

THE BIBLE STUDY PROGRAM

WEEK 11 – Exodus 11 - 16 & Matthew 21-22

WEEK 11 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) Exodus 11 – Read & Answer Below
 - a) How many more plagues did God tell Moses that He would bring upon Egypt per Exodus 11:1? (**One more**)
 - b) At this time, was Moses held in esteem by the people of Egypt and Israel? (**Yes, vs. 3**)
 - c) What was the tenth and final plague? (**Death of the firstborn, vs. 5**)
 - d) Did this plague affect the animals? (**Yes, vs. 5**)
 - e) Would this plague affect the faithful Israelites? (**No, vs. 7**)
 - f) Exodus 11:7 says, “But against any of the children of Israel shall not a _____ move his tongue, against man or beast: that ye may _____ how that the Lord doth put a difference between the _____ and _____.” (**dog; know; Egyptians; Israel**)
 - 2) Matthew 21 – Read Only
3. **Tuesday** –
 - 1) Exodus 12 – Read & Answer Below
 - a) Would the month Israel left Egypt be considered their “first month” or their “last month” on their calendar? (**It would be “the beginning of months.” God said, “it shall be the first month of the year to you,” vs. 2**)
 - b) On what day of the month was each house “to take to them” a lamb? (**The 10th day, vs. 3**)
 - c) On what day of the month would the lamb be killed? (**The 14th day, vs. 6**)
 - d) The supper is called “the Lord’s _____” in Exodus 12:11. (**passover**)
 - e) What were they to do with the “leftovers” from the lamb? (**They were to burn it with fire, vs. 10**)
 - f) God said that He would “execute judgment” against the _____ of Egypt? (**The gods, vs. 12**)
 - g) The established feast which they were to keep would be called “the feast of _____ bread.” (**unleavened, vs. 17**)
 - h) What days of the month were they to eat unleavened bread? In other words, the Feast of Unleavened Bread would start and end on what days? (**The 14th through the 21st day of their first month, vs. 2, 18-19**)
 - i) What was to be put on the doorposts (i.e., the lintel and the two side posts of the door of the house)? (**The blood of the spotless lamb, vs. 5, 7, 21-23**)
 - j) If the “obeyed” God, would “the blood” save them? (**Yes, vs. 23**)
 - k) After this plague, did the Egyptians want the Israelites to “stay” or “leave” Egypt? (**They not only wanted them to leave, they wanted them to leave NOW, vs. 33**)

- l) How many Israelite “men” (not counting women and children), left Egypt? (600,000, vs. 37)
 - m) Could they break any of the bones of the passover lamb? (No, vs. 46)
 - n) How long was the total sojourn (i.e., from the call of Abraham until their deliverance from Egypt)? (430 years, vs. 40)
- 2) Matthew 21 – Read & Answer Below
- a) What city does Matthew 21:1, say, that Jesus and his disciples “drew nigh unto?” (Jerusalem)
 - b) What animal along with its offspring was to be brought to Jesus? (An ass or donkey along with its colt, vs. 2)
 - c) What did the great multitude spread on the ground before Jesus as he triumphantly rode into Jerusalem? (Their garments and branches from the trees, vs. 8)
 - d) What did the people shout as Jesus rode into the city? (They shouted, “Hosanna to the son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest,” vs. 9, 15)
 - e) What natural desire does Matthew 21:18 say that Jesus had that proves his humanity? (The text says, “He hungered.” Jesus was 100 % Deity, but He was also 100 % humanity; Compare, John 1:1-3, 14)
 - f) What type of tree did Jesus cause to wither due to its lack of producing fruit? (A fig tree, vs. 19-21)
 - g) Regarding what prophet, does Jesus and the chief priests, elders, Pharisees, etc. have a discussion? (John the Baptizer, vs. 23-32)
 - h) In Matthew 21:33-46, Jesus teaches a parable regarding “a certain _____.” (householder; Note, the householder is the owner of the land who had leased or “let it out” unto husbandman or farmers, perhaps on the halves or based on some other arrangement, etc. As the text shows, the householder sent his servants to collect his due and they were abused and then later the son was sent and he was murdered by the wicked farmers)
 - i) Did “the chief priests and Pharisees” understand that Jesus was speaking of them? (Yes, vs. 45-46)

4. **Wednesday** –

- 1) Exodus 13 – Read & Answer Below
- a) Who did the firstborn belong to or who were they to be sanctified to? (God, vs. 2)
 - b) What was their first month called? (Abib, vs. 4)
 - c) One reason (among others) that they were to keep this feast, is so that they could teach (or remind) what group? (Their children, vs. 8; Compare also, Exodus 12:26)
 - d) Egypt is referred to as “the house of _____.” (bondage, vs. 14)
 - e) In what verse, is the sanctification of the first born to God, related back to the death of the firstborn within Egypt? (Verse 15)
 - f) What special item did Moses take with him when he left Egypt? (The bones of Joseph, vs. 19)
 - g) What did God use to lead the people by day? What about by night? (God used a pillar of cloud in the day and a pillar of fire in the night, vs. 21-22)

