

# **THE BIBLE STUDY PROGRAM**

## **WEEK 101 – Psalm 123 – 128 & Titus 1 – 2**

### **WEEK 101 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) **Psalm 123 – Read & Answer Below**
    - a) Psalm 123:1 reads, “Unto Thee lift I up mine \_\_\_\_\_, O Thou that dwellest in the \_\_\_\_\_.” (eyes; heavens)
    - b) What verse in this short psalm contains the phrase, “...so our eyes wait upon the Lord our God...?” (Psalm 123:2)
    - c) How many times is the term “mercy” specifically mentioned in this chapter? (Three times, vs. 2-3)
    - d) Psalm 123:4 begins, “Our \_\_\_\_\_ is exceedingly filled with the \_\_\_\_\_ of those that are at ease....” (soul; scorning)
    - e) The phrase, “...the contempt of the proud” is found at the end of what verse? (Psalm 123:4)
  - 2) **Titus 1 – Read Only**
3. **Tuesday** –
  - 1) **Psalm 124 – Read & Answer Below**
    - a) How many times is the term “Israel” found within this chapter? (Once, vs. 1)
    - b) What is the first word of Psalm 124:1? (If)
    - c) What is the first word of Psalm 124:2? (If)
    - d) What is the first word of Psalm 124:3-5? (Then)
    - e) What verse reads, “Blessed be the Lord, who hath not given us as a prey to their teeth?” (Psalm 124:6)
    - f) What verse begins, “Our soul is escaped as a bird out of the snare...?” (Psalm 124:7)
    - g) Psalm 124:8 is a powerful verse. It reads, “Our \_\_\_\_\_ is in the \_\_\_\_\_ of the \_\_\_\_\_, who made heaven and earth.” (help; name; Lord)
  - 2) **Titus 1 – Read & Answer Below**
    - a) Paul “an apostle of Jesus Christ” considered himself to be “a \_\_\_\_\_ of God,” per Titus 1:1. (servant)
    - b) God “can” or “cannot” lie? (God “cannot” lie, vs. 2)
    - c) What did God promise “before the world began” (i.e., to those who obey the truth and become part of the elect)? (He promised eternal life, vs. 2)
    - d) According to Titus 1:3, God “hath in due times manifested His word through \_\_\_\_\_....” (preaching)
    - e) In Titus 1:5, Paul says that \_\_\_\_\_ should be “ordained in every city” (i.e., in the local congregations within the cities of Crete). (elders)
    - f) What does Paul call these same men in Titus 1:7? (bishops (note - referring to their qualifications, he writes, ‘For a bishop must be...’))

- g) Concerning the qualifications of elders (or bishops), what verse begins, “Holding fast the faithful word...?” (Titus 1:9)
- h) In Titus 1:10 Paul writes, “For there are \_\_\_\_\_ unruly and vain talkers and \_\_\_\_\_ specially they of the circumcision.” (many; deceivers)
- i) Concerning these “vain talkers and deceivers” Paul goes on and says, “Whose mouths must be \_\_\_\_\_, who subvert whole houses, \_\_\_\_\_ things which they ought not, for filthy lucre’s sake (Titus 1:11).” (stopped; teachings)

4. **Wednesday** – .

1) **Psalm 125 – Read & Answer Below**

- a) Again showing one of the main themes within Psalms (i.e., the necessity of trusting in God), what verse begins, “They that TRUST in the Lord shall be as mount Zion...?” (Psalm 125:1)
- b) How many times is the term “trust” found within this short chapter? (Once, vs. 1)
- c) What verse mentions the city of “Jerusalem,” specifically? (Psalm 125:2)
- d) What early verse says, “...so the Lord is round about His people...?” (Psalm 125:2)
- e) Psalm 125:4 reads, “Do \_\_\_\_\_, O Lord, unto those that be \_\_\_\_\_, and to them that are \_\_\_\_\_ in their hearts.” (good; good; upright)
- f) Psalm 125:5 continues, “As for such as turn \_\_\_\_\_ unto their \_\_\_\_\_ ways, the Lord shall lead them forth with the workers of iniquity...” (aside; crooked)
- g) What verse ends, “...but peace shall be upon Israel?” (Psalm 125:5)

