

# **THE BIBLE STUDY PROGRAM**

## **WEEK 29 – Deuteronomy 16 – 21 & Luke 13 – 14**

### **WEEK 29 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) Deuteronomy 16 – Read & Answer Below
    - a) In what month did God bring the children of Israel out of Egypt? (**Abib, vs. 1**)
    - b) Did God specifically command Israel to “keep the passover?” (**Yes, vs. 1**)
    - c) How many days were they to “eat unleavened bread” during the time of Passover according to Deuteronomy 16:3? (**Seven days**)
    - d) What feast is mentioned in Deuteronomy 16:10? (**The Feast of Weeks**)
    - e) During the time of the Feast of Weeks, were they commanded to: 1) Be Sad or 2) Rejoice? (**Rejoice, vs. 11**)
    - f) What feast is mentioned in Deuteronomy 16:13? (**The Feast of Tabernacles**)
    - g) Deuteronomy 16:16 reads, “\_\_\_\_\_ times in a year shall all thy \_\_\_\_\_ appear before the Lord thy God in the place which He shall choose; in the feast of \_\_\_\_\_, and in the feast of \_\_\_\_\_, and in the feast of \_\_\_\_\_: and they shall not appear before the Lord \_\_\_\_\_.” (**Three; males; unleavened bread; weeks; tabernacles; empty**)
    - h) What verse says, “Every man shall give as he is able...?” (**Deuteronomy 16:17**)
    - i) They were instructed to set up “\_\_\_\_\_ and \_\_\_\_\_” throughout their tribes that would be able to “judge the people with just judgment.” (**Judges; officers**)
  - 2) Luke 13 – Read Only
3. **Tuesday** –
  - 1) Deuteronomy 17 – Read & Answer Below
    - a) Were they allowed to make sacrifices with animals that had blemishes or defects? (**Not at all, vs. 1**)
    - b) What was the punishment for someone who transgressed the covenant by serving or worshipping false gods, etc.? (**The Death Penalty by stoning, vs. 5**)
    - c) Deuteronomy 17:7 says, “...So thou shalt put the \_\_\_\_\_ away from \_\_\_\_\_ you.” (**evil; among**)
    - d) What was the punishment for someone who did not adhere to “the sentence of the law” as indicated “according to the judgment” of the judge? (**The Death Penalty, vs. 12**)
    - e) What verse says, “And all the people shall hear, and fear, and do no more presumptuously?” (**Deuteronomy 17:13**)
    - f) In predictive format, regarding Israel’s future choosing of a king to be “like...all the nations,” what THREE items was the king specifically commanded NOT to multiply? (**Horses, Wives and Silver/Gold, vs. 16-17**)

g) Regarding God's Law, Deuteronomy 17:19 declares, "And it shall be with him, and he shall \_\_\_\_\_ therein \_\_\_\_\_ the days of his life: that he may \_\_\_\_\_ to fear the Lord his God, to \_\_\_\_\_ all the words of this law and these statutes, to \_\_\_\_\_ them." (read; all; learn; keep; do)

2) Luke 13 – Read & Answer Below

- a) After reading Luke 13:1-5, is the belief that "when bad things happen it must be as a direct result of punishment from God" a true or false doctrine? (It is false. As this text shows, bad things in and of themselves do not prove one's sinfulness, rather all men should repent of their sins and live for God. The truth is that bad things (accidents, problems resulting from the free will choices of others, etc.) happen to both the evil and the good. Look at the life of Job, etc. The key again is this: All men everywhere should "repent" and turn to God before death and/or the Day of Judgment. Jesus was stressing the necessity of repentance in this section)
- b) How many times in this chapter does Jesus say, "I tell you, Nay: but, except ye repent, ye shall all likewise perish?" (Two times, vs. 3, 5)
- c) How many years had the woman with the "spirit of infirmity" who was "in no wise [able to] lift up herself" been with this problem? (Eighteen years, vs. 11)
- d) Who did Jesus say had been the actual source behind this woman's pain and problem? Did Jesus say it was God or Satan? (He said it was Satan, vs. 16)
- e) In what verse did Jesus say, "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able?" (Luke 13:24)
- f) What verse reads, "And, behold, there are last which shall be first, and there are first which shall be last?" (Luke 13:30)
- g) What animal did Jesus liken Herod unto? (A fox, vs. 32)
- h) In what verse is the phrase, "how often would I have gathered thy children together, as a hen doth gather her brood under her wings" found? (Luke 13:34)