- 2) Matthew 21 – Read & Word Study/Research
- Matthew 21:5 is a quote from what Old Testament passage? (*Zechariah 9:9*)
 - What does the term “Hosanna” mean? (E.M. Zerr, in his commentary on *Matthew 21:9* states, “Hosanna is a Greek word and Robinson defines it, ‘Save now, succor [i.e., aid or help – JR] now, be now propitious.’ He says further that it is from a Hebrew word that means a joyful acclamation.’... The passage means an expression of good will to Him who is able to save others because He is a descendant of David.” Jerry Moffitt, in his commentary on this passage adds, “Hosanna means, ‘save now’ or ‘save I beseech thee.’ It is a Syriac word. It is asking a blessing of the King or Messiah.”)
 - Per *Matthew 21:11*, who did many of the people think Jesus was? (The text says, “the multitude said, ‘This is Jesus the prophet of Nazareth of Galilee.’”)
 - What Old Testament passage does Jesus quote from in *Matthew 21:13*? (*Isaiah 56:7*)
 - What Old Testament passage does Jesus refer to in *Matthew 21:16*? (*Psalms 8:2*)
 - Did Jesus use lecture format or questions in *Matthew 21:25* to baffle the hard-hearted Jewish leaders? (He used questions. Jesus did often lecture, use parables, etc., but He also used questions!)
 - Matthew 21:29* says of the one brother who changed his mind that “afterward he _____ and _____.” (repented; went)
 - What Old Testament passage does Jesus refer to in *Matthew 21:42*? (*Psalms 118:22-23*; Compare, *1 Peter. 2:7*)

5. Thursday –

- 1) Exodus 14 – Read & Answer Below
- What sea were the Israelites encamped before? (The Red Sea, vs. 2; Compare, *Exodus 13:18*)
 - What did the children of Israel do when they saw the Egyptian army coming after them? (They cried out unto the Lord, vs. 10)
 - Did the people “thank Moses” for bringing them out of Egyptian bondage or did the “fear and complain?” (They complained and feared, vs. 11-13)
 - How were the children of Israel going to be able to cross the sea? (God through Moses was going to part the sea and they were going to walk across on dry land, vs. 16)
 - As has been stated numerous times to this point (obviously for a reason), *Exodus 14:18* says, “And the Egyptians shall _____ that I am the Lord...” (know)
 - What slowed down and prevented the Egyptians from being able to overtake the Israelites? (The pillar of the cloud, vs. 19-20; Also, God removed their chariot wheels when they were in the midst of the divided sea after Israel had crossed, vs. 24-25)
 - The Egyptians (formerly referred to as a place of bondage) were destroyed where? (In the water—or in the sea, vs. 27-28)
 - Were the Egyptians “buried” in the water or sea? (Yes, vs. 28)
 - Were the Israelites free from the burden of Egypt “before” or “after” they crossed the Red Sea? (Obviously, it was “after,” vs. 13, 27-31)

2) Matthew 22 – Read Only

6. **Friday** –

1) Exodus 15 – Read & Answer Below

- a) What did the Israelites do after their deliverance from the Egyptians? (They sang a song of praise to God, vs. 1ff)
- b) What does the song say happened to the “chosen captains?” (It says they were “drowned in the Red Sea,” vs. 4)
- c) What “hand” of the Lord is said to have “dashed in pieces the enemy?” (His right hand, vs. 6. The “right hand” is used often times as a description of power)
- d) How long does this chapter say that “the Lord shall reign?” (It says for ever and ever, vs. 18)
- e) What is Miriam called in Exodus 15:20? (She is referred to as a prophetess)
- f) Is the “dancing” of Exodus 15:20 described in the context of mixed lascivious/sinful dancing or is it in the context of joyful victory based on their deliverance from Egypt? (To ask is to answer. Obviously, the dancing described in this chapter has nothing to do with the mixed dancing of males and females. Instead, the context is dealing with the victory/deliverance from the Egyptian army wherein the women were rejoicing. As one studies through the Bible, he or she will find that there is a dancing that is sinful and (as found here) there is a dancing that is simply a description of joy, etc.)
- g) The “bitter water” was called _____? (They were called Marah, vs. 23)
- h) What did the people do when the waters were bitter? (They murmured, that is, they grumbled and complained, vs. 24)
- i) According to Exodus 15:26, what was the key to them pleasing God? (Obedience. As God said, “IF thou wilt diligently hearken...and wilt do...and will give ear to His commandments...)

