slew Jabeshgilead? (400, vs. 12)
- e) Was there still a need for more wives, for those left of Benjamin, after Jabeshgilead was destroyed? (Yes, vs. 14, 16)
- f) Judges 21:12 says that the Israelites brought these young virgins to "the camp to \_\_\_\_\_, which is in the land of Canaan." (Shiloh)
- g) Judges 21:21 reads, "And see, and, behold, if the daughters of \_\_\_\_\_ come out to dance in dances, then come ye out of the \_\_\_\_\_, and \_\_\_\_\_ you every man his \_\_\_\_\_ of the daughters of Shiloh, and go to the land of \_\_\_\_\_." (Shiloh; vineyards; catch; wife; Benjamin)
- h) One of the theme verses in Judges is in the last verse of the book. Judges 21:25 says, "In those days there was \_\_\_\_\_ in Israel: every man did that which was \_\_\_\_\_ in his \_\_\_\_\_ eyes." (no; King; right; own)

### 2) John 10 – Read Only

## 6. **Friday** –

### 1) Ruth 1 – Read & Answer Below

- a) Does the historical account of Ruth occur during the days of Moses, King David, King Josiah, or during the period of the judges? (During the period of the judges, vs. 1)
- b) What was the name of Elimelech's wife? What about the name of his sons? (His wife's name was Naomi and his sons were named, Mahlon and Chilon, vs. 2)

- c) Why did Elimelech and his family travel to Moab? (Because of a famine, vs. 1, 6)
- d) What were the names of the two Moabite women that married Naomi's sons? (Orpah and Ruth, vs. 4)
- e) What happened to Elimelech, Mahlon and Chilion? (They all died, vs. 3, 5)
- f) What verse says, "...and Orpah kissed her mother in law; but Ruth clave unto her?" (Ruth 1:14)
- g) Ruth 1:16 records the beautiful words of Ruth to Naomi. It says, "...for whither thou goest, I will \_\_\_; and where thou lodgest, I will \_\_\_\_: thy people shall be \_\_\_ people, and thy \_\_\_\_ my God." (go; lodge; my; God)
- h) Continuing this same heart-felt language, Ruth 1:17 says, "Where thou \_\_\_\_\_, will I die, and there will I be buried: the \_\_\_\_\_ do so to me, and \_\_\_\_\_ also, if aught but \_\_\_\_\_ part thee and me." (diest; Lord; more; death)
- i) What city did Naomi and Ruth go to in Judah? (Bethlehem, vs. 19, 22)
- j) Naomi said not to call her Naomi anymore, but \_\_\_\_\_. (Mara, vs. 20)
- k) What verse says that it was "the beginning of barley harvest" when Naomi and Ruth came to Bethlehem? (Ruth 1:22)

2) John 10 – Read & Answer Below

- a) Jesus said that "he that entereth not by the \_\_\_\_\_ into the sheepfold, but climbeth up some other way, the same is a \_\_\_\_\_ and a \_\_\_\_\_." (door; thief; robber, vs. 1)
- b) In John 10:7, Jesus says, "Verily, verily, I say unto you, I am the \_\_\_\_\_ of the \_\_\_\_\_." (door; sheep)
- c) In what verse does Jesus say, "...I am come that they might have life, and that they might have it more abundantly?" (John 10:10)
- d) In John 10:11, Jesus says, "I am the good \_\_\_\_\_." (shepherd)
- e) According to Jesus, as recorded in John 10:16, there is to be \_\_\_\_\_ fold and \_\_\_\_\_ shepherd. (one; one)
- f) John 10:27 records Jesus thusly, "My \_\_\_\_\_ hear My voice, and I \_\_\_\_\_ them, and they \_\_\_\_\_ Me." (sheep; know; follow)
- g) In what verse does Jesus say, "I and my Father are one?" (John 10:30)
- h) What verse says, "...and the scripture cannot be broken?" (John 10:35)
- i) John 10:41 reads, "And \_\_\_\_\_ resorted unto Him, and said, \_\_\_\_\_ did no miracle: but all things that John spake of this man were \_\_\_\_\_." (many; John; true)
- j) According to the last part of this chapter, did many believe on Jesus in this place (i.e., the place where John first baptized)? (Yes, vs. 42)

7. Saturday –

1) Ruth 2 – Read & Answer Below

- a) The kinsman of Naomi, of the family of Elimelech, who was a mighty man of wealth, was named \_\_\_\_\_. (Boaz, vs. 1)
- b) Ruth 2:4 declares, "And, behold, \_\_\_\_\_ came from Bethlehem, and said unto the \_\_\_\_\_, The Lord be with you. And they \_\_\_\_\_ him, The Lord bless thee." (Boaz; reapers; answered)
- c) Referencing Ruth's tenacious work ethic, what verse says, "...she came, and hath continued even from the morning until now, that she tarried a little in the house?" (Ruth 2:7)

- d) Ruth 2:11 reads, “And \_\_\_\_\_ answered and said unto her, It hath \_\_\_\_\_ been shewed me, all that thou hast done unto thy \_\_\_\_\_ since the death of thine husband: and how thou hast left thy \_\_\_\_\_ and thy mother, and the \_\_\_\_\_ of thy nativity, and art come unto a people which thou knewest not heretofore.” (Boaz; fully; mother; in; law; father; land)
- e) In what verse does Boaz say of Ruth, “The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust?” (Ruth 2:12)
- f) What verse refers to Ruth gleaning “about an ephah of barley?” (Ruth 2:17)
- g) Ruth 2:20 says, “And \_\_\_\_\_ said unto her daughter in law, Blessed be he of the Lord, who hath not left off his \_\_\_\_\_ to the living and to the \_\_\_\_\_. And Naomi said unto her, The man is near of \_\_\_\_\_ unto us, one our next \_\_\_\_\_.” (Naomi; kindness; dead; kin; kinsmen)
- 2) John 10 – Read & Word Study/Research
- a) In what verse does Jesus say, “And a stranger will they not follow...for they know not the voice of strangers?” (John 10:5)
- b) The words of Jesus in John 10:9 are as follows, “I am the \_\_\_\_\_: by Me if \_\_\_\_\_ man enter in, he shall be \_\_\_\_\_, and shall go in and out, and \_\_\_\_\_ pasture.” (door; any; saved; find)
- c) Between John 10:11 and John 10:18, how many times does Jesus refer to laying down His life (i.e., for His sheep, etc.)? (4 times, vs. 11, 15, 17, and 18)
- d) In what verse does the text say, “There was a division therefore again among the Jews for these sayings?” (John 10:19)
- e) In what verse is the “feast of the dedication” and the fact that “it was winter” mentioned? (John 10:22)
- f) In John 10:25 Jesus said that “...the \_\_\_\_\_ that I do in My Father’s name, they bear \_\_\_\_\_ of Me.” (works; witness)
- g) Referring to His sheep that “hear” and “follow” Him (vs. 26), Jesus says, “And I give unto them \_\_\_\_\_ life....” (eternal, vs. 27)
- h) What Old Testament Scripture does Jesus reference in John 10:34? (Psalm 82:6)
- i) In what verse does Jesus say, “But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that the Father is in Me, and I in Him?” (John 10:38)