2) **Titus 1 – Read & Word Study/Research**

- a) Titus 1:2 reads, “In \_\_\_\_\_ of eternal life, which \_\_\_\_\_, that \_\_\_\_\_ lie, \_\_\_\_\_ before the world began.” (hope; God; cannot; promised)
- b) Paul penned this inspired letter to \_\_\_\_\_. (Titus, vs. 4)
- c) In this chapter, does Paul refer to “the common faith” or to “the common faiths?” (He refers to, “the common faith”—singular; cf., Jude vs. 3, etc.)
- d) From this chapter (along with 1 Timothy 3, Acts 14:23, etc.) is it clear that God desires an eldership in each congregation of the Lord’s church? (Yes, vs. 5)
- e) Do elders/bishops have certain qualifications that they must meet in order to be qualified to serve in this office of leadership? (Yes, vs. 6ff)
- f) According to Paul, may a woman serve as an elder/bishop? (No, vs. 6 – He must be “the husband of one wife.” Also, look at the term “he” used throughout.)
- g) What verse says that an elder/bishop must be “a lover of good men?” (Titus 1:8)
- h) What verse says that an elder/bishop must be “temperate” (i.e., self-controlled)? (Titus 1:8)
- i) What is a “gainsayer” (Titus 1:9)? (A “gainsayer” is a talker-back, that is one who talks back against the truth. In this passage, elders must know the Scriptures and be able to “convince the gainsayers”—that is, they should be able to “answer-back the talkers-back.” In other words, they are able to use Scripture/Truth and refute the vain and deceitful talk of the false teachers. As

vs. 11 says, concerning these deceivers, “Whose mouths must be stopped.”  
Also, vs. 13 tells the elders (or bishops) to “rebuke them sharply.”)

- j) What late verse contains the phrase, “...but even their mind and conscience is defiled?” (Titus 1:15)
- k) What late verse contains the phrase, “but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate?” (Titus 1:16)

## 5. **Thursday** –

### 1) Psalm 126 – Read & Answer Below

- a) Is this psalm a psalm of joy or sadness? (It is one of joy, vs. 2-3)
- b) Does this psalm speak about Israel (i.e., Judah) going “into” captivity or does it speak about them being “released” from captivity? (It speaks of their release, vs. 1ff)
- c) Psalm 126:1 sets the background for this psalm, thusly, “When the Lord TURNED AGAIN the \_\_\_\_\_ of Zion....” (captivity)
- d) Speaking of Judah’s release from captivity, the end of what verse reads, “...The Lord hath done great things for them?” (Psalm 126:2)
- e) Who is given the credit for “turning again” their (i.e., Judah’s) captivity? (The Lord, vs. 1, 4)
- f) What verse reads, “They that sow in tears shall reap in joy?” (Psalm 126:5)
- g) How many times are terms like “glad, joy and rejoice” found in this chapter? (Three times, vs. 3 (glad), vs. 5 (joy) and vs. 6 (rejoicing). This does not count the terms of “laughter” and “singing” in vs. 2)
- h) The phrase, “...shall doubtless come again with rejoicing, bringing his sheaves with him” ends what verse? (Psalm 126:6)

### 2) Titus 2 – Read Only

## 6. **Friday** –

### 1) Psalm 127 – Read & Answer Below

- a) Psalm 127:1 is a famous and awesome verse of Holy Writ. It begins, “Except the \_\_\_\_\_ build the \_\_\_\_\_, they labor in \_\_\_\_\_ that build it....” (Lord; house; vain)
- b) The end of what verse tells us that God gives “His beloved sleep?” (Psalm 127:2)
- c) Psalm 127:3 reminds us, “Lo, \_\_\_\_\_ are an heritage of the Lord: and the fruit of the womb is His \_\_\_\_\_.” (children; reward)
- d) In Psalm 127:4 children are compared to \_\_\_\_\_ “in the hand of a mighty man.” (arrows)
- e) The phrase, “...so are children of the youth” is found in what verse? (Psalm 127:4)
- f) Speaking of God’s gift of children, what verse begins, “Happy is the man that hath his quiver full of them...?” (Psalm 127:5)
- g) Is the home/family very important to God, according to this chapter? (Yes!!)
- h) According to this chapter, are children to be counted as a blessing or a burden? (They are a blessing!)

