

THE BIBLE STUDY PROGRAM

WEEK 21 – Numbers 4 – Numbers 9 & Mark 13 - 14

WEEK 21 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) Numbers 4 – Read & Answer Below
 - a) Numbers 4:1-4 deals with the sons of _____. (Kohath)
 - b) What person and his sons were to “take down the covering veil...?” (Aaron and his sons, vs. 5)
 - c) After Aaron and his sons properly covered the furniture within the tabernacle, what group was responsible for “transporting” this tabernacle furniture (the ark, table of showbread, etc.) when the camp moved? (The sons of Kohath, vs. 15)
 - d) Were the sons of Kohath allowed to touch any of the holy things? (No, vs. 15)
 - e) Numbers 4:21ff deals with the sons of _____. (Gershon)
 - f) What son of Aaron had the charge over the Gershonites? (Ithamar, vs. 28)
 - g) What verse begins the discussion regarding the “sons of Merari?” (Numbers 4:29)
 - h) Among the sons of the Kohathites, the Gershonites and those of Merari, which group had the largest number? (The sons of Merari, vs. 44-45)
 - 2) Mark 13 – Read Only
3. **Tuesday** –
 - 1) Numbers 5 – Read & Answer Below
 - a) In Numbers 5:1-4, the text discusses those that should be “put out of the camp.” What three groups are mentioned? (Every leper, every one that hath an issue, and whosoever is defiled by the dead, vs. 2)
 - b) What two things are specifically mentioned in Numbers 5:7 as being necessary when one committed a trespass? (Confession of the sin and recompense of the principal plus the fifth part (i.e., 1/5 more))
 - c) What section in this chapter deals with “the spirit of jealousy” as it pertained to the sin of adultery or suspected adultery? (Numbers 5:11-31)
 - d) What item from the floor of the tabernacle was the priest to “put into the water” that causeth the curse? (dust, vs. 17)
 - e) What verse says that the priest was to “write these curses in a book?” (Numbers 5:23)
 - f) According to Numbers 5:27, what would happen to the woman if she was indeed “defiled” after she drank “the water that causeth the curse?” (The water would “become bitter, and her belly [would] swell, and her thigh [would] rot: and the woman [would] be a curse among her people.”)
 - g) What if the woman was not defiled and the husband’s jealousy was incorrectly based? (Then the woman would be free, and would conceive seed, vs. 28)
 - 2) Mark 13 – Read & Answer Below

- a) In view of Mark 13:3, what “buildings” were under discussion in Mark 13:1-2? (The temple buildings, that is, the temple complex of buildings located in Jerusalem)
- b) What four individuals asked Jesus the private questions addressed in Mark 13:4? (Peter, James, John and Andrew, vs. 3)
- c) What verse specifically says that “the gospel must first be published among all nations” before the destruction of the temple buildings in Jerusalem would occur? (Mark 13:10)
- d) Jesus was addressing some of his apostles (Mark 13:3). Who directly guided these “apostles” in their speaking for God? (The Holy Spirit. They did not have to study, but were inspired by God, vs. 11)
- e) Read Mark 13:15-19 again, and then give a few reasons from this section of verses why this context obviously shows that “the end of time/Final Judgment Day” is **NOT** under consideration before Mark 13:32. (If the FINAL Judgment was under consideration, why would the Lord warn against going down to take anything out of the house? Also, why would He warn against leaving the field to go get one’s clothing? Further, why does it matter if one is “with child” when the FINAL Judgment comes? Likewise, if the FINAL judgment is in view, why would it matter if it was the winter? The point is this: These warnings make no sense if the FINAL Judgment is in view. However, if a physical judgment is in view (i.e., like the one in A.D. 70 upon the Jews by the Romans), then the context makes perfect sense. Jesus was foretelling about this destruction so the Christians could escape it. Clearly a DIFFERENT TYPE of Judgment is in view. As in Matthew 24:1-35, the Judgment in view is that of THE DESTRUCTION OF JERUSALEM in A.D. 70. As history makes clear: 1) The Christians DID escape this destruction, 2) The temple was utterly destroyed—that is, the buildings were destroyed just as Jesus had predicted in Mark 13:21)
- f) Mark 13:30 is very important as it pertains to the context of this chapter. Jesus states, “Verily I say unto you, that _____ shall _____ pass, _____ all these _____ be done.” (this; generation; not; till; things)
- g) Obviously changing contexts from what was directly discussed in Mark 13:1-30, what are the first four words of Mark 13:32? (But of that day)