4. Wednesday –

1) Deuteronomy 18 – Read & Answer Below

- a) "The priests the Levites, and all the tribe of \_\_\_\_\_, shall have \_\_\_\_\_ part nor inheritance with Israel..." (Levi; no, vs. 1)
- b) Were the Israelites to give the scraps or parts of the best to the Levites? (Parts of the best, vs. 3-5)
- c) What verse says, "When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations?" (Deuteronomy 18:9)
- d) Deuteronomy 18:15 shows Moses (in prophetic fashion) saying, "The Lord thy God will raise up unto thee a \_\_\_\_\_ from the \_\_\_\_\_ of thee, of thy \_\_\_\_\_, like unto \_\_\_\_\_; unto \_\_\_\_\_ ye shall hearken." (Prophet; midst; brethren; me; Him)
- e) In Deuteronomy 18:18 God declares, "I will raise them up a \_\_\_\_\_ from among their \_\_\_\_\_, like unto thee, and will put my \_\_\_\_\_ in His mouth; and He shall speak unto them all that I shall command Him." (Prophet; brethren; words)
- f) According to Deuteronomy 18:20, are false prophets/teachers a reality? (Sadly, yes!)

g) According to Deuteronomy 18:20 will God “overlook” false teachers and false teaching? (Not at all!)

2) Luke 13 – Read & Word Study/Research

- a) Luke 13:3, 5 reads, “I tell you, Nay: but, except ye \_\_\_\_\_, ye shall \_\_\_\_\_ likewise perish.” (repent; all)
- b) The number “eighteen” is used twice in this chapter in two different settings. What are the two ways it is used? (It is used in reference to the “eighteen, upon whom the tower of Siloam fell,” vs. 4 and also in reference to “a woman which had a spirit of infirmity eighteen years,” vs. 11)
- c) According to Luke 13:6-9, does God expect or demand “fruit” bearing in the lives of men? (Yes!)
- d) What was Jesus doing in one of the synagogues on the Sabbath, according to Luke 13:10? (Teaching)
- e) After Jesus healed the woman with the infirmity, how long did it take her to recover? (It was instant and/or immediate, after Jesus put his hands on her, vs. 13)
- f) What did Jesus call the ruler of the synagogue after he addressed Jesus with indignation? (Jesus said, “Thou hypocrite...,” vs. 15)
- g) What two things does Jesus compare the “kingdom of God” unto in Luke 13:18-22? (A grain of mustard seed, vs. 19, and leaven, vs. 21)
- h) What question did one ask Jesus, as recorded in Luke 13:23? (He asked, “Lord, are there few that be saved?”)
- i) After reading Luke 13:23-30, is it safe to say in regards to being saved, “Few there will be that find it?” (Yes! This does not mean that only few “are able” to be saved, but rather in comparison with the vast population of the world (especially when considering the whole concept of time), relatively “few” are “actually” going to truly “strive to enter in.” God offers salvation to all people (1 Timothy 2:4), but most people do not choose to obey God (Hebrews 5:9, Matthew 7:21). Men and women are able to (and they should) obey God, but alas, most reject Him. Sadly, as is related here, many of the ones who will be rejected were/are religious folks who should have known and done better. Remember, obeying “part” of the truth, is not the same as obeying “the” truth!)
- j) In what verse does Jesus declare, “Behold, your house is left unto you desolate?” (Luke 13:35)

5. Thursday –

1) Deuteronomy 19 – Read & Answer Below

- a) How many cities of refuge are mentioned in Deuteronomy 19:2? How many additional cities are mentioned in Deuteronomy 19:9? (Three and three)
- b) Deuteronomy 19:6 refers to “the avenger of the \_\_\_\_\_.” (blood)
- c) According to Deuteronomy 19:6, did God consider someone who killed someone else, based on sheer accident, worthy of the death penalty? (No, vs. 6, 10)
- d) Was a murderer (as opposed to one involved in accidental killing) allowed to have sanctuary in a city of refuge? (No, vs. 11-12)
- e) Deuteronomy 19:15 says, “...at the mouth of \_\_\_\_\_ witnesses, or at the mouth of \_\_\_\_\_ witnesses, shall the matter be \_\_\_\_\_.” (two; three; established)

- f) Regarding dealing with a “false witness,” Deuteronomy 19:19 says, “...so shalt thou put the \_\_\_\_\_ away from among you.” (evil)
- g) What verse says, “...but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot?” (Deuteronomy 19:21)

2) Luke 14 – Read Only

6. **Friday** –

1) Deuteronomy 20 – Read & Answer Below

- a) What verse says, “For the Lord your God is He that goeth with you, to fight for you against your enemies, to save you?” (Deuteronomy 20:4)
- b) Four types of individuals are mentioned that should not go to battle. What are these four groups? (1) A man that “hath built a new house,” vs. 5, 2) A man “that hath planted a vineyard, and hath not eaten of it,” vs. 6, 3) A man “that hath betrothed a wife,” vs. 7 and 4) A man “that is fearful and fainthearted,” vs. 8)
- c) In the context of coming “nigh unto a city to fight against it” and offering peace and/or taking spoil, etc., Deuteronomy 20:15 says, “Thus shalt thou do unto all the cities which are very \_\_\_ off from thee, which are \_\_\_ of the cities of these nations.” (far; not)
- d) Were the Israelites commanded to “utterly destroy” the inhabitants of Canaan (cf., Deuteronomy 20:17)? (Yes, vs. 16-17)
- e) Deuteronomy 20:18 says, “That they teach you \_\_\_ to do after all their \_\_\_\_\_, which they have done unto their gods; so should ye \_\_\_\_\_ against the Lord your God.” (not; abominations; sin)
- f) What item is specially mentioned and regulated in Deuteronomy 20:19-20 as it pertains to warfare? (The use/destruction of certain trees)