### 2) Titus 2 – Read & Answer Below

- a) Titus 2:1 reads, “But speak thou the things which become \_\_\_\_\_.” (sound; doctrine)
- b) Titus 2:2 begins, “That the \_\_\_\_\_ ..” (aged; men)
- c) Titus 2:3 begins, “The aged \_\_\_\_\_ likewise....” (women)
- d) Titus 2:4 begins, “That they may teach the \_\_\_\_\_ ..” (young; women)
- e) Titus 2:6 begins, “\_\_\_\_\_ likewise....” (Young; men)
- f) Titus 2:9 begins, “Exhort \_\_\_\_\_ to be obedient unto their own \_\_\_\_\_ ..” (servants; masters)
- g) What verse reads, “For the grace of God that bringeth salvation hath appeared to all men?” (Titus 2:11)
- h) In Titus 2:15, Paul tells Titus, “These things speak, and \_\_\_\_\_, and \_\_\_\_\_ with all \_\_\_\_\_. Let no man despise thee.” (exhort; rebuke; authority)

## 7. Saturday –

### 1) Psalm 128 – Read & Answer Below

- a) Psalm 128:1 reveals, “Blessed is everyone that \_\_\_\_\_ the Lord; that \_\_\_\_\_ in His \_\_\_\_\_.” (feareth; walketh; ways)
- b) Psalm 128:3 states, “Thy \_\_\_\_\_ shall be as a fruitful vine by the sides of thine house: thy \_\_\_\_\_ like olive plants round about thy table.” (wife; children)
- c) Besides Psalm 128:1, what other verse discusses the blessedness of one that “feareth the Lord?” (Psalm 128:4)
- d) The phrase, “...and thou shalt see the good of Jerusalem all the days of thy life” is found in what verse? (Psalm 128:5)
- e) What verse talks about “children’s children” (that is, grandchildren)? (Psalm 128:6)
- f) How many times is the term “blessed” used in this chapter? (Twice, vs. 1, 4)
- g) Is the term “happy” found in this chapter? (Yes, vs. 2)

### 2) Titus 2 – Read & Word Study/Research

- a) Read Titus 2:1. Based on this verse (and others), does “sound doctrine” (i.e., sound teaching) matter to God? (Yes!)
- b) Concerning “the aged women” Paul tells Titus “that they be in \_\_\_\_\_ as becometh holiness....” (behavior, vs. 3)
- c) According to Titus 2:4, the older women are to teach the young women “to be sober, to love their \_\_\_\_\_, to love their \_\_\_\_\_.” (husbands; children)
- d) Titus 2:5 continues, “To be \_\_\_\_\_, chaste, keepers at \_\_\_\_\_, good, obedient to their \_\_\_\_\_, that the word of God be not blasphemed.” (discreet; home; own; husbands)
- e) Titus 2:8 reads, “Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.” Is this addressed to the older women, older men, younger women or younger men? (It is addressed to the young men, vs. 6-8)
- f) What verse contains the phrase, “...that they may adorn the doctrine of God our Saviour in all things?” (Titus 2:10)
- g) What verse tells us that we should live “...soberly, righteously, and godly, in this present world?” (Titus 2:12)

- h) Speaking of Jesus, Titus 2:14 reads, “Who gave Himself for us, that He might \_\_\_\_\_ us from \_\_\_\_\_ iniquity, and \_\_\_\_\_ unto Himself a \_\_\_\_\_ people, \_\_\_\_\_ of good works.” (redeem; all; purify; peculiar; zealous)
- i) In Titus 2:15, Paul instructs the preacher Titus, “These things speak, and exhort, and rebuke with all \_\_\_\_\_. Let no man despise thee.” (authority)