4. Wednesday –

- 1) Numbers 6 – Read & Answer Below
 - a) The “vow of a _____” is discussed beginning in Numbers 6:1ff. (Nazarite)
 - b) Could a Nazarite eat dried grapes? (No, vs. 3)
 - c) During “the days of the vow of his separation” could the Nazarite cut his hair? (No, vs. 5)
 - d) In addition to separation from items of the vine and not cutting the hair, what other thing could the Nazarite not do? (He could “come at no dead body,” vs. 6ff)
 - e) Numbers 6:13 says, “And this is the _____ of the _____....” (law; Nazarite)
 - f) During the offering mentioned in Numbers 6:18, what item was the Nazarite to “put...in the fire?” (The hair of his head)
 - g) What verse in this chapter begins the section dealing with how Aaron and his sons were to “bless the children of Israel?” (Numbers 6:22)

2) Mark 13 – Read & Word Study/Research

- a) What did Jesus go “out of” in Mark 13:1? (the temple)
- b) Jesus asked a question in Mark 13:2. What was that question? Also, what was His answer to it? (His question was in reference to the temple. He asked, “Seest thou these great buildings?” His answer was, “There shall not be left one stone upon another that shall not be thrown down.”)
- c) In light of the entire context of Mark 13:1-30, especially in light of Mark 13:30, does this context deal with the Final Judgment? (No!! Jesus said it plainly! He said, “Verily I say unto you, that THIS GENERATION shall NOT pass, TILL ALL THESE THINGS BE DONE.”)
- d) What Old Testament Prophet does Jesus refer to in this chapter? (Daniel, vs. 14)
- e) What passage of scripture in the Old Testament does Jesus refer to in Mark 13:14? (Daniel 11:31)
- f) Did Jesus speak of “false Christs and false prophets?” (Yes, vs. 22. If there were/are “false Christs and false prophets” then there would also of necessity have to be A STANDARD whereby men would be able to DISTINGUISH the true from the false! Thankfully, there was/is a standard. It is God’s Word!)

5. Thursday –

1) Numbers 7 – Read & Answer Below

- a) What did the princes of Israel “do” according to Numbers 7:2? (They “offered,” vs. 2)
- b) Who did Moses give “the wagons and the oxen” to, per Numbers 7:6? (The Levities)
- c) How many wagons/oxen did the sons of Kohath receive? (None, vs. 9)
- d) The “son of Zuar, prince of Issachar” offered on the second day. What was his name? (Nethaneel, vs. 18)
- e) What verse in this chapter begins the discussion with the words, “On the fourth day Elizur the son of Shedeur...?” (Numbers 7:30)
- f) What person is mentioned “on the sixth day?” Also, this is the same person who is listed as “the son of Deuel, prince of the children of Gad.” (Eliasaph, vs. 42)
- g) What was the name of the “prince of the children of Benjamin” who offered “on the ninth day?” (Abidan, the son of Gideoni, vs. 60)
- h) Who “offered” on the “eleventh day?” This person was “the son of Ocran, prince of the children of Asher.” (Pagiell, vs. 72)
- i) In summary, Numbers 7:84 says, “This was the _____ of the altar, in the day when it was anointed, by the princes of Israel: _____ chargers of _____.” (dedication; twelve; silver)
- j) The last part of Numbers 7:88 reads, “...This was the _____ of the _____ after that it was _____.” (dedication; altar; anointed)