2) Luke 14 – Read & Answer Below

- a) What day was it, when Jesus “went into the house of one of the chief Pharisees to eat bread?” (The Sabbath day, vs. 1)
- b) What closed question (i.e., demanding a yes/no answer) does Jesus ask the lawyers and Pharisees in Luke 14:3? (He asks, “Is it lawful to heal on the Sabbath day”)
- c) Did Jesus heal the man with the dropsy, on the Sabbath day? (Yes, vs. 1, 4)
- d) What verse says, “And they could not answer him again to these things?” (Luke 14:6)
- e) Luke 14:7 reads, “And He put forth a \_\_\_\_\_ to those which were bidden, when He \_\_\_\_\_ how they \_\_\_\_\_ out the \_\_\_\_\_ rooms....” (parable; marked; chose; chief)
- f) Jesus said, “But when thou makest a feast, call the \_\_\_\_\_, the maimed, the \_\_\_\_\_, the \_\_\_\_\_.” (poor; lame; blind, vs. 13)
- g) In His teaching on the “great supper, in regard to the invitees who rejected the offer,” Christ said, “And they all with one consent began to make \_\_\_\_\_....” (Excuse, vs. 18)
- h) Luke 14:26 declares, “If \_\_\_\_\_ man come to Me, and \_\_\_\_\_ not his father, and mother, and wife, and children, and brethren, and sisters, yea, and \_\_\_\_\_ own \_\_\_\_\_ also, he cannot be My \_\_\_\_\_.” (any; hate; his; life; disciple; Compare Matthew 10:34-37. Jesus is teaching us that we cannot love family or self MORE than God. Yes, we should love our families and even ourselves)

(as made clear by many other verses). However, to love self or family MORE than we love God is to lose our souls!)

- i) In what verse does Jesus say, “Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?” (Luke 14:34)

## 7. Saturday –

### 1) Deuteronomy 21 – Read & Answer Below

- a) Deuteronomy 21:1 reads, “If one be \_\_\_\_\_ slain in the land which the Lord thy God giveth thee to possess it, \_\_\_\_\_ in the field, and it be \_\_\_\_\_ known who hath \_\_\_\_\_ him.” (found; lying; not; slain)
- b) What verse says, “And all the elders of that city that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley?” (Deuteronomy 21:6)
- c) What verse contains the phrase, “When thou goest forth to war against thine enemies...?” (Deuteronomy 21:10)
- d) What verse contains the phrase, “And seest among the captives a beautiful woman...?” (Deuteronomy 21:11)
- e) How long was a captured woman who was to become someone’s wife allowed to “bewail her father and her mother?” (A full month, vs. 13)
- f) “If a man [had] two wives, one beloved, and one hated” was he allowed to switch the firstborn privileges to the son of the beloved wife? (Not at all, vs. 15-17)
- g) What was the punishment for a rebellious son (i.e., obviously not a little boy, cf., “he is a glutton, and a drunkard,” etc.)? (The Death Penalty by stoning, vs. 21)
- h) What verse refers to one hanging on a tree as being “accursed of God?” (Deuteronomy 21:23)

### 2) Luke 14 – Read & Word Study/Research

- a) In what verse does Jesus declare, “When thou are bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him?” (Luke 14:8)
- b) In what verse does Jesus say, “And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just?” (Luke 14:14)
- c) In Luke 14:16 we find, “Then said He unto him, A certain man made a \_\_\_\_\_ and bade \_\_\_\_\_.” (great supper; many)
- d) List the specific excuses the first ones bidden to the supper made, as indicated by Jesus. (Their excuses included: 1) I have bought a piece of ground and I need to go see it, 2) I have bought 5 yoke of oxen and must go prove them and 3) I have married a wife and cannot come, vs. 18-20)
- e) What was the reaction by “the Master of the house” when His servant came and told Him of these excuses? (The Master was “angry” and “said to His servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind...Go out into the highways and hedges, and compel them to come in, that my house may be filled, vs. 21, 23)
- f) In Luke 14:27, Jesus declares, “And \_\_\_\_\_ doth not bear \_\_\_\_\_ cross, and come after Me, cannot be My \_\_\_\_\_.” (whosoever; his; disciple)

- g) What is the key phrase (i.e., the one that really shows the context) in Luke 14:28? (It is the phrase, “counteth the cost”)
- h) What verse reads, “So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple?” (Luke 14:33)