2) Matthew 22 – Read & Answer Below

- a) What form of teaching does Matthew 22:1 say that Jesus engaged in? (Parables)
- b) Matthew 22:2 says that “the kingdom of heaven is like unto a certain _____, which made a _____ for his _____.” (King; marriage (i.e., or marriage feast); son)
- c) Would the initial invitees to the marriage feast come when they were bidden? (No, vs. 3, 5)
- d) What did the King do to those who rejected his invitation? (He had them destroyed and their city was burned up, vs. 7)
- e) What happened to the man who came to the wedding feast without wearing a proper wedding garment? (The text says that when he was confronted with his error that “he was speechless,” vs. 12. He was then taken and cast out into outer darkness, into a place of weeping and gnashing of teeth, vs. 13)
- f) Per Matthew 22:15, what were the Pharisees trying to do? (They were taking “counsel how they might entangle Him [i.e., Jesus] in His talk)
- g) After Jesus answered their insincere questions, what did these hypocrites do? (“They marveled, and left Him, and went their way,” vs. 22)
- h) In Matthew 22:29, Jesus said that they erred for what two reasons? (Because they did not know the scriptures or the power of God)

- i) What did Jesus do to the Sadducees, per Matthew 22:34? (He “put the Sadducees to silence.”)
- j) After Jesus reasoned with the Pharisees as depicted in Matthew 22:41-46, what does the text say of their reaction? (It says, “And no man was able to answer Him a word, neither durst any man from that day forth ask Him any more questions.” In other words, just like with the Sadducees, Jesus had put them to silence with his marvelous teaching. Truly, Jesus was/is the Master Teacher!)

7. **Saturday** –

1) Exodus 16 – Read & Answer Below

- a) The children of Israel journey from _____ to the wilderness of _____, which is between Elim and _____ Sinai. (Elim; Sin (or Zin); Sinai, vs. 1)
- b) This journey took place in what month after leaving Egypt? What day of the month? (It took place in the 2nd month, on the 15th day of the month, vs. 1)
- c) What did the children of Israel do against Moses and Aaron? (They murmured against them in the wilderness, vs. 2)
- d) Why did the murmur or grumble? (Technically it was due to their hunger; Realistically, it was because they did not have proper faith or trust in God, vs. 3ff)
- e) Just like in Exodus 15:25, what key word is used in Exodus 16:4, that shows that God was testing them? (The word “prove.” God does not tempt men, but He certainly does test their faithfulness as to whether or not they love Him enough to DO His Will)
- f) According to Exodus 16:8, who were the murmurings actually directed toward? (God)
- g) Exodus 16:12 says of the children of Israel, “...At _____ ye shall eat _____, and in the _____ ye shall be filled with bread; and ye shall _____ that I am the Lord your God.” (Even (i.e., in the evening); flesh (i.e., meat or more specifically quails, vs. 13); morning; know)
- h) What did the manna look like and taste like? (It was “a small round thing”—a bread, perhaps like a little cracker or something, vs. 14-15; It was “like a coriander seed, white; and the taste of it was like wafers made with honey,” vs. 31)
- i) What happened when some did not listen to Moses and tried to “store it” until the morning? (It bred worms and stank, vs. 20)
- j) How many days a week were they to gather the food? (Six days a week. They were to gather twice as much on the day before the seventh day (or Sabbath day) so they would be able to eat on that special day as well, vs. 22-26)
- k) Did some of the people still go out on the seventh day and look for food even though they were clearly told not to gather on the seventh day? If so, did they find any Manna to gather? (Yes, some went out; No, they did not find any manna. Their refusal to listen and stubborn ways are already evident!, vs. 28-29)

2) Matthew 22 – Read & Word Study/Research

- a) According to Jesus, “how many” are called? How many obey the call (i.e., are chosen)? (Many are called, but only few “chose to become among the chosen” by obeying God’s call of salvation. In other words, God invites all (or many), but only some (a few) are willing to obey God’s Will. Compare, Matthew 7:13-14, 21; Luke 13:24, and 2 Thessalonians 1:8, 2:14)
- b) What specific belief of the Sadducees is mentioned in Matthew 22:23? (That they did not believe in the resurrection. This is important in light of their insincere questions regarding marriage and the resurrection. The point is this: They were not sincere, but Jesus used their “trappings” to teach many marvelous things!)
- c) What Old Testament teaching from Moses were the Sadducees referencing? (Deuteronomy 25:5-6. As Moffitt says in his commentary on Matthew 22:24ff, “This is the ‘Levirate marriage law’...It was to keep family inheritance distinct and in tact.”)
- d) After Jesus references the fact that they do not properly know and/or interpret the Scriptures correctly, He teaches them what truth regarding marriage and the resurrection? (He says, “For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven,” vs. 30)
- e) What does the above mentioned teaching of Jesus do to the doctrine of “perpetual marriage” or “marriage after death” as proposed by some religious people? (Obviously, it shows that their doctrine is wrong.)
- f) What Old Testament passage does Jesus reference in Matthew 22:32 to prove life after death (including the fact of a person’s continued uniqueness or individuality after death)? (Exodus 3:6; Per the context, when God said this to Moses—Abraham, Isaac and Jacob, had been physically dead for many years, but yet God said I “am” the God of..., not I “was” the God of...)
- g) What does the above teaching of Jesus do to the doctrine of “annihilation” or the belief that one ceases to exist after death? (Obviously, it shows that such teaching is false.)
- h) What Old Testament passages does Jesus reference in Matthew 22:37-40? (Deuteronomy 6:5; 10:12; Leviticus 19:18)
- i) What Old Testament passage does Jesus quote from in Matthew 22:43-44? (Psalm 110:1)