2) Mark 14 – Read Only

6. Friday –

1) Numbers 8 – Read & Answer Below

- a) According to Numbers 8:4, did God show Moses “a pattern” whereby the candlestick was to be made? Was it made according to the pattern? (Yes and yes!)
 - b) What group was Aaron to “offer...before the Lord for an offering of the children of Israel, that they may execute the service of the Lord?” (The Levites, vs. 11)
 - c) What group was to be “wholly given” unto God “from among the children of Israel; instead of such as open every womb...?” (The Levites, vs. 16)
 - d) Numbers 8:18 reads, “And I have taken the _____ for all the _____ of the children of _____.” (Levites; firstborn; Israel)
 - e) Did Moses, Aaron and the congregation “do” as God had commanded them regarding the dedication/purification of the Levites for God’s service? (Yes, vs. 20, 22)
 - f) What beginning/ending age did God specify to Moses for the Levites as mentioned in the end of this chapter? (Between 25 and 50 years of age they were to “go in to wait upon the service of the tabernacle of the congregation,” vs. 24-25)
- 2) Mark 14 – Read & Answer Below
- a) The woman that came to Simon the leper’s house in order to anoint Jesus for his coming burial, had “an _____ box of _____ of _____....” (alabaster; ointment; spikenard, vs. 3)
 - b) Did the woman pour the perfume on the feet of Jesus? (No, she poured it on his head, vs. 3)
 - c) Mark 14:7 says, “...ye have the _____ with you always, and _____ ye will ye may do them _____” (poor; whensoever; good)
 - d) Which one of the twelve betrayed Jesus? (Judas Iscariot, vs. 10, 43)
 - e) What group did Jesus eat the Passover with? (The twelve, vs. 17, 20)
 - f) Did Jesus say that “only Peter” would “be offended” because of Him? (No, Jesus said that all of the disciples would “be offended,” vs. 27. Also, Mark 14:50 says, “And they all forsook Him, and fled.”)
 - g) Did Jesus use repetition during his prayers at Gethsemane? (Yes, vs. 39)
 - h) Mark 14:72 says, “...And Peter _____ the word that Jesus said unto him, Before the cock crow twice, thou shalt deny Me thrice. And when he _____ thereon, he _____.” (called to mind; thought; wept)

7. Saturday –

1) Numbers 9 – Read & Answer Below

- a) The words that begin this chapter were spoken to Moses “in the wilderness of _____, in the _____ month of the _____ year after they were come out of the land of _____.” (Sinai; first; second; Egypt, vs. 1)
- b) Was the Passover to be kept according to a “pattern,” that is, according to a set day, according to set rites and ceremonies, etc.? (Yes, vs. 3)
- c) Were the children of Israel able to keep the Passover as instructed by God through Moses? (Yes, vs. 5)
- d) Why were certain men unable to keep the Passover on the set day? (Because they had been defiled by the dead body of a man, vs. 6ff)

- e) Were these men simply “off the hook” when it came to keeping the Passover? (Not at all. Rather, God made provisions for them to observe it “according to all the ordinances” at a second authorized time, vs. 10-12)
- f) Was there a strict punishment for the person who could have kept the original Passover and simply did not, as opposed to the one who had “a real reason” for his exception? (Yes!!, vs. 13)
- g) What covered the tabernacle “by day?” What covered it “by night?” (By day, it was a cloud; By night, it was “the appearance of fire,” vs. 16)
- h) Numbers 9:18 seems to summarize the section of Numbers 9:15-23 well when it says, “At the _____ of the Lord the children of Israel journeyed, and at the _____ of the Lord they pitched....”
(commandment; commandment)

2) Mark 14 – Read & Word Study/Research

- a) What Jewish feast is primarily discussed in this chapter? (The feast of the Passover and unleavened bread, vs. 1, 12, 16, etc.)
- b) When did Jesus say that He would again partake of the Communion with His followers? (He said that He would partake of it again—i.e., “drink it new” with his followers—“in the kingdom of God,” vs. 25. From previous study, we know, of course, that “the kingdom” usually references the church. Compare, Matthew 16:18-19, Mark 9:1, etc.)
- c) What Old Testament passage does Jesus reference in Mark 14:27? (Zechariah 13:7)
- d) In this chapter, does Jesus predict His death and His resurrection? (Yes, vs. 8, 28, etc.)
- e) In what “place” did Jesus do His praying before His betrayal? (Gethsemane, vs. 32ff)
- f) What verse describes some of the physical abuse that Jesus went through when He went before “the high priest” and the other leaders mentioned in Mark 14:53? (Mark 14:65. It says, “And some began to spit on Him, and to cover His face, and to buffet Him, and to say unto Him, Prophecy: and the servants did strike Him with the palms of their hands.”)
- g) What apostle of Jesus is specifically mentioned (and details given) regarding his denying of Jesus? (Peter, vs. 29-31, 